## King County

## **Legislative Review Form**

Interagency agreement with city of Tunwila

2018-457

|  |                   |               |                  | galilles Car                               |  |
|--|-------------------|---------------|------------------|--|--|
| Agency: <b>DNRP/Parks</b> Contact po   | erson Kevin Brown |               | Phone <u>20</u>  | 06-477-4525                                |  |
| Ordinance Motion Pr  | oviso Report      |               | Other            |  |  |
| Civil Division Prosecuting Attorney  | Review            |               |                  |  |  |
| Name Barbara Flemming Version Final  |                   |               | Date 05/0        | 09/18                                      |  |
| Dept. Director or Designee Review  |                   |               |                  | 300 CO |  |
| Tame Katherine Taylor Version Final  |                   |               | Date 9/6/        | Date 9/6/18                                |  |
| Performance Strategy & Budget Office Review                                  |                   |               |                  |  |  |
| Name Hannah Burn   | Version Final     |               | Date 9/10/18     |  |  |
| Technical Form/Code Reviser Review - Confirm adherence to legislative format |                   |               |                  |  |  |
| Name Bruce Ritzen Version Final  |                   | Date 7/3/18   |                  |  |  |
| Executive Office Review & Transm   | ittal Approval    |               |                  |  |  |
| Name Shannon Braddock  | Version Final     | Date 9/11/18  |                  |  |  |
| ENTRANCE CRITERIA REVIEW   |                   |               |                  |  |  |
|  |                   | EXEC (        | OFFICE (initials | KCC CLERK                                  |  |
| Fiscal note?   |                   | YX            | NA TLW           | Y NA                                       |  |
| KC Strategic Plan reference in letter?                                       |                   | $Y \boxtimes$ | NA LN            | Y NA                                       |  |
| Proof read for spelling and grammar?   |                   | $Y \boxtimes$ | NA LW            | Y NA                                       |  |
| All pertinent attachments listed/labeled?                                    |                   | $Y \boxtimes$ | NA LW            | Y NA                                       |  |
| Costs identified/described in letter   |                   | Y             | NA X L W         | Y NA D                                     |  |
| Regulatory Note Required and Complete?                                       |                   | Y             | NA 🛛 L W         | Y NA D                                     |  |
| Formatted/Delivered in word-searchable doc format?                           |                   | $Y \boxtimes$ | NA LW            | Y NA                                       |  |
| Potential Annexation Area (PAA) impacts identified?                          |                   | Y             | NA X LW          | Y NA NA                                    |  |
| Advertising required? if yes, cite all pertinent code/laws.                  |                   | Y             | NA 🛛 L W         | Y NA h                                     |  |
| Any special circumstances affecting processing time?                         |                   |               | NA X LW          | Y NA NA                                    |  |

Other background information not included in transmittal letter, including explanation of impact to cities, county agencies, or stakeholders