

## **KING COUNTY**

## ATTACHMENT 1

1200 King County Courthouse 516 Third Avenue Seattle, WA 98104

## **Signature Report**

June 21, 2018

## Motion

|   | Proposed No. 2018-0045.1 Sponsors Upthegrove                               |               |
|---|--|---------------|
| 1 | A MOTION confirming the executive's appointment of                         |               |
| 2 | Keith Keller, who works in council district five, to the King              |               |
| 3 | County emergency management advisory committee,                            |               |
| 4 | representing the Central Region Emergency Medical                          |               |
| 5 | Services and Trauma Care Council.  |               |
| ŝ | BE IT MOVED by the Council of King County:                                 |               |
| 7 | The county executive's appointment of Keith Keller, who works in cour      | icil district |
| 3 | five, to the King County emergency management advisory committee, represen | ting the      |

| 9  | Central Region Emergency Medical Services and Trauma Care Council, for a partial term                          |  |  |
|----|--|--|--|
| 10 | to expire on December 31, 2018, is hereby confirmed.   |  |  |
| 11 |  |  |  |
|    |  |  |  |
|    |  |  |  |
|    |  |  |  |
|    |  | KING COUNTY COUNCIL<br>KING COUNTY, WASHINGTON |  |
|    |  |  |  |
|    | ATTEST:  | J. Joseph McDermott, Chair                     |  |
|    | Melani Pedroza, Clerk of the Council   | _  |  |
|    | APPROVED this day of   | ,·   |  |
|    |  |  |  |
|    |  | Dow Constantine, County Executive              |  |
|    | <b>Attachments:</b> A. Application, B. Financial Disclosure Statement, C. Board Profile, D. Appointment Letter |  |  |
|    |  |  |  |
|    |  |  |  |
|    |  |  |  |
|    |  |  |  |