### Attachment A



Facilities Management Division (FMD)
2017 Rate and Service Level Proviso Report

As

Required in the

King County 2017-2018 Biennial Budget Ordinance #18409, Section #122, Proviso P#1

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### **Summary**

As part of the 2017-2018 biennial budget adoption process, a proviso was added to the Facilities Management Division (FMD) section of the adopted ordinance. This rate and service level proviso requested a report which would:

- 1. Evaluate FMD's rate development process
- 2. Compare those rates, rate methodology, and the related scope of services to the 2015-2016 biennial rates, and also to other comparable jurisdictions.
- 3. Identify best practices used by these other jurisdictions and evaluate their potential application to FMD's current practices.

One of the major changes in the rate process for 2017-2018 biennial budget development was the implementation of a "streamlined" central rate that consolidated other central rates related to the cost of building occupancy into a single central rate to reflect the total cost of occupied tenant space. The components of the streamlined rate are:

- Major Maintenance
- FMD Operations and Maintenance (O&M)
- Debt Service
- County-wide Space Planning
- County-wide Conservation Programs
- Asset Management

This concept required FMD to collect a single amount from tenants and then allocate it to the appropriate facility related sub-funds in which the costs are budgeted and incurred. In Executive and Council staff discussions, it was determined that the analytic priority for the proviso was the operations and maintenance (O&M) services provided and charges billed to tenants in FMD managed facilities. The other components of the streamlined rate mostly represent pass through costs and were not the focus of the proviso language.

In most respects, the 2017-2018 FMD O&M rate development process was quite similar to that used in previous years. The basic steps were:

- 1. The inventory of FMD managed or serviced space was updated for new, modified, mothballed, or sold facilities.
- 2. Total occupied square footages were confirmed for all floors of all facilities.
- 3. Individual tenants' occupied square footages were verified.
- 4. Building direct labor such as security services, janitorial, engineering, and other trades and crafts services were calculated.
- 5. Other non-labor cost such as supplies, utilities, preventative maintenance and other miscellaneous services from the prior year were updated for each facility.
- 6. County central and Division indirect costs were allocated.

Beyond the normal rate update steps listed above, the 2017-2018 rate did incorporate several significant new components. They are as follows:

### **Building Group Rates**

Instead of having a discrete per square foot (psf) tenant rate for each facility, it was decided to group functionally similar facilities and charge a single group rate to all tenants occupying space in any of the groups' facilities. As this was a new methodology for 2017-2018. In order to compare them to the 2015-2016 biennial rates, the 2015-2016 rates were restated to reflect the same building grouping as adopted in 2017-2018 methodology.

### The building groups are:

- General Office (Administration Building, Chinook, King Street Center, Black River, 4<sup>th</sup>
   & Jefferson Building)
- 24/7 Operations (Correctional Facilities, Regional Justice Center, Youth Services, Ravensdale, Regional Communications and Emergency Coordination Center)
- King County Sheriff's Office Precincts already treated as a building group in previous years
- District Courts already treated as a building group in previous years
- Public Health Clinics already treated as a building group in previous years

 Industrial / Warehouse (Barclay Dean, Orcas, Records Warehouse, Animal Control Shelter)

Several facilities continued to be treated as "stand-alone" for rate purposes due to their unique nature, status, operations, or location. These stand-alone facilities were:

- King County Courthouse
- Earlington Elections Building (Renton)
- Yesler Building

There are other facilities FMD provides limited custodial and maintenance services that were not allocated based on per square foot charges. These facilities are also treated as stand-alone.

- Goat Hill Parking Garage
- Roads Renton Office Building
- Airport Facility

### **Division Reorganization and Changes to General and Administrative Cost Allocation**

The 2017/2018 budget and rates development reflect some organizational structural changes and allocation of indirect costs methodology.

- As part of the 2015/2016 budget adoption, the Strategic Initiatives Program was eliminated as the results of budget target reduction. The Major Project Unit was consolidated into Capital Planning & Development Section.
- Parking Management was added as a new line of business

#### **Conclusion:**

FMD contracted with the FCS Group to analyze FMD's rates and services and compare them with similar jurisdictions. The consultant's report FCS Group confirmed the challenges and difficulties of comparing facilities rates and services among jurisdictions. The primary factors identified in the consulting report that made the rates comparison a challenge are:

- The costs recovered through rates are different across facilities functions.
- Rates for each building or building group are calculated differently across jurisdictions.

- Each jurisdiction has a unique mix of costs for each building or building group.
- Limited comparable data was available from the three participating jurisdictions.

However, the closing section of the report finds that the King County cost allocation methodology is in an acceptable range of methodologies used in the industry. A recommendation is included in the report to encourage King County to continue the evaluation of cost components that vary from the comparable cities and counties.

#### **PROVISO EXCERPT**

### The Proviso – Ordinance #18409, Section #122, Proviso P#1

Of this appropriation, \$500,000 shall not be expended or encumbered until the executive transmits a report comparing the county's facilities management rate and the scope and level of services provided by the facilities management division with analogous rates and services in other jurisdictions and a motion that should approve the report and reference the subject matter, the proviso's ordinance, ordinance section and proviso number in both the title and body of the motion and a motion to approve the report is passed by the council.

The report shall include, but not be limited to the following:

- A. An overview of the method used by the executive, in determining the county's facilities management rate for the 2017-2018 biennium;
- B. An analysis comparing the county's facilities management rate for the 2017-2018 biennium to the county's facilities management rate for the 2015-2016 biennium. The comparison analysis shall include, but not be limited to, comparing:
  - 1. Methodology used in determining the facilities management rate;
  - 2. Total charges to each county agency; and
- 3. Scope and level of services provided by the facilities management division for all county agencies;
- C. An analysis comparing the county's facilities management rate for the 2017-2018 biennium to other comparable jurisdictions. The comparison analysis shall include, but not be limited to, comparing:
  - 1. Methodology used by each jurisdiction in determining its facilities management rate;
  - 2. Charges to major agencies and departments of each jurisdiction; and

- 3. Scope and level of services provided by the facilities management department of each jurisdiction; and
- D. Identification of best practices used by other jurisdictions and determine if any of those best practices can be applied to refine the county's facilities management rate methodology.

The executive should file the report and the motion required by this proviso by September 30, 2017 (extended to November 30, 2017), in the form of a paper original and an electronic copy with the clerk of the council, who shall retain the original and provide an electronic copy to all councilmembers, the council chief of staff and the lead staff for the budget and fiscal management committee, or its successor.

### **Response to Specific Budget Proviso Questions**

# A. An overview of the method used by the executive, in determining the county's facilities management rate for the 2017-2018 biennium.

The 2017-2018 proposal included central rates for the use of FMD managed facilities that are comprehensive of all costs of space, uniform across building functions and transparent to ratepayers. Historically, FMD cost recovery for space utilized separate revenue mechanisms and assumed a per-building level of detail, despite similarities in location or building function. The new streamlined approach consolidates cost-recovery for space within one central rate account and reflects uniform rates for space of similar function. This results in rates that are more transparent and simplifies the budget and space planning process.

# B. An analysis comparing the county's facilities management rate for the 2017-2018 biennium to the county's facilities management rate for the 2015-2016 biennium. The comparison analysis shall include, but not be limited to, comparing:

### 1. Methodology used in determining the facilities management rate:

As summarized above, the basic calculation of the FMD O&M rates for the individual facilities was largely unchanged from previous years. The major change was in combining these rates for the building group concept. Under the new methodology, buildings were grouped based on their similarities in location and/or function. Specifically, the FMD managed buildings and sites have been grouped into 6 categories (with 3 stand-alone facilities), each with specific psf rates. This methodology will result in rates that are transparent to customers and simplify the budget and space planning process.

### 2. Total charges to each county agency.

The 2017-2018 FMD O&M rates increased overall by about 12.8 % from 2015-2016 biennium. This increase is primarily due to the addition of several large facilities in 2017/18 which were not included in the 2015-2016 rates. These additional facilities are:

- King Street Center
- 4<sup>th</sup> and Jefferson
- Black River (This building was assumed to be sold and not reflected in the rates when the
   2015-2016 rates were being developed)
- Precincts (Maple Valley Precinct 3)
- Public Health Centers (Federal Way was not included during 2015-2016 rate development based on assumptions that the clinic were to be closed and was added back in 2017-2018)

Comparing rates at the agency level, had the building group concept been applied in the prior biennium, and ignoring the impact of facility inventory changes is also complicated by the fluctuation and changes of agency footprints in FMD managed facilities. Few agencies stay in exactly the same size space over the two year period between rate model updates.

The table below provides a listing of the 2017-2018 O&M charges by agency, a comparison to 2015-2016 charges and an explanation of material changes.

|                                     | 2017-2018  | 2015-2016   |             |            |                                                                  |
|-------------------------------------|------------|-------------|-------------|------------|------------------------------------------------------------------|
| Department                          |            | O&M Charges | \$ Variance | % Variance | Explanation of Variance                                          |
| •                                   |            |             |             |            | Overall 3% decrease in sq. ft., 8% increase in PSF rate across   |
| Dept. of Adult & Juvenile Detention | 13,969,982 | 15,239,179  | (1,269,197) | -8.3%      | building groups                                                  |
|                                     |            |             |             |            | Decrease due to methodology change to streamlined rate to 24/7   |
| Superior Court                      | 5,279,658  | 5,812,574   | (532,916)   | -9.2%      | building group                                                   |
| Department of Public Health         | 3,228,929  | 2,984,563   | 244,366     | 8.2%       | Slight increase due to methodology change to streamlined rate    |
| District Court                      | 2,857,134  | 2,941,285   | (84,151)    | -2.9%      |                                                                  |
| Department of Transportation        | 2,758,951  | 502,143     | 2,256,808   | 449.4%     | King Street Tenants not included in 2015-16                      |
| Department of Executive Services    | 2,739,180  | 2,155,274   | 583,906     | 27.1%      | Overall increase sq. ft. changed and building groups methodology |
| Sheriff's Office                    | 2,371,677  | 2,400,619   | (28,941)    | -1.2%      |                                                                  |
| Prosecuting Attorney Office         | 2,138,339  | 2,166,502   | (28,163)    | -1.3%      |                                                                  |
| Natural Resources and Parks         | 2,117,490  | -           | 2,117,490   | 100.0%     | King Street Tenants not included in 2015-16                      |
| GF Internal Support                 | 1,284,513  | 358,239     | 926,274     | 258.6%     | Modified allocation of vacancy costs                             |
| King County IT                      | 1,074,952  | 492,454     | 582,498     | 118.3%     | King Street Tenants not included in 2015-16                      |
| Council Agencies                    | 766,489    | 782,917     | (16,429)    | -2.1%      |                                                                  |
| Department of Elections             | 634,742    | 891,145     | (256,403)   | -28.8%     | Decrease in PSF rate calculations                                |
| Department of Com & Hum. Serv.      | 581,194    | 453,786     | 127,408     | 28.1%      | Increase in sq. ft. and methodology changed in building group    |
| Assessor                            | 514,767    | 333,662     | 181,105     | 54.3%      | Blackriver was added in 2017/18                                  |
|                                     |            |             |             |            | Actual expenditure 2015/2016 were higher than estimated during   |
| Garage O&M                          | 406,764    | 294,339     | 112,425     | 38.2%      | rate development                                                 |
| Management & Budget                 | 178,803    | 164,102     | 14,701      | 9.0%       | Slight increase due to methodology change to streamlined rate    |
| Executive Office                    | 160,280    | 146,896     | 13,384      | 9.1%       | Slight increase due to methodology change to streamlined rate    |
| Office of Labor Relations           | 62,189     | 59,043      | 3,146       | 5.3%       | Slight increase due to methodology change to streamlined rate    |
| Department of Public Defense        | 44,211     | 83,591      | (39,380)    | -47.1%     | Decrease in sq. ft.                                              |
| Office of Econ & Fin Analysis       | 12,145     | 11,540      | 604         | 5.2%       | Slight increase due to methodology change streamlined rate       |
|                                     | 43,182,391 | 38,273,854  | 4,908,536   | 12.8%      | Growth primarily due to the addition of King Street Center       |

3. Scope and level of services provided by the facilities management division for all county agencies.

To complete this question and proviso Sections C, D (below), FMD solicited assistance from FCS Consultant Group resulting in a report entitled 'Facilities Management Rate Survey' (see Exhibit A). FCS Group reviewed methodology and best practices information from three comparable jurisdictions:

- City of Seattle, Washington
- Pierce County, Washington, and
- City of Portland, Oregon.

For the King County information requested in B.3 please refer to Appendix G of the attached FCS Group consultant report.

C. An analysis comparing the county's facilities management rate for the 2017-2018 biennium to other comparable jurisdictions. The comparison analysis shall include, but not be limited to, comparing:

- 1. Methodology used by each jurisdiction in determining its facilities management rate;
- 2. Charges to major agencies and departments of each jurisdiction; and
- 3. Scope and level of services provided by the facilities management department of each jurisdiction; and

D. Identification of best practices used by other jurisdictions and determine if any of those best practices can be applied to refine the county's facilities management rate methodology.

Best practice identification and comparison between participated jurisdictions: Pierce County, Washington, City of Seattle, Washington, City of Portland, Oregon, and King County, Washington, and industry best practices can be found from the attached FCS Group consultant report in Section III. Best Practices and Alternatives, pages 22-23.

Exhibit A

## King County, Washington



FINAL REPORT November 2017

### Washington

7525 166th Avenue NE, Ste. D215 Redmond, WA 98052 425.867.1802

#### Oregon

4000 Kruse Way Pl., Bldg. 1, Ste. 220 Lake Oswego, OR 97035 503.841.6543

www.fcsgroup.com

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November 14, 2017

Hanh Mai King County Finance & Administrative Services Manager DES-Facilities Management Division 500 4th Avenue, Room 800 Seattle, Washington 98104

Subject: Facilities Management Rate Survey

#### Dear Ms. Mai:

Attached is our final report on the results of our Facilities Management Rate Survey. We delivered the final draft report on September 29, 2017, and received comments on October 25, 2017. Those comments have been incorporated as appropriate in this final report.

We want to thank you and all the staff from Facilities Management for their assistance and participation in helping us gather information and in discussing the various issues. If you have any questions, please feel free to contact me at (425) 867-1802 extension 232.

Yours very truly,

Tage Aaker

Tage Awle

Melanie Hobart

Project Manager Senior Analyst

Peter Moy

Principal

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King County, Washington November 2017

### Section I. INTRODUCTION

In response to King County Council's budget proviso found in Ordinance 18409, Section 122 titled, "Facilities Management Internal Service," the Facilities Management Division (FMD) of the Department of Executive Services initiated a rate survey to provide the Council with information comparing the County's facilities management rates and services with comparable rates and services from other jurisdictions. The full budget proviso, which can be found in **Appendix A**, outlines three main areas of comparison:

- 1. Methodology used by each jurisdiction in determining its facilities management rate;
- 2. Charges to major agencies and departments of each jurisdiction; and
- 3. Scope and level of services provided by the facilities management department of each jurisdiction.

To complete the comparison and analysis required in the proviso, FMD engaged FCS GROUP to conduct the survey and analyses. FCS GROUP's approach and scope included the following:

- Review of King County FMD's existing rate methodology.
  - Based on FMD staff direction, this analysis primarily focused on the operations and maintenance components of the cost and cost recovery methodology.
- Develop and conduct a survey of methodologies used by other jurisdictions to calculate facility rate and charges.
  - In collaboration with the County, FCS GROUP initially developed a 20 question survey to determine each jurisdiction's underlying rate methodology, charges to major departments/agencies, the scope of services provided, and any identified best practices.
  - Following later County feedback, FCS GROUP created an additional form to determine detailed levels of service and rates by building or building group.
- Identify and summarize best practices used by other jurisdictions, and prepare a report that summarizes the results, analyzes the use of best practices, and evaluates FMD's methodology and best practices in light of industry standards.



### Section II. RATE SURVEY

FCS GROUP developed the survey to collect the necessary information to meet the proviso comparison requirements. FMD reviewed and approved the survey and the jurisdictions to be surveyed. The original survey distributed to each participant is included in **Appendix B**. The survey is divided into three sections:

- 1. The first section requests general information about the facilities division within each jurisdiction. The quick quantitative answers provide a profile of each participant.
- 2. The second section explores the rate methodology of each participant. In this section, the jurisdictions provide details of their total budget, what costs are included, how costs are allocated, and what services are provided.
- 3. The last section allowed each jurisdiction to provide additional, more qualitative answers about their methodology and best practices.

FCS GROUP contacted three jurisdictions, and these jurisdictions were selected based on their comparable size and demographics, and/or proximity to King County.

- Pierce County, WA
- City of Seattle, WA
- City of Portland, OR

Throughout the analysis, a key distinction between jurisdictions is that counties and cities vary in size, services provided and organizational structure. These differences impact the role of the facilities departments and their rate methodology and make any comparisons more nuanced.

All three jurisdictions were responsive, and Seattle and Pierce County completed the entire initial survey. Portland completed the majority of the survey, but did not provide all the information requested, and is excluded from the charges portion of the analysis.

Following the initial review of the draft report, FMD determined more information was needed in the level of service section and also wanted to add a section on the rates PSF for each jurisdiction. FCS GROUP contacted Seattle and Pierce County again for the additional information. Seattle was able to provide detailed level of service information and rates for their building groups. Pierce County provided the rates PSF for each building, but was unable to take the time to complete the level of service information. FCS GROUP did not contact Portland for the additional information as they had clearly indicated that they were not able to dedicate any more staff time to the project.

At the conclusion of the study, the final report and accompanying appendices will be distributed to all the participating jurisdictions.



### SURVEY PARTICIPANT PROFILES

**Exhibit 1** shows the demographic information as well as the following jurisdictional summary information:

- Total constituent population of the jurisdiction.
- Geographic square miles of the jurisdiction.
- Number of buildings managed by each facilities division. This is not necessarily the total buildings in the jurisdiction, or the total number of buildings owned.
- Total gross square feet of the buildings managed by the facilities department.

Exhibit 1
Profile of Jurisdictions Surveyed

| Metric                  | King County FMD   | Pierce County     | Seattle           | Portland          |
|-------------------------|-------------------|-------------------|-------------------|-------------------|
| Total Population        | 2,117,000         | 859,000           | 714,000           | 640,000           |
| Geographic Square Miles | 2,307             | 1,806             | 84                | 145               |
| Number of Buildings     | 26                | 25                | 184               | 60                |
| Total Gross Square Feet | 3,390,000 sq. ft. | 1,500,000 sq. ft. | 3,760,000 sq. ft. | 3,500,000 sq. ft. |

### King County

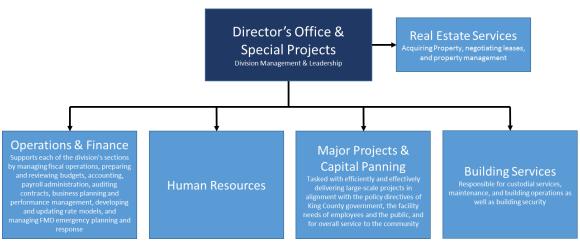
King County's Facilities Management Division oversees and maintains the County's real estate assets. FMD's service groups include the following: Real Estate Services, Operations & Finance, Major Projects and Capital Planning, Human Resources, and Building Services.

Facility Management Division operates and maintains 26 County owned buildings, with a total of 3.4 million gross square feet. Due to King County's geographic size and large population, the buildings vary widely in use, size, and location. For instance, the Courthouse has very different management needs than an office building in downtown Seattle or a health clinic in Federal Way.

To maintain and operate the facilities, FMD currently has 325 FTEs overseen by the Director of Facilities Management. The organizational chart can be seen below in **Exhibit 2**.



**Exhibit 2 Facilities Management Organization** 



Within the organizational structure several lines of service are provided. A description taken from the County's website expands on the services and responsibility of each organizational unit:

- Building Services: FMD's Building Services Section is responsible for custodial services, maintenance, building operations, and building security.
  - The Security unit is responsible for: Physical building security, Employee ID/Access, Courthouse Information Desk, Lost and Found, Radio dispatch of FMD Security Officers and KCSO Court Protection personnel, and After-hours escort program.
- Major Projects and Capital Planning: This section is tasked with efficiently and effectively delivering large-scale projects in alignment with the policy directives of King County government, and the facility needs of employees and the public.
- Operations and Finance: The Operations and Finance Section supports the other sections by
  - Managing fiscal operations,
  - preparing and reviewing budgets, accounting, payroll administration, auditing contracts, business planning and performance management,
  - developing and updating rate models,
  - negotiating Service Level Agreements (SLAs) with King County agencies,
  - managing FMD emergency planning and response,
  - preparing legislation,
  - financial evaluation,
  - space planning,
  - energy and resource management,
  - parking management, and
  - overseeing the operations of the King County Print Shop.
- Real Estate Services: Real Estate Services acquires property, negotiates leases, and provides property management services. The section also processes utility permits, reviews and processes requests for easements, rights-of-way construction permits, and utility franchise agreements.



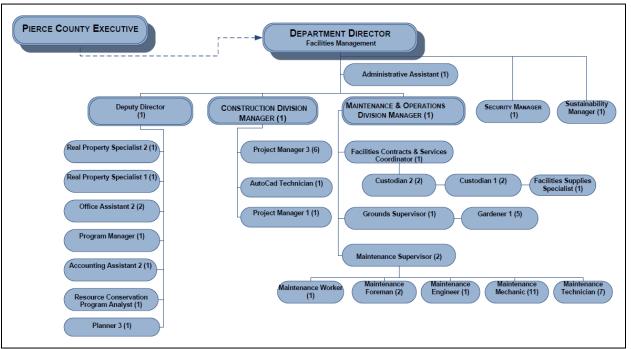
### Pierce County

Pierce County is just south of King County and is home to the third largest City in Washington State. However, while it is geographically similar to King County, Pierce County's population is approximately 40% of its northern neighbor.

Of the three jurisdictions, Pierce County's Facilities Management Division has the fewest full time employees (60 FTEs) and smallest budget, and manages the lowest number of buildings and square footage. As the only other County surveyed, it provides the most similar services to King County.

As shown in **Exhibit 3**, the Facilities Management Division is comprised of three main sections, the largest of which is Maintenance & Operations with 37 of the 60 positions. There is only one security position, as the remaining security services are contracted out and not provided by County staff. This is structurally different from King County FMD and allows for less FTEs in the Division. Additionally, Pierce County's Facilities Management Division only provides services to County owned buildings and not to leased facilities occupied by County programs.

Exhibit 3
Pierce County Facilities Management Organizational Chart



### City of Seattle

The City of Seattle is the main urban center in King County. Seattle's Finance and Administrative Services (FAS) maintains and manages the City's buildings. Of the jurisdictions surveyed, it manages the most properties and square footage and has the second most employees with 97 FTEs.

Unlike FMD, all human resources and finance services are provided by other City departments and FAS' department-wide administrative section, therefore the costs are included as overhead but the staff resources are not part of facilities. This reduces the size of the facilities division in comparison to King County. Another difference is that the City of Seattle has fire and utility properties that are operated and maintained by FAS.

FCS GROUP completed a rate methodology review study for Seattle's Department of Finance and Administrative Services in 2016. It is available upon request.

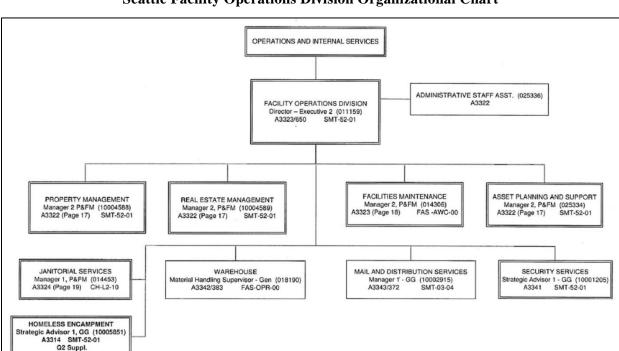


Exhibit 4
Seattle Facility Operations Division Organizational Chart



### City of Portland

Portland is located approximately 200 miles south of King County and has a slightly lower population than the City of Seattle. With 42 FTEs, the Facilities Services office has the smallest labor force of the jurisdictions, but manages the second most buildings and square footage.

Facilities manages a wide variety of buildings including police precincts, office buildings, labs, parking structures, emergency services, radio towers, and their water utility headworks facilities. Of the 60 sites that they operate and maintain, Facilities only owns 14 of them. The rest belong to other bureaus or divisions within the City that have established interagency agreements with Facilities to operate and maintain their sites. Of note, Portland's budget and charges include debt service associated on a per-building level.

### **Exhibit 5 Portland Facilities Division Organizational Chart**

Facilities Division

David O'Longaigh, Manager

### Operations and Maintenance

Oversees the day-to-day operations of Facilities Services' entire portfolio.

### Project Management

Provides the lead role in the planning, design, and construction of new buildings, major tenant improvements, maintenance improvements, renovations, and historic restoration projects for city-owned buildings and facilities.

### Property Management

Generates, administers and manage leases for City-owned properties.

### Contract Management

Provides technical assistance to project managers, property managers, and maintenance technicians in developing contract documents and specifications for goods & services, construction, and professional, technical, and engineering services for the Facilities Services Division.



### SURVEY RESULTS

As outlined in the proviso, the rate survey analysis is divided into three main areas:

- 1. Methodology used by each jurisdiction in determining its facilities management rate;
- 2. Charges to major agencies and departments of each jurisdiction; and
- 3. Scope and level of services provided by the facilities management department of each jurisdiction.

The full completed surveys from all jurisdictions, including King County FMD, are provided in **Appendices C through F**.

### 1. Methodology

Rate setting methodology is the first step in designing and charging equitable rates. When determining rates for services provided, each jurisdiction must determine how to divide costs equitably among tenants and departments. The survey results show that rate methodology is different for each jurisdiction, as summarized in **Exhibit 6**.

Prior to the 2017-18 budget cycle, King County FMD's facility rates were developed on a perbuilding basis. Beginning with the 2017-18 biennium, FMD modified the existing methodology to create rates based on building groups rather than individual buildings. Building groups were based on location and/or similar function. A single group rate is now charged to all tenants occupying space in any of the six building groups, which include:

- Office Building Group
- 24/7 Building Group
- Industrial & Storage

- District Courts
- Precincts
- Public Health Centers

Three buildings, the County Courthouse and the Yesler and Earlington buildings, were deemed unique and were not included in any of the six building groups. There were other changes to the methodology, such as those involving the treatment of debt service and major maintenance, but this report focuses on the operations and maintenance portion of the methodology. According to the County staff, the new methodology simplifies the rate structure and eliminates some of the previous building charge variability.

In the previous methodology, the total operations and maintenance costs for each building were divided into the occupied square footage to determine the rate per square foot (PSF). The rate PSF for each building varied annually based on the occupied space and the annual costs of the space. With the new methodology, the rate is charged PSF for the total building group. This calculation is fundamentally the same, just on a larger scale, but it creates an average PSF cost for the entire building group. The total costs of the combined office building group are divided by the total occupied square footage of the group to determine one rate PSF.

Each jurisdiction has a different methodology, as seen in **Exhibit 6**. There are two steps to determining a rate methodology:



- 1. The calculation basis is the way in which costs are grouped together before being allocated, either by individual building or building group. If the calculation is based on building groups, criteria must be set for how buildings are grouped together.
- 2. The charge basis is the how those grouped costs are allocated and actually billed to the departments. For instance, if the charge basis is PSF, then the total costs for the building / building group would be divided by the total square feet and charged to each department based on how many square feet they occupy. In contrast, if the charge basis is per employee, the total costs are divided by number of employees and allocated to each department based on total FTEs. The charge basis is an important factor in how equitably and consistently the departments are charged. As seen below with Portland, several methodologies can be used at the same time for different types of costs.

Exhibit 6
Summary of Rate Methodology

|                                              | King County          | Pierce County        | Seattle                                      | Portland                                              |
|----------------------------------------------|----------------------|----------------------|----------------------------------------------|-------------------------------------------------------|
| Calculation Basis                            | Building Group       | Individual Building  | Building Group                               | Individual Building                                   |
| (Building group or individual building rate) | • Facility Type      |                      | <ul><li>Location</li><li>Ownership</li></ul> |                                                       |
| Charge Basis                                 | Occupied square feet | Occupied square feet | Occupied square feet                         | Occupied square feet                                  |
|                                              |                      |                      |                                              | <ul> <li>Allocation of facility staff time</li> </ul> |
|                                              |                      |                      |                                              | <ul><li>Materials and services</li></ul>              |

Like King County, Seattle calculates rates for building groups—meaning that all similar buildings receive the same rate PSF. Seattle differs from King County in that its building groups are primarily determined by location and ownership. Seattle's rate structure includes five main groups: downtown campus, non-downtown campus, leased non-city buildings, yard space, and core storage. The costs for the leased buildings are passed directly through to the tenants. The yard space and core storage rates are not calculated rates based on cost-of-service, but set rates. The revenue from these set rates is used to offset charges to the downtown and non-downtown campus groups.

Pierce County and Portland both calculate rates on a per building basis, incorporating each building's costs into the specific PSF rate for that building.

Pierce County calculates its rates on a per building basis. A difference from King County is that Pierce outsources a portion of its security services and charges for security based on the departments FTEs. The methodology for Pierce County's charge for security services is currently being reviewed to determine a more equitable and cost sustainable funding process; likely shifting to a focus on device counts and service levels, and not FTEs per department.

Portland also calculates rates by individual building, with not only a PSF rate but also applies an hourly rate. The hourly rate is charged for property management, project management, and maintenance technician services on a billable hours charge base. The hourly rate is calculated by totaling the labor, materials and services, and administrative costs divided by the billable hours spent on that building.



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In addition to having a number of different rate structures in place for different services, Portland also offsets each building's charges with any rental and other revenue that a building generates. For example, the 1900 Building (one of Portland's main downtown office spaces) rent is calculated as total operating and maintenance, major maintenance, and debt service costs, less any space rental revenue, divided by gross square feet.

### 2. Charges and Rates

The second comparison the proviso emphasized is departmental charges. King County FMD also requested that we compare actual rates PSF by building / building group that are used to calculate the charges to departments. Below is a comparison of total charges to departments, followed by the rates PSF by which those charges are calculated. This analysis did not include an evaluation of charges PSF by department.

### Charges to Departments

Given the variation in County services provided and the composition of buildings run by the facilities divisions, there are large differences in charges among departments. However, there is consistency in that police, courts and detention/corrections departments always account for a large portion of charges.

A list of departmental charges shown in **Exhibit 7** is organized by charges (high to low), as each jurisdiction is structurally different and comparing directly by department type was not possible. Detailed information on the 2017 charges to departments was not available from Portland. With further clarification from Seattle FAS, the departmental charges have been adjusted to remove the debt service charges, all of which were allocated to the downtown building group.

The largest (32%) of King County FMD's charges is to the County Department of Adult & Juvenile Detention (DAJD). The only comparison is to Pierce County's 27% to the Corrections Division. King County's DAJD operates two jails and a juvenile detention facility. In contrast, Pierce County's Corrections Department operates one jail, and its juvenile corrections facility is managed by the juvenile court system. In line with KC's increased jail capacity, FMD is charging more than Pierce County to operate and manage more square footage. However, as seen in the next section, the rate per square foot is also higher. As Seattle does not have a City jail, there is not a comparable department.

King County Superior Court is also charged more than Pierce County Superior Court. This is in line with the services provided by the different court systems, as King County Superior Court has 53 judges to Pierce County's 22 judges. However, King County's Superior Court includes the Juvenile Court, while the Pierce County Superior Court is separate from the Juvenile Court. This comparison is complicated by the inclusion of the juvenile detention facility in the Juvenile Court Department in Pierce County, while they are separate in King County.

For Seattle, the main differences from the two counties are the Fire Department charges representing the operating and maintenance of the fire stations. Most fire stations are not in the downtown area and all are grouped with the non-downtown facilities. Some housekeeping and other maintenance is performed by the firefighters. Fire services are not provided by either County. Seattle City Light and Seattle Public Utilities also collectively represent 19% of total charges to Seattle City departments. King and Pierce County both operate wastewater utilities, but the buildings are not managed by the facilities departments.



Exhibit 7
Departmental Charges by Jurisdiction

| King County                   |              | Pierce County                |              | Seattle                         |              |  |
|-------------------------------|--------------|------------------------------|--------------|---------------------------------|--------------|--|
| Total 2017 O&M Charges        | \$43,182,391 | Total FY 2018 O&M Charges    | \$12,917,420 | Total 2017 O&M Charges          | \$31,180,072 |  |
| Detentions                    | \$13,969,982 | Corrections                  | \$3,444,360  | Police                          | \$6,466,675  |  |
| Superior Court                | 5,279,658    | Juvenile Court & Detentions  | 1,932,600    | Fire Department                 | 4,140,576    |  |
| Public Health                 | 3,228,929    | Sheriff                      | 1,775,350    | Seattle Public Utilities        | 3,488,322    |  |
| District Court                | 2,857,134    | Superior Court               | 1,438,120    | Facilities                      | 2,994,877    |  |
| Transportation                | 2,758,951    | District Court               | 496,640      | Seattle City Light              | 2,480,751    |  |
| Sheriff                       | 2,371,677    | Planning and Land Services   | 417,080      | Transportation                  | 2,322,428    |  |
| Prosecutor                    | 2,138,339    | Prosecuting Attorney         | 397,290      | Municipal Court                 | 2,144,904    |  |
| Natural Resources & Parks     | 2,117,490    | City of Tacoma               | 390,000      | Information Technology          | 1,727,022    |  |
| Information Technology        | 1,074,952    | Medical Examiner             | 386,540      | Construction & Inspection       | 1,341,397    |  |
| GF Tenant                     | 945,782      | Clerk                        | 316,260      | Human Services                  | 885,463      |  |
| Finance and Business Oper.    | 828,406      | Auditor                      | 251,910      | Legislative                     | 714,316      |  |
| Council                       | 766,489      | 911 System / South Sound 911 | 247,640      | Personnel                       | 628,644      |  |
| Elections                     | 634,742      | Assessor / Treasurer         | 206,700      | Budget Office                   | 253,467      |  |
| Records and Licensing         | 617,777      | Radio Communications         | 188,200      | Mayor                           | 223,837      |  |
| Community and Human Services  | 581,194      | Emergency Management         | 185,320      | Department of Neighborhoods     | 213,214      |  |
| Assessor                      | 514,767      | County Council               | 127,520      | Education and Early Learning    | 200,640      |  |
| Garage O&M                    | 406,764      | General Services             | 110,740      | Housing                         | 179,069      |  |
| Internal Support              | 338,731      | Human Resources              | 104,710      | Planning and Community Dev.     | 173,955      |  |
| Facilities                    | 330,351      | Community Connections        | 92,700       | Intergovernmental Relations     | 88,441       |  |
| Emergency Management          | 273,816      | Finance                      | 75,590       | Economic Development            | 87,806       |  |
| Human Resources               | 259,716      | County Executive             | 67,000       | Sustainability & Environment    | 68,753       |  |
| Business Resource Center      | 192,653      | WSU PC Extension             | 58,750       | Arts & Culture                  | 55,675       |  |
| Management & Budget           | 178,803      | County Road Fund             | 58,070       | Auditor                         | 54,377       |  |
| Executive                     | 160,280      | Information Technology       | 49,430       | Immigration and Refugee Affairs | 53,529       |  |
| Animal Services Fund          | 88,233       | Fleet Rental                 | 39,720       | Hearing Examiner                | 48,428       |  |
| DES Other                     | 85,693       | Special Projects             | 20,060       | Civil Service Commission        | 38,888       |  |
| Risk Management               | 62,535       | Health Department            | 14,010       | Ethics and Elections            | 38,106       |  |
| Office of Labor Relations     | 62,189       | Communications               | 10,290       | State Auditor                   | 27,904       |  |
| Department of Public Defense  | 44,211       | Weed Control Board           | 8,360        | City Attorney / Law Department  | 21,915       |  |
| Office of Econ & Fin Analysis | 12,145       | BAR Association              | 4,320        | Police Relief and Pension       | 16,695       |  |
|                               |              | Combined Comm. Network       | 2,140        |                                 |              |  |

Note: The rate payers in each jurisdiction are sorted by total charge – from high to low. This exhibit is not intended to compare charges within each row.



### Rates by Building / Building Group

Rates for each building or building group are calculated slightly differently for each jurisdiction. The rates vary as each building is different (efficiency, location, hours of use) and each jurisdiction has a unique mix of costs for each building or building group. Rate information was not available for Portland.

#### King County and Pierce County

**Exhibit 8** compares the King County FMD rates charged PSF in each building group with Pierce County's rates per building. The buildings are grouped based on building use, but some variation remains within the groupings due to different allocation of space between jurisdictions.

With the comparison of the County rates, it is important to consider how the different geographic location can impact the costs of operating and maintaining the facilities. Labor costs are likely higher in King County than in Pierce County, and many of the rates below reflect that slightly increased rate PSF.

Exhibit 8
Comparison of King and Pierce County O&M Rates (PSF) by Building Type

| rison of King and Pierce        | County    | Octivi Rutes (191) by B    | anang i  |  |  |  |
|---------------------------------|-----------|----------------------------|----------|--|--|--|
| King County                     |           | Pierce County              |          |  |  |  |
| Office Buildings                |           |                            |          |  |  |  |
| Administration                  | \$ 13.32  | 901 Building               | \$ 12.14 |  |  |  |
| Black River                     | \$ 13.32  | 925 Building               | \$ 17.63 |  |  |  |
| Chinook                         | \$ 13.32  | 945 Building               | \$ 10.49 |  |  |  |
| 4th & Jefferson                 | \$ 13.32  | 950 Building               | \$ 10.88 |  |  |  |
| King Street                     | \$ 13.32  | Annex                      | \$ 12.96 |  |  |  |
|                                 |           | Soundview                  | \$ 10.37 |  |  |  |
|                                 | Court Bu  | ıildings                   |          |  |  |  |
| Courthouse                      | \$ 16.35  | City/County Building       | \$ 11.27 |  |  |  |
| District Courts (total)         | \$ 18.21  |                            |          |  |  |  |
|                                 | Preci     | ncts                       |          |  |  |  |
| Precincts (total)               | \$ 21.41  | East Precinct              | \$ 14.34 |  |  |  |
|                                 |           | Foothills Precinct         | \$ 14.34 |  |  |  |
|                                 |           | Parkland-Spanaway Precinct | \$ 14.34 |  |  |  |
|                                 |           | Peninsula Detachment       | \$ 14.34 |  |  |  |
|                                 |           | Thun Field                 | \$ 14.34 |  |  |  |
|                                 |           | Sheriff's Training Center  | \$ 14.34 |  |  |  |
|                                 | 24/7 Bu   | ildings                    |          |  |  |  |
| RCECC                           | \$ 17.01  | South Sound 911            | \$ 9.67  |  |  |  |
| Correctional Facility           | \$ 17.01  | Main Jail                  | \$ 11.36 |  |  |  |
| Maleng Justice Center           | \$ 17.01  | Remann Hall                | \$ 10.83 |  |  |  |
| Youth Services Facility (Alder) | \$ 17.01  |                            |          |  |  |  |
| Ravensdale                      | \$ 17.01  |                            |          |  |  |  |
|                                 | Medical E | Buildings                  |          |  |  |  |
| Public Health Centers           | \$ 24.10  | Medical Examiner Building  | \$ 20.87 |  |  |  |
|                                 | Other Bu  | uildings                   |          |  |  |  |
| Earlington                      | \$ 6.74   | Annex West                 | \$ 7.20  |  |  |  |
| Yesler                          | \$ 7.67   | Fleet Garage               | \$ 6.16  |  |  |  |
| Barclay Dean                    | \$ 6.20   |                            |          |  |  |  |
| Orcas Building                  | \$ 6.20   |                            |          |  |  |  |
| Records Warehouse               | \$ 6.20   |                            |          |  |  |  |
| Animal Control Shelter          | \$ 6.20   |                            |          |  |  |  |



For office buildings, all but one of Pierce County office building rates are below FMDs group rate.

King County Court buildings are both charged more PSF than the Pierce County City/County building which houses the Superior and District Courts. However, Pierce County's City/County building also has space occupied by the Sheriff, Corrections, and a number of other departments, so it is hard to draw a direct comparison.

King County precincts and 24/7 buildings are charged approximately \$7 more PSF than Pierce County's similar buildings. Without more information the reason for this is unknown, but it could be due to higher labor costs, different services provided or the efficiency of the services provided.

The medical buildings compared are shown for reference only, as they provide different medical services. The other buildings are mostly industrial and storage buildings. They are charged comparable rates PSF between the two jurisdictions.

### King County and Seattle

For Seattle, with their building groups determined by location, it is more challenging to draw a direct comparison between types of buildings and rates PSF. As discussed in the methodology section, Seattle's rates include two main groups: the downtown campus and the non-downtown campus. The O&M portion of Seattle's building rate schedule is shown in **Exhibit 9**. Seattle's building group rates are calculated by summing the costs across different types of buildings, making a comparison to FMD's usage based building groups difficult. However, since Seattle is located in King County and King County has several major office buildings in Seattle, many of the externally determined building operating and maintenance costs might be the same.

**Exhibit 9 Seattle's Rates (\$ PSF) by Building Group** 

| Seat       | Seattle 2017 O&M Building Group Rates |    |       |  |  |  |
|------------|---------------------------------------|----|-------|--|--|--|
| S1         | Downtown Campus                       | \$ | 13.71 |  |  |  |
| S2         | Non-Downtown Campus                   | \$ | 8.21  |  |  |  |
| <b>S</b> 3 | Leased Buildings                      |    | -     |  |  |  |
| S4         | Yard Space                            | \$ | 0.50  |  |  |  |
| S5         | Core Storage                          | \$ | 7.00  |  |  |  |

The downtown buildings include Seattle's Justice Center, the Municipal Tower, and the City Hall; a mix of buildings spanning similar usage as FMD's office, court and 24/7 buildings. The rate for Seattle's downtown buildings is closest to FMD's office group, and lower than the courts and 24/7 buildings by \$2 to \$4 PSF. Based on the information we have, it is hard to determine why King County's PSF rate is higher than Seattle's comparable building group.

Seattle's non-downtown buildings are charged \$8.21 PSF. This group includes police precincts, all fire stations and various shops. There is no direct alignment with FMD's building groups, but a look at the different overlaps draws important comparisons. FMD's precincts are charged \$21.41 PSF, more than double Seattle's rate. FMD charges their industrial & storage group \$6.20 PSF, \$2 less than Seattle charges its shops.

Seattle charges \$7.00 PSF for core storage, just higher than FMD's \$6.20 PSF rate for storage space. Seattle passes the cost of leased buildings directly through to the City tenants.



### 3. Services Provided

A comparison of the services provided is the third comparison required by the proviso. Each facilities department includes different services in their rates. When evaluating the facilities rate methodologies, it is important to not only consider who is being charged and how they are calculating it, but what costs need to be recovered through rates. As seen below in **Exhibit 10**, each jurisdiction provides different services.

The four jurisdictions are different in a number of ways, providing slightly different services. Major maintenance is defined differently across different jurisdictions. Pierce County and Portland include major maintenance in their rates, while King County does not. Seattle's major maintenance is indirectly paid for through an annual contribution to the separate Asset Preservation Program. Similarly, debt service is included in Portland's rates, but not King County and Pierce County. Seattle includes debt service in their rates, but that portion has been removed from the charges for this analysis.

The charges to departments in the previous section are to cover the following services. If the service is not listed for a jurisdiction below that does not definitely mean that the department doesn't provide the additional service, but that the service would have additional charges associated with it. A key example of this is that King County FMD does provide major maintenance services, but those are not included in the operating and maintenance charges included in this report.

Exhibit 10
Summary of Services Provided within the O&M Rate

| ·                                        | King County | Pierce County | Seattle  | Portland |
|------------------------------------------|-------------|---------------|----------|----------|
| Property Management                      | <b>✓</b>    | <b>✓</b>      | <b>√</b> | <b>✓</b> |
| Operations & Facilities Management       | ✓           | ✓             | ✓        | ✓        |
| Janitorial Services                      | ✓           | ✓             | ✓        | ✓        |
| Parking Services                         | <b>√</b>    | ✓             | ✓        | <b>√</b> |
| Security Services                        | ✓           | ✓             | ✓        | ✓        |
| Green / Sustainability Programs          | ✓           |               | ✓        | <b>√</b> |
| Major Maintenance                        |             | ✓             |          | ✓        |
| Reserve or Other Policy Funding          |             |               |          | ✓        |
| Leased Building Costs                    |             |               | ✓        |          |
| Other: Administration                    |             | ✓             |          |          |
| Other: County-wide Central Service Rates | <b>✓</b>    |               |          |          |

All four jurisdictions include property management, operations and facilities management, and janitorial services in the O&M rates. As discussed above, Pierce County does provide security services in their rates, but they contract out the services and apply the costs as an overhead allocation



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based on department FTEs. Similarly, King County FMD has parking facilities that are managed through a third party, but costs are included in the rates.

Major maintenance is one of the services that is hardest to compare as the definition of what projects are considered major maintenance varies between jurisdictions. Most jurisdictions determine major maintenance projects as maintenance projects over a cost threshold. For instance, a threshold used by utilities is that any maintenance project over \$10,000 is considered major maintenance. On the other hand, Pierce County lists a number of costs under \$10,000 as major maintenance. This means that a \$4,000 project might be considered major maintenance for one jurisdiction, but just an ongoing O&M cost in another. Because of this, it is hard to effectively compare charges or remove the major maintenance portion of charges. King County funds major maintenance projects over \$50,000 in their capital program, not through O&M rates.

### Level of Service Comparison

In the follow-up questions asked of Seattle and Pierce County, more information was sought to compare the details of the level of janitorial, maintenance, and security services. Only Seattle provided the detailed information requested. The detailed line by line level of service information for King County and Seattle can be found in **Appendices G and H**.

A look at the frequency of services provided by building (FMD) and building group (Seattle) shows a few key similarities and differences. For janitorial services, the base service level is roughly equivalent, with each jurisdiction providing a slightly higher level of service for individual items. Seattle does not provide janitorial or security services for their yard space and core storage buildings. Maintenance services are also roughly equivalent, with additional services available from FMD for time and material charges. King County provides a higher level of security services included in their general charges.

#### **Janitorial**

For janitorial services, there are some services that King County is providing at a higher level of service, and some where it is providing lower levels. Of note, Seattle does not provide any janitorial services to its yard space and core storage facilities. All buildings summarized in **Exhibit 11** are in the downtown (S1) and non-downtown (S2) building groups.

Seattle provides a higher level of waste management service, with full trash, compost, and recycling pickup daily, while King County provides varying levels in different buildings. For general space cleaning, the services provided are roughly equivalent. Seattle cleans lobby floors and stairwells more often than King County, but tenant space and public restroom floors and carpets are cleaned less frequently. Seattle does not have exercise areas and showers available, so that level of service cannot be compared. For building exterior janitorial services, such as sweeping entry ways, landscaping and trash pick-up, community work crews or outside contractors provide many of the services for FMD as part of the O&M rate. For Seattle, most of the exterior services are provided in the base level of service, except for landscaping.

A summary of each jurisdiction's overall level for each service is provided below in **Exhibit 11**. The first column lists the service provided, with the two middle columns summarizing the service for King County and Seattle respectively. The right hand column offers an assessment of whether King County's service level is higher, equal, or lower than Seattle's for that specific service based on the information provided.



### Exhibit 11 Janitorial Level of Service Provided

| Jaintorial Level of Service Provided  |                                                                                     |                                                                                         |                           |  |  |  |  |
|---------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------|--|--|--|--|
|                                       | King County                                                                         | Seattle                                                                                 | KC Compared<br>to Seattle |  |  |  |  |
|                                       | Waste Management                                                                    |                                                                                         |                           |  |  |  |  |
| TRASH PICK-UP                         | Varies from 1 to 5 times per week.                                                  | Daily in all buildings.                                                                 | Lower                     |  |  |  |  |
| RECYCLING PICK-UP                     | Tenant brings to central receptacle in all buildings.                               | Daily in all buildings.                                                                 | Lower                     |  |  |  |  |
| COMPOSTING                            | Provided in some but not all buildings.                                             | Daily in all buildings.                                                                 | Lower                     |  |  |  |  |
|                                       | General Space                                                                       | c Cleaning                                                                              |                           |  |  |  |  |
| VACUUMING: ALL<br>CARPETED AREAS      | Once per week in all buildings.                                                     | Once per week in all buildings.                                                         | Equal                     |  |  |  |  |
| VACUUMING: SPOT<br>CLEANING           | As needed in all buildings.                                                         | As needed in all buildings.                                                             | Equal                     |  |  |  |  |
| FINISH/POLISH: LOBBY<br>FLOORS        | Once per year at a minimum in all buildings.                                        | Four times per year in Downtown buildings, two times per year in nondowntown buildings. | Lower                     |  |  |  |  |
| DUST/WET MOP: ALL<br>HARD FLOORS      | Once per week in all buildings                                                      | Once per week in all buildings.                                                         | Equal                     |  |  |  |  |
| SWEEP/DUST MOP:<br>STAIRWELLS         | Twice per month in all buildings,<br>higher frequency stairwells twice<br>per week. | Once per week in all buildings.                                                         | Lower                     |  |  |  |  |
| SPOT DUST MOP                         | As needed in all buildings.                                                         | As needed in all buildings.                                                             | Equal                     |  |  |  |  |
| SPOT DAMP MOP                         | As needed in all buildings.                                                         | As needed in all buildings.                                                             | Equal                     |  |  |  |  |
| CARPET CLEANING:<br>TENANT AREAS      | Once per year in all buildings.                                                     | As needed in all buildings.                                                             | Higher                    |  |  |  |  |
| FINISH/POLISH:<br>TENANT AREA FLOORS  | Once per year in all buildings.                                                     | As needed in all buildings.                                                             | Higher                    |  |  |  |  |
| CLEAN/SANITIZE:<br>DRINKING FOUNTAINS | Daily in all buildings with drinking fountains.                                     | Daily in all buildings.                                                                 | Equal                     |  |  |  |  |
|                                       | Windows/Doors/Other                                                                 |                                                                                         |                           |  |  |  |  |
| EXTERIOR WINDOW<br>WASHING            | Once per year in all buildings.                                                     | Once per year in all buildings.                                                         | Equal                     |  |  |  |  |

|                                                          | King County                                                                                                                       | Seattle                                                           | KC Compared<br>to Seattle |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------|
| INTERIOR WINDOW<br>WASHING                               | Once per year in all buildings.                                                                                                   | As needed in downtown buildings, never in non-downtown buildings. | Higher                    |
| DUST: CUBICLE PARTITIONS AND WINDOW SILLS                | Once per month in all buildings.                                                                                                  | Once per month in all buildings.                                  | Equal                     |
| DUST: VENTS                                              | Once per month in all buildings.                                                                                                  | Once per week in all buildings.                                   | Lower                     |
| SPOT CLEAN: DOORS,<br>WALLS, GLASS AND<br>LIGHT SWITCHES | Once per week as needed in all buildings.                                                                                         | As needed in all buildings.                                       | Higher                    |
| SPOT CLEAN: DUST<br>MOP                                  | As needed in all buildings.                                                                                                       | As needed in all buildings.                                       | Equal                     |
|                                                          | Public Rest                                                                                                                       | rooms                                                             |                           |
| STOCK: TOILET PAPER                                      | Daily in most buildings, twice weekly in industrial buildings, Kent Animal Shelter, and Ravensdale, and once per week in Records. | Daily in all buildings.                                           | Lower                     |
| CLEAN/SANITIZE:<br>MIRRORS AND<br>DISPENSERS             | Daily in all buildings except the Kent<br>Animal Shelter.                                                                         | Daily in all buildings.                                           | Equal                     |
| CLEAN/SANITIZE:<br>COUNTERS, SINKS,<br>URINALS, TOILETS  | Daily in most buildings, on weekly day of service for buildings not daily visited.                                                | Daily in all buildings.                                           | Equal                     |
| EMPTY WASTE<br>RECEPTACLES                               | Daily in most buildings, on weekly day of service for buildings not daily visited.                                                | Daily in all buildings.                                           | Equal                     |
| REPLACE LINERS AND<br>SANITIZE RECEPTACLES               | Daily in most buildings, on weekly day of service for buildings not daily visited.                                                | Daily in all buildings.                                           | Equal                     |
| SPOT CLEAN:<br>PARTITIONS, DOORS,<br>WALLS, SWITCHES     | As needed in all buildings.                                                                                                       | As needed in all buildings.                                       | Equal                     |
| SANITIZE: PARTITIONS,<br>DOORS, WALLS,<br>SWITCHES       | Once per week in all buildings.                                                                                                   | Once per week in all buildings.                                   | Equal                     |



|                                                                   | King County                                                                                     | Seattle                          | KC Compared<br>to Seattle |
|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------|---------------------------|
| DUST/WET MOP: ALL<br>HARD FLOORS                                  | Daily in most buildings, on weekly day of service for buildings not daily visited.              | Once per week in all buildings.  | Higher                    |
| MACHINE SCRUB:<br>PUBLIC RESTROOM<br>FLOOR                        | Twice per year in all buildings where applicable.                                               | Twice per year in all buildings. | Equal                     |
| FLUSH FLOOR DRAINS                                                | Monthly as necessary in all buildings where applicable.                                         | As needed in all buildings.      | Higher                    |
|                                                                   | Public Lobbies, Halls, Corridors,                                                               | Elevators, Common Areas          |                           |
| EMPTY WASTE<br>RECEPTACLES                                        | Daily in most buildings where applicable, three times per week in some of the office buildings. | Daily in all buildings.          | Equal                     |
| DUST/WET MOP: ALL<br>HARD FLOORS                                  | Once per week in all buildings where applicable.                                                | Once per week in all buildings.  | Equal                     |
| VACUUMING: ALL<br>CARPETED AREAS                                  | Once per week in all buildings where applicable.                                                | Once per week in all buildings.  | Equal                     |
| VACUUMING: SPOT<br>CLEANING                                       | As needed in all buildings where applicable.                                                    | As needed in all buildings.      | Equal                     |
| SPOT CLEAN:<br>WINDOWS, DOORS,<br>WALLS, SWITCHES,<br>RECEPTACLES | As needed in all buildings where applicable.                                                    | As needed in all buildings.      | Equal                     |
| CLEAN/SANITIZE :<br>DRINKING FOUNTAINS                            | Daily in all buildings where applicable.                                                        | Daily in all buildings.          | Equal                     |
| CLEAN/SANITIZE :<br>PUBLIC TELEPHONES                             | Daily in all buildings where applicable.                                                        |                                  |                           |
| CLEAN/SANITIZE:<br>ELEVATORS INSIDE<br>AND OUTSIDE                | Daily in all buildings where applicable.                                                        | Daily in all buildings.          | Equal                     |
| SPOT CLEAN: LOBBY<br>FURNITURE                                    | As needed in all buildings where applicable.                                                    | As needed in all buildings.      | Equal                     |
| CLEAN/SANITIZE:<br>LOBBY FURNITURE                                | Once per week in all buildings where applicable.                                                | Once per week in all buildings.  | Equal                     |



|                                           | King County                                                                                       | Seattle                                                                                     | KC Compared<br>to Seattle |
|-------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------|
| Public Stairwells                         |                                                                                                   |                                                                                             |                           |
| VACUUM, SWEEP,<br>DUSTMOP:<br>STAIRWELLS  | Twice per month in all buildings where applicable, twice per week in the Administration building. | Once per month for downtown buildings, twice per month for non-downtown buildings.          | Higher                    |
| SPOT CLEAN:<br>STAIRWELLS                 | As needed in all buildings where applicable.                                                      | As needed in all buildings.                                                                 | Equal                     |
| Loading Dock / Van Area                   |                                                                                                   |                                                                                             |                           |
| EMPTY WASTE<br>RECEPTACLES                | Three times per week in all buildings where applicable.                                           | Once per week in downtown buildings,<br>three times per week in non-<br>downtown buildings. | Higher                    |
| SWEEP: RAMPS,<br>LOADING BAYS,<br>PARKING | Once per month is most buildings,<br>twice per week in Chinook, Admin<br>and KSC buildings.       | Once per month in all buildings.                                                            | Higher                    |
| Exercise Area and Shower                  |                                                                                                   |                                                                                             |                           |
| VACUUMING: ALL<br>CARPETED AREAS          | Once per week in all buildings with exercise areas or showers.                                    |                                                                                             |                           |
| REMOVE GUM AND<br>DEBRIS                  | Once per week in all buildings with exercise areas or showers.                                    |                                                                                             |                           |
| DAMP MOP: EXERCISE<br>AREA FLOOR          | Once per week in all buildings with exercise areas or showers.                                    |                                                                                             |                           |
| CLEAN/SANITIZE:<br>MIRRORS                | Once per month in all buildings with exercise areas or showers.                                   |                                                                                             |                           |
| SPOT CLEAN: MIRRORS<br>AND WALLS          | As needed in all buildings with exercise areas or showers.                                        |                                                                                             |                           |
| SPOT CLEAN: ALL<br>HORIZONTAL<br>SURFACES | Once per week in all buildings with exercise areas or showers.                                    |                                                                                             |                           |
| SANITIZE: SHOWERS,<br>INCLUDING BENCHES   | Once per week in all buildings with exercise areas or showers.                                    |                                                                                             |                           |
| EMPTY WASTE<br>RECEPTACLES                | Daily in all buildings with exercise areas or showers.                                            |                                                                                             |                           |
| SUPPLY WIPES /<br>RESTOCK                 | As needed in all buildings with exercise areas or showers.                                        |                                                                                             |                           |



November 2017

|                                                    | King County                                      | Seattle                                                                             | KC Compared<br>to Seattle |
|----------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------|
|                                                    | Building Ex                                      | xterior                                                                             |                           |
| EXTERIOR WINDOW<br>WASHING                         | Once per year in all buildings where applicable. | Twice per year in downtown buildings,<br>not provided in non-downtown<br>buildings. |                           |
| LITTER CONTROL                                     | As needed in all buildings.                      | As needed in all buildings.                                                         |                           |
| SWEEPING: OUTSIDE<br>ENTRIES, SIDEWALKS            | As needed in all buildings.                      | Daily for downtown buildings, once per week for non-downtown buildings.             |                           |
| GRAFFITI REMOVAL                                   | As needed in all buildings.                      | As needed in all buildings.                                                         |                           |
| LANDSCAPE<br>MAINTENANCE                           | As needed in all buildings.                      |                                                                                     |                           |
| HOSING/SCRUBBING:<br>OUTSIDE ENTRIES,<br>SIDEWALKS | As needed in all buildings.                      | Once per week in all buildings.                                                     |                           |

#### Maintenance

When looking at maintenance services provided, King County and Seattle generally provide equivalent services, as seen in **Exhibit 12** below. Seattle provides the same level of service as FMD for preventative maintenance and common area repairs. King County does provide the additional services of move program requests and painting in tenant spaces for added time and material charges, but those services are not included in the base service level evaluated here. Seattle does not provide those additional services to its tenants. Unlike janitorial services, Seattle does provide some maintenance services for yard space and core storage facilities.

Exhibit 12 Maintenance Level of Service Provided

| King County                 |                                                  | Seattle                                                                                 | KC Compared<br>to Seattle |
|-----------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------|
| Maintenance                 |                                                  |                                                                                         |                           |
| PAINTING: PUBLIC<br>SPACES  | Provided to all buildings in base level service. | Provided to all downtown and non-<br>downtown buildings in base level<br>service.       | Equal                     |
| PREVENTATIVE<br>MAINTENANCE | Provided to all buildings in base level service. | Provided to all buildings in base level service, including yard space and core storage. | Equal                     |



November 2017

|                                     | King County                                                            | Seattle                                                                                 | KC Compared<br>to Seattle |
|-------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------|
| COMMON AREA<br>REPAIRS              | Provided to all buildings in base level service.                       | Provided to all buildings in base level service, including yard space and core storage. | Equal                     |
| MOVE PROGRAM<br>REQUESTS            | Available for all buildings with additional time and material charges. | Not provided by FAS.                                                                    | Equal                     |
| PAINTING: TENANT<br>OCCUPIED SPACES | Available for all buildings with additional time and material charges. | Not provided by FAS.                                                                    | Equal                     |

#### Security

Security services are provided by both facilities departments, but King County's services are provided to more buildings and at a higher level of service. FMD provides full security services to all its buildings. In contrast, Seattle provides equivalent full services for the downtown building group, but not the other properties. A comparison of security levels of service is shown in **Exhibit 13** below.

Exhibit 13 Security Level of Service Provided

|                                                | King County                                      | Seattle                                                                                        | KC Compared<br>to Seattle |
|------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------|
|                                                | Securit                                          | у                                                                                              |                           |
| SECURITY RESPONSE                              | Provided to all buildings in base level service. | Provided for downtown buildings,<br>available as needed for non-<br>downtown buildings.        | Higher                    |
| SECURITY ONSITE                                | Provided to all buildings in base level service. | Provided for downtown buildings, not for non-downtown buildings, and as needed for yard space. | Higher                    |
| REPAIR/MAINTENANCE<br>OF SECURITY<br>EQUIPMENT | Provided to all buildings in base level service. | Provided for downtown, non-<br>downtown and yard space buildings.                              | Equal                     |
| SECURITY ASSESSMENT<br>OF SPACE                | Provided to all buildings in base level service. | Provided to all buildings, including yard space and core storage.                              | Equal                     |
| MONITORING OF SECURITY CAMERAS                 | Provided to all buildings in base level service. | Provided only for downtown buildings.                                                          | Higher                    |



# Section III. BEST PRACTICES AND ALTERNATIVES

### INDUSTRY BEST PRACTICES

As seen in Section 2 above, there are varying methodologies for calculating space and facilities charges. To provide additional perspective, several other sources were identified to help determine methodologies for calculating a fully loaded space rent charge across the industry. Some sources generally addressed best practices associated with calculating cost-of-service rates in general, while other sources provided examples of how a particular facilities-related rate could be calculated.

The Government Finance Officers Association (GFOA) had several recommendations on the practice of pricing internal services in general, which can be applied to space and facility services:

- Recover the full cost of service: This includes both direct and indirect cost.
- Set up a system to arrive at equitable rates, which includes the following steps.
  - Identify goals of internal service pricing,
  - Develop an allocation strategy,
  - Define the level of costing detail,
  - Determine the cost of service,
  - Determine the basis of allocation, and
  - Consider potential drawbacks.

**Exhibit 14** summarizes how sources would either recommend or how they actually calculate facilities rent allocations.

Exhibit 14
Space Rent Allocation Methodologies

| Entity                                    | Space Rent Allocation Factor                      |
|-------------------------------------------|---------------------------------------------------|
| Government Finance Officers Association   | Square feet of space occupied                     |
| Building Owners and Managers Associations | Rentable area (square feet)                       |
| Environmental Protection Agency           | Usable square footage                             |
| United States Department of Labor (A-87)  | Square feet of space occupied                     |
| U.S. Department of Labor                  | Square feet of space occupied                     |
| New York State's Department of Labor      | Square footage occupied                           |
| University of Cincinnati                  | Direct salaries & wages + applicable direct costs |
| University of Pennsylvania                | Operating and maintenance costs                   |



### JURISDICTIONAL BEST PRACTICES

The last section of the survey allowed jurisdictions to provide what they viewed as best practices in the context of developing cost recovery rates. The quoted responses to this question are shown below in **Exhibit 15**.

**Exhibit 15 Stated Best Practices by Jurisdiction** 

|               | <u> </u>                                                                                                                                                                                                                                                                                                                 |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Pierce County | Accuracy and consistency in accounting of expenses.                                                                                                                                                                                                                                                                      |
|               | Reassessing space usage on a regular basis.                                                                                                                                                                                                                                                                              |
|               | Communication between all stakeholders.                                                                                                                                                                                                                                                                                  |
| Seattle       | Allocate the costs to departments based on space use (prospectively in the year).                                                                                                                                                                                                                                        |
| Portland      | Rate making: You need to have a good understanding of your fund's structure, what rates cover, and an ability to anticipate future changes that can be incorporated into rate creation.                                                                                                                                  |
|               | Rate Management: You need tools and models to rate recon to ensure that your rates are appropriate. Every few years we engage an outside consultant to compare our rates to others in the public/private sector. It's also important that rate payers aren't subsidizing costs for things they are not benefitting from. |

While each jurisdiction has a slightly different take on it, the themes were consistent:

- First, the need for a consistent and accurate accounting of expenses is important. One key to effective facilities management is a thorough understanding of what the costs are of providing services, what services are provided, how those change over time, and how those charges impact tenants.
- Second, a stable methodology that equitably and effectively allocates those costs to departments and buildings is also important.
- Third, incorporating the ability to reassess rates regularly, by incorporating and anticipating changes and shifting needs is emphasized. Portland has formalized this process by regularly engaging an outside consultant to compare and evaluate their rates.

In addition to the above themes, Pierce County also stresses the need for communication between all stakeholders, including the tenants, departments and facilities department. This helps building management understand any changes in use, and departments understand any changes to costs over time.



# Section IV. OBSERVATIONS AND RECOMMENDATIONS

The rate survey shows that King County FMD's current and previous rate methodologies are consistent with practices used by other jurisdictions. However, there are a few specific points that stand out when comparing the jurisdictions and rate methodology.

First, each jurisdiction is structured differently, and their cost to provide the different facilities services vary. For this reason, a direct comparison is challenging. In a comparison of summary information, King County has the most full time employees supported by its annual budget, and the highest dollar cost PSF. The majority of FMDs employees are in the Building Services Section providing custodial, operating, maintenance and security services. Other jurisdictions outsource some or all of these services, and Seattle includes its leasing costs as part of its cost base. This might partially account for the difference in FTEs. Another potential difference is that FMD has internal finance, administration and human resources staff, unlike some of the other jurisdictions. All the jurisdictions including King County provide property management, operations and facilities management, janitorial, parking, and security services. This survey did not review the specific staffing needs or the operational aspects of the jurisdictions. If the County is interested in more detail about the differences in staffing, FMD can perform additional research by contacting the other jurisdictions to evaluate why there might be a difference in the staffing levels.

Secondly, FMD's rate methodology of charging by occupied square foot is in line with industry best practices. A rate structure approach that differentiates use by building group and charges based on occupied square foot is in the range of methodologies used in the industry. Of the other jurisdictions, both Pierce and Portland have additional charges for specific services. We recommend that FMD continue to incorporate updated cots during each budget cycle. We also recommend that the County evaluate its existing calculation methodology (occupied square footage) as future changes occur, to ensure that costs are equitably recovered from each department.

When comparing FMD's rate methodology with Pierce's and Portland's rates, the difference relates to whether a department should be charged precisely for its space and use of facility services or whether it is easier to have departments pay the same rate for the same services. Portland has designed its rate structure to precisely charge each building the net cost of that building (with different services being allocated by different charging bases). In comparison, FMD has moved away from that level of building by building calculation in favor of a structure that averages the costs associated with different building groups. FMD believes that this rate structure allows for easier management and potentially adds more clarity and uniformity for rate payers by limiting the number of rates and charges in a given set of analysis. We recommend that FMD maintain open channels of communication with the departments they are charging to allow feedback on the services provided and the rate structure's fairness and allow for potential modifications going forward.

The comparison of rates charged PSF by building / building group showed some consistencies and some large differences between jurisdictions. The industrial and other similarly structured buildings



have similar rates between Pierce County, Seattle, and King County. This is interesting in light of the differences in the rates for other building types. The office buildings, medical buildings, 24/7 buildings, police precincts and court buildings were consistently billed higher in King County than in Pierce County. To the extent comparisons were possible, FMD is also charging a higher rate than Seattle for similar building types. When comparing the counties, more details about utility costs and position salary and benefit costs needs to be researched. However, when comparing to Seattle, potential variation in utilities and labor costs is unlikely. Many other factors can determine the costs of operating and maintaining facilities, such as efficiency of the buildings, tenant behavior, and levels of service provided. Additionally, King County's administrative, finance, and other services are housed in FMD, increasing the overhead costs compared to the city/county-wide departments in Seattle and Pierce County. It is recommended that King County look further in to these differences to determine the causes of the rate variances.

An evaluation of the levels of service provided by FMD and Seattle's FAS showed some differences, but more similarities. Janitorial services, likely the majority of operating costs for the buildings, varied slightly between the jurisdictions, but were comparable on the whole. The level of maintenance services provided was also about equal between FMD and FAS. The notable difference in level of service was for security services. FMD provides in house security services at a higher level than those provided by Seattle.

In conclusion, when looking together at rates and level of service provided, King County FMD is providing a slightly higher level of service at a higher cost than Seattle. With different rate methodologies, it is hard to draw a direct comparison between building groups at the two jurisdictions, but we recommend that FMD do further research concerning areas with large differences. Without more detailed level of service information from Pierce County, conclusions cannot be reached as why its rates are lower for similar building types than FMD's.



## APPENDIX A - KING COUNTY COUNCIL BUDGET PROVISO

File #: 2016-0475, Version: 3

<u>SECTION 121.</u> <u>EMPLOYEE BENEFITS</u> - From the employee benefits fund there is hereby appropriated to:

Employee benefits

\$566,617,000

The maximum number of FTEs for employee benefits shall be:

15.0

P1 PROVIDED THAT:

Of this appropriation, \$1,000,000 shall not be expended or encumbered until the executive transmits a report to the council on the executive's proposal to include one or more accountable care networks ("ACNs") as an additional health plan option for county employees and a motion that should acknowledge receipt of the report and reference the subject matter, the proviso's ordinance, ordinance section and proviso number in both the title and body of the motion and a motion acknowledging receipt of the report is passed by the council.

The report shall include, but need not be limited to:

- A. An explanation of what ACNs are and how they work;
- B. An explanation of the advantages and disadvantages of ACNs, both in general and for King County in particular;
- C. A detailed description of the ACN plan configuration options, such as deductibles, copayments, coinsurance, and annual out-of-pocket maximum payments, that the executive is considering and the advantages and disadvantages of each; and
  - D. A cost-benefit analysis of offering ACNs to county employees as a health plan option.

The executive should file the report and a motion required by this proviso by January 31, 2017, in the form of a paper original and an electronic copy with the clerk of the council, who shall retain the original and provide an electronic copy to all councilmembers, the council chief of staff, the lead staff for the government accountability and oversight committee and the labor policy committee, or their successors.

<u>SECTION 122.</u> <u>FACILITIES MANAGEMENT INTERNAL SERVICE</u> - From the facilities management - internal service fund there is hereby appropriated to:

#### File #: 2016-0475, Version: 3

Facilities management internal service

\$113,325,000

The maximum number of FTEs for facilities management internal service shall be: 328.0

#### P1 PROVIDED THAT:

Of this appropriation, \$500,000 shall not be expended or encumbered until the executive transmits a report comparing the county's facilities management rate and the scope and level of services provided by the facilities management division with analogous rates and services in other jurisdictions and a motion that should approve the report and reference the subject matter, the proviso's ordinance, ordinance section and proviso number in both the title and body of the motion and a motion to approve the report is passed by the council.

The report shall include, but not be limited to the following:

- A. An overview of the method used by the executive, in determining the county's facilities management rate for the 2017-2018 biennium;
- B. An analysis comparing the county's facilities management rate for the 2017-2018 biennium to the county's facilities management rate for the 2015-2016 biennium. The comparison analysis shall include, but not be limited to, comparing:
  - 1. Methodology used in determining the facilities management rate;
  - 2. Total charges to each county agency; and
  - 3. Scope and level of services provided by the facilities management division for all county agencies;
- C. An analysis comparing the county's facilities management rate for the 2017-2018 biennium to other comparable jurisdictions. The comparison analysis shall include, but not be limited to, comparing:
  - 1. Methodology used by each jurisdiction in determining its facilities management rate;
  - 2. Charges to major agencies and departments of each jurisdiction; and
- 3. Scope and level of services provided by the facilities management department of each jurisdiction; and
  - D. Identification of best practices used by other jurisdictions and determine if any of those best

#### File #: 2016-0475, Version: 3

practices can be applied to refine the county's facilities management rate methodology.

The executive should file the report and the motion required by this proviso by September 30, 2017, in the form of a paper original and an electronic copy with the clerk of the council, who shall retain the original and provide an electronic copy to all councilmembers, the council chief of staff and the lead staff for the budget and fiscal management committee, or its successor.

SECTION 123. RISK MANAGEMENT - From the insurance fund there is hereby appropriated to:

Risk management \$85,104,000

The maximum number of FTEs for risk management shall be: 23.0

<u>SECTION 124.</u> <u>KING COUNTY INFORMATION TECHNOLOGY SERVICES</u> - From the KCIT services fund there is hereby appropriated to:

King County Information Technology services

\$192,561,000

The maximum number of FTEs for King County technology services shall be:

349.2

<u>SECTION 125.</u> <u>EQUIPMENT RENTAL AND REVOLVING</u> - From the equipment rental and revolving fund there is hereby appropriated to:

Equipment rental and revolving

\$28,222,000

The maximum number of FTEs for equipment rental and revolving shall be:

53.0

<u>SECTION 126.</u> <u>MOTOR POOL EQUIPMENT RENTAL AND REVOLVING</u> - From the motor pool equipment rental fund there is hereby appropriated to:

Motor pool equipment rental and revolving

\$33,694,000

The maximum number of FTEs for motor pool equipment rental and

revolving shall be:

19.0

<u>SECTION 127.</u> <u>LIMITED GENERAL OBLIGATION BOND REDEMPTION</u> - From the limited G.O.

bond redemption fund there is hereby appropriated to:

Limited general obligation bond redemption

\$246,257,000

APPENDIX B - RATE SURVEY

We are conducting a survey of facilities management rates and practices for the King County Facilities Management Division. Our goal is to collect information on the methodologies and practices used to develop and charge facilities rate from jurisdictions similar to King County. Please answer the following questions to the best of your knowledge. If possible, the survey should reflect 2017 time period. Thank you for taking the time to help, we will provide you with the final report upon completion.

If you have any questions, please contact Melanie Hobart at <a href="melanieh@fcsgroup.com">melanieh@fcsgroup.com</a> or 425-615-6948.

| <b>Background</b> | information:        |
|-------------------|---------------------|
| Ducksiouna        | IIIIOI III a tioii. |

| - autigi |                                                                         |
|----------|-------------------------------------------------------------------------|
| 1.       | How many buildings do you manage?                                       |
| 2.       | How many FTEs are supported by your facilities budget?                  |
| 3.       | Please provide us an organizational chart.                              |
| About    | your facilities rate methodology:                                       |
| 4.       | What is your total facilities budget on which your rates are based?     |
| 5.       | What is the total gross square feet of buildings managed?               |
| 6.       | Do you calculate your facilities rate by:                               |
|          | ☐ Building                                                              |
|          | $\square$ Groups of buildings. If yes, what differentiates the groups?  |
|          | ☐ Location (E.g. downtown, non- downtown)                               |
|          | ☐ Facility type (E.g. office, shops, storage, 24-hour facilities, etc.) |
|          | ☐ Ownership (E.g. County/City owned, leased)                            |

7. Please provide us a list of the dollar amounts charged to each department in the most recent budget year (2017).

8. What services are provided through the facilities management rates / charges? If not already provided for in the rate methodology referenced in Question 12, please note the cost of each service provided.

| Check | Service Unit                                                                         | Cost of Service (\$) |
|-------|--------------------------------------------------------------------------------------|----------------------|
|       | Property Management (buying, selling and transferring of property)                   |                      |
|       | General Operations & Facilities Maintenance (Operations, plumbing, electrical, etc.) |                      |
|       | Janitorial Services                                                                  |                      |
|       | Parking Services                                                                     |                      |
|       | Security Services                                                                    |                      |
|       | Green / Sustainability Programs                                                      |                      |
|       | Major maintenance<br>(major repairs / replacement)                                   |                      |
|       | Reserve or other policy funding                                                      |                      |
|       | Leased building costs                                                                |                      |
|       | Other                                                                                |                      |
|       | Other                                                                                |                      |
|       | Other                                                                                |                      |

| 9     | <ol> <li>How are departments or user groups charged for these facility related services?</li> <li>(i.e. what is the allocation basis?)</li> </ol> |                                                                                         |                                           |         |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------|---------|
|       | □Осс                                                                                                                                              | cupancy Square Footage                                                                  | ☐ Other                                   |         |
|       | ☐ Allo                                                                                                                                            | ocation of Facility Staff Time                                                          | ☐ Other                                   |         |
|       | □ Hea                                                                                                                                             | adcount / FTEs                                                                          |                                           |         |
| 1     | 0. What (                                                                                                                                         | do you believe are best practices in facilities ra                                      | te-making and management?                 |         |
| 1     |                                                                                                                                                   | ere any departments or funds that you don't chasons for not charging.                   | harge rates to? Please provide us a l     | ist and |
| 1     |                                                                                                                                                   | provide us any further documentation or Exce odology and calculation details.           | el worksheets that demonstrate the        | rate    |
| 1     |                                                                                                                                                   | provide a detailed, line-item by line-item budge unit (e.g. janitorial, security, etc.) | get for the facilities group, if possible | e, by   |
| Addit | ional info                                                                                                                                        | ormation                                                                                |                                           |         |
| 1     | 4. Who p                                                                                                                                          | pays for tenant improvements, relocations, or n                                         | new facilities?                           |         |
|       |                                                                                                                                                   |                                                                                         |                                           |         |
| 1     | 5. Are the                                                                                                                                        | ere facilities costs that are subsidized by the ge                                      | eneral fund?                              |         |
|       | a.                                                                                                                                                | If so, what are they, and approximately what revenue?                                   | % of costs are recovered from non-        | -rate   |

| 16. Based on your experience, what are the best fe  | atures of your existing rate structure?        |
|-----------------------------------------------------|------------------------------------------------|
| 17. Based on your experience what are some disad    | vantages of your rate structure?               |
| 18. When (if ever) was the last time you changed y  | our rate structure methodology? Why?           |
| 19. Have tenants raised any issues regarding your r | rate structure? If yes, what are those issues? |
| 20. Do you have any other comments we didn't co     | ver in the above questions?                    |
| Contact Information                                 |                                                |
| Name                                                | Email                                          |
| Position                                            | Phone                                          |

## APPENDIX C - KING COUNTY FMD COMPLETED SURVEY

We are conducting a survey of facilities management rates and practices for the King County Facilities Management Division. Our goal is to collect information on the methodologies and practices used to develop and charge facilities rate from jurisdictions similar to King County. Please answer the following questions to the best of your knowledge. If possible, the survey should reflect 2017 time period. Thank you for taking the time to help, we will provide you with the final report upon completion.

If you have any questions, please contact Melanie Hobart at <a href="melanieh@fcsgroup.com">melanieh@fcsgroup.com</a> or 425-615-6948.

#### **Background information:**

1. How many buildings do you manage?

About 32 (leased and owned)

2. How many FTEs are supported by your facilities budget?

**328 FTEs** 

3. Please provide us an organizational chart.

#### About your facilities rate methodology:

4. What is your total facilities budget on which your rates are based?

\$113,324,449 (biennial)

5. What is the total gross square feet of buildings managed?

About 2,849,758 sq. ft.

6. Do you calculate your facilities rate by:

□ Building

☑ Groups of buildings. If yes, what differentiates the groups?

☐ Location (E.g. downtown, non- downtown)

☑ Facility type (E.g. office, shops, storage, 24-hour facilities, etc.)

☐ Ownership (E.g. County/City owned, leased)

7. Please provide us a list of the dollar amounts charged to each department in the most recent budget year (2017).

#### \$88,319,280 (2017-18 O&M)

8. What services are provided through the facilities management rates / charges? If not already provided for in the rate methodology referenced in Question 12, please note the cost of each service provided.

| Check        | Service Unit                                                                         | Cost of Service (\$) |
|--------------|--------------------------------------------------------------------------------------|----------------------|
|              | Property Management (buying, selling and transferring of property)                   |                      |
| <b>V</b>     | General Operations & Facilities Maintenance (Operations, plumbing, electrical, etc.) |                      |
| <b>V</b>     | Janitorial Services                                                                  |                      |
|              | Parking Services                                                                     |                      |
| $\checkmark$ | Security Services                                                                    |                      |
| $\checkmark$ | Green / Sustainability Programs                                                      |                      |
|              | Major maintenance<br>(major repairs / replacement)                                   |                      |
|              | Reserve or other policy funding                                                      |                      |
|              | Leased building costs                                                                |                      |
|              | Other                                                                                |                      |
|              | Other                                                                                |                      |

|     |                                                                                                                                 | Other                     |                 |                             |  |
|-----|---------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------|-----------------------------|--|
|     |                                                                                                                                 |                           |                 |                             |  |
| 9.  | . How are departments or user groups charged for these facility related services? (i.e. what is the allocation basis?)          |                           |                 | elated services?            |  |
|     | ☑ Occupan                                                                                                                       | ncy Square Footage        | $\square$ Other |                             |  |
|     | ☐ Allocatio                                                                                                                     | on of Facility Staff Time | $\square$ Other |                             |  |
|     | ☐ Headcou                                                                                                                       | unt / FTEs                |                 |                             |  |
|     |                                                                                                                                 |                           |                 |                             |  |
| 10. | 10. What do you believe are best practices in facilities rate-making and management?                                            |                           |                 |                             |  |
| N/A |                                                                                                                                 |                           |                 |                             |  |
|     | . Are there any departments or funds that you don't charge rates to? Please provide us a list and the reasons for not charging. |                           |                 |                             |  |
| N/A |                                                                                                                                 |                           |                 |                             |  |
| 12. | Please provide us any further documentation or Excel worksheets that demonstrate the rate methodology and calculation details.  |                           |                 |                             |  |
|     | Already provided see email sent on 5.31.2017 subject: Kickoff meeting follow-up (includes excel and PPT documents)              |                           |                 | neeting follow-up (includes |  |
|     |                                                                                                                                 |                           |                 |                             |  |

13. Please provide a detailed, line-item by line-item budget for the facilities group, if possible, by service unit (e.g. janitorial, security, etc.)

| Account Type                          | 2017_2018      |
|---------------------------------------|----------------|
| 51000-WAGES AND BENEFITS              | 69,088,751.00  |
| 52000-SUPPLIES                        | 4,279,470.00   |
| 53000-SERVICES-OTHER CHARGES          | 22,720,766.00  |
| 55000-INTRAGOVERNMENTAL SERVICES      | 12,025,234.00  |
| 56000-CAPITAL OUTLAY                  | 110,766.00     |
| 57000-DEBT SERVICE                    | 91,144.00      |
| 58000-INTRAGOVERNMENTAL CONTRIBUTIONS | 2,336,098.00   |
| 59800-CONTINGENCIES                   | 1,753,506.00   |
| 59900-CONTRA EXPENDITURES             | 918,714.00     |
| Grand Total                           | 113,324,449.00 |

#### **Additional information**

14. Who pays for tenant improvements, relocations, or new facilities?

Non Rate Revenue (driven by request from various agencies). General Fund

- 15. Are there facilities costs that are subsidized by the general fund?
  - a. If so, what are they, and approximately what % of costs are recovered from non-rate revenue?

Non Rate Revenue (Mothball – less than 1%)

16. Based on your experience, what are the best features of your existing rate structure?

#### **Building Group Rates Concept**

Instead of having a discreet per square foot (psf) tenant O&M rate for each facility, it was decided to group functionally similar facilities and charge a single group rate to all tenants occupying space in any of the groups' facilities.

As a result, the O&M cost is shared by various agencies occupying the space within a particular building group.

Example:

#### Office Building Group

Admin. Bldg. Site Black River Office Bldg. Site Chinook Building 4th and Jefferson King Street Building

17. Based on your experience what are some disadvantages of your rate structure?

See Question 17.

An agency only occupying a space in Chinook (more efficient building) is still paying the Office building group rate. As a result, an agency consequently is paying for the cost of Amin. Bldg. (less efficient building).

18. When (if ever) was the last time you changed your rate structure methodology? Why?

2017-2018 budget. To streamline and create transparency.

| 19.      | Have tenants raised any issues regarding your rate structure? If yes, what are those issues? |  |  |
|----------|----------------------------------------------------------------------------------------------|--|--|
|          | No complains.                                                                                |  |  |
|          |                                                                                              |  |  |
| 20.      | Do you have any other comments we didn't cover in the above questions?                       |  |  |
| None     |                                                                                              |  |  |
|          |                                                                                              |  |  |
| Contact  | t Information                                                                                |  |  |
| Name     | Lana Mazhukhina _                                                                            |  |  |
| Position | nBFO II                                                                                      |  |  |
| Email    | lana.mazhukhina@kingcounty.gov                                                               |  |  |
| Phone    | 206-477-9408                                                                                 |  |  |

|                           | Unit                                   | 2017-18<br>Biennium by Building Group<br>O&M | 2015-16<br>Biennium by Building Group<br>O&M |
|---------------------------|----------------------------------------|----------------------------------------------|----------------------------------------------|
| A. General Fund:          | o.m.c                                  | OGW                                          | Odivi                                        |
| Council                   | Boundary Review                        | 9,211                                        | 6,317                                        |
| Council                   | Administrator (10 & 12 Flrs CH) & CTV  | 690,961                                      | 713,989                                      |
| Council                   | Board of Equalization & OLEO           | 66,317                                       | 62,611                                       |
| Executive                 | ·                                      | 160,280                                      | 146,896                                      |
| Executive                 | Office of Econ & Fin Analysis          | 12,145                                       | 11,540                                       |
| Mgmt & Budget             |                                        | 178,803                                      | 164,102                                      |
| Sheriff                   | Sheriff's Office at RCECC              | 319,430                                      | 330,756                                      |
| Sheriff                   | Outlying Pcts/Ravensdale/BarclayDean   | 799,384                                      | 778,476                                      |
| Sheriff                   | Administration, Photo Lab,, CID        | 928,594                                      | 926,449                                      |
| DES - Admin               | Includes Admin, ADR, Ethics, LAN       | 59,632                                       | 54,552                                       |
| DES-OEM                   | Emergency Svcs (RCECC)                 | 273,816                                      | 283,524                                      |
| DES                       | Office of Civil Rights                 | 17,924                                       | 15,785                                       |
| DES-HR                    | Human Resources Mgmt                   | 129,998                                      | 123,901                                      |
| EXEC-OLR                  | Labor Relations                        | 62,189                                       | 59,043                                       |
| FMD - RES                 | Real Estate Services G&A Allocation    | 330,351                                      | 129,107                                      |
| DES-RALS                  | Chinook Mail                           | 2,743                                        | 2,512                                        |
| DES-RALS                  | RALS (1st & 4th Flr AB)                | 152,796                                      | 145,067                                      |
| DES-RALS                  | RJC Mail Room                          | 9,885                                        | 10,738                                       |
| DES-RALS                  | Records Ctr - Records                  | 288,488                                      | 59,271                                       |
| Elections                 | Elections/Earlington                   | 634,742                                      | 891,145                                      |
| Prosecutor                | Prosecuting Attorney Administration    | 2,138,339                                    | 2,166,502                                    |
| Superior Court            | ADMINISTRATION                         | 325,715                                      |                                              |
|                           | ARBITRATION                            | 10,246                                       |                                              |
|                           | COURT REPORTING                        | 241,587                                      |                                              |
|                           | COURTROOM SUPPORT                      | 3,428,917                                    |                                              |
|                           | EX PARTE                               | 141,285                                      |                                              |
|                           | COURT OPERATIONS INTERPRETERS          | 229,183                                      |                                              |
|                           | JURY                                   | 35,054<br>103,538                            |                                              |
|                           | FACILITATORS                           | 13,482                                       |                                              |
|                           | FAMILY COURT SERVICES                  | 181,192                                      |                                              |
|                           | FAMILY LAW SUPPORT                     | 377,482                                      |                                              |
|                           | PARENTING SEMINARS                     | 22,109                                       |                                              |
|                           | JUVENILE OPERATIONS                    | 169,869                                      |                                              |
|                           | Superior Court Total:                  | 5,279,658                                    | 5,812,574                                    |
| District Court            | Superior court rotal.                  | 1,890,694                                    | 1,958,167                                    |
| Judicial Admin.           | Administration                         | 966,441                                      | 983,118                                      |
| Internal Support          | Law Library                            | 338,731                                      | 348,754                                      |
|                           | Garage O&M                             | 406,764                                      | 294,339                                      |
|                           | GF Tenant (non-allocated vacant space) | 945,782                                      | 9,485                                        |
| Assessor                  | Administration                         | 514,767                                      | 333,662                                      |
| DAJD                      | Juvenile - CX                          | 2,244,976                                    | 2,448,936                                    |
|                           | DAJD - Gen Adm. (was CJ 7952)          | 11,725,006                                   | 12,790,243                                   |
| Jail Health               | KCCF, YSC, RJC, Chinook locations      | 1,078,172                                    | 1,112,188                                    |
| DPD                       | Public Defense (OPD)                   | 44,211                                       | 83,591                                       |
| <b>General Fund Total</b> |                                        | 32,701,231                                   | 33,257,340                                   |

| R  | Non-GF  | Agencies: |
|----|---------|-----------|
| ь. | MOII-GE | Agencies. |

| Sheriff - AFIS       | AFIS                         | 324,269   | 364,938   |
|----------------------|------------------------------|-----------|-----------|
| Public Health        | Pool Place Holder            | 2,050,772 | 1,780,017 |
| EMS                  |                              | 99,984    | 92,357    |
| Roads                | Roads Maint Shop Custodial   | 304,627   | 186,916   |
| Airport              | Airport Custodial            | 364,999   | 149,323   |
| ER&R                 | Personal Property Surplus    | 40,322    | 38,490    |
| Motor Pool           | Motor Pool                   | 166,514   | 127,414   |
| DES-HR (fund 5420)   | Safety & Workers Comp        | 95,161    | 90,342    |
| DES-FBOD (Fund 5450) | Finance Director             | 828,406   | 781,371   |
| Risk Mgmt            | Risk Management              | 62,535    | 59,375    |
| Recorder's Fund      | Records Ctr - Archives       | 163,865   | 101,046   |
| Animal Services Fund | Animal Shelter               | 88,233    | 151,568   |
| DES-HR               | Benefits Admin.              | 34,556    | 32,807    |
| Fund 5500            | EAP                          | 8,137     | 6,565     |
| KCIT (fund 5531)     | Administration               | 1,074,952 | 492,454   |
| DES - BRC            | Business Resource Center     | 192,653   | 107,744   |
| DCHS                 | Chinook & Ombudsman (Yesler) | 581,194   | 453,786   |
| Non-GF Fund Total    |                              | 6,481,179 | 5,016,514 |

**PSF Rate** 

13.32

16.35

7.67

6.74

17.01

18.21

21.41

24.10

6.20

**O& M General Office Group 2017-18** 

8,063,485

697,047

626,486

915,833

545,301

1,154,877

738,590

biennium PSF Rate

### **O& M General Office Group 2015-16 biennium PSF Rate**

#### **Total Cost Occupied Square Feet PSF Rate Occupied Square Feet Total Cost** Office Building Group Administration Bldg 164,582 2,683,641 165,493 Black River 0 35,119 Chinook 279,939 280,813 2,796,127 4 & Jeff 9,990 0 King Street 0 0 326,782 5,479,768 12.30 817,323 445,395 10,884,056 Courthouse 8,609,511 16.89 509,662 493,324 Yesler 68,884 504,217 6.19 90,890 \$883,308 Earlington 92,889 9.51 92,889 24/7 Building Group **RCECC** 560,690 34,868 34,868 Correctional Facility (KCCF) 356,500 7,515,640 356,500 559,995 9,016,770 Maleng Justice Ctr. 560,417 Youth Services Facility (Alder) 181,626 2,945,779 151,884 Ravensdale 8,844 77,104 8,844 20,115,984 17.62 1,112,513 18,928,357 1,141,833 **District Courts Total** 67,297 819,367 14.02 50,305 **Precincts Total** 26,750 444,686 16.62 25,470 Public Health Ctrs. Total 47,925 802,939 16.75 47,925 Industrial & Storage Barclay Dean 18,510 154,175 18,510 28,030 Orcas Bldg 15,576 204,639 Records Warehouse 11,670 74,897 58,348 Animal Control Shelter 14,230 205,212 14,230 10.65 59,986 638,923 119,118

## APPENDIX D – PIERCE COUNTY COMPLETED SURVEY

We are conducting a survey of facilities management rates and practices for the King County Facilities Management Division. Our goal is to collect information on the methodologies and practices used to develop and charge facilities rate from jurisdictions similar to King County. Please answer the following questions to the best of your knowledge. If possible, the survey should reflect 2017 time period. Thank you for taking the time to help, we will provide you with the final report upon completion.

If you have any questions, please contact Melanie Hobart at melanieh@fcsgroup.com or 425-615-6948.

#### **Background information:**

- 1. How many buildings do you manage? ~25 county owned facilities
- 2. How many FTEs are supported by your facilities budget? **Approximately 60 FTE are paid for from the facilities budget.**
- 3. Please provide us an organizational chart. Attached

#### About your facilities rate methodology:

4. What is your total facilities budget on which your rates are based?

2017 operating budget = ~\$15.2M

- What is the total gross square feet of buildings managed? FM manages approximately 1.5 million square feet.
- 6. Do you calculate your facilities rate by:

☑ Building

☐ Groups of buildings. If yes, what differentiates the groups?

☐ Location (E.g. downtown, non- downtown)

☐ Facility type (E.g. office, shops, storage, 24-hour facilities, etc.)

☐ Ownership (E.g. County/City owned, leased)

7. Please provide us a list of the dollar amounts charged to each department in the most recent budget year (2017).

2017 rates are not easily pulled as they are not finalized by FM. Please find attached the 2018 proposed rates per current budget manual.

8. What services are provided through the facilities management rates / charges? If not already provided for in the rate methodology referenced in Question 12, please note the cost of each service provided.

#### Please see attached worksheet of 2016 operating fund expenses

| Check        | Service Unit                                                                         | Cost of Service (\$) 2016 |
|--------------|--------------------------------------------------------------------------------------|---------------------------|
|              | Property Management (buying, selling and transferring of property)                   |                           |
|              | General Operations & Facilities Maintenance (Operations, plumbing, electrical, etc.) |                           |
|              | Janitorial Services                                                                  |                           |
|              | Parking Services                                                                     |                           |
|              | Security Services                                                                    |                           |
|              | Green / Sustainability Programs                                                      |                           |
|              | Major maintenance<br>(major repairs / replacement)                                   |                           |
|              | Reserve or other policy funding                                                      |                           |
|              | Leased building costs                                                                |                           |
| $\checkmark$ | Other (Grounds Maint)                                                                |                           |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Other                                                                             |               |                                  |  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------|----------------------------------|--|
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Other                                                                             |               |                                  |  |
| 9.  | How are departments or user groups charged for these facility related services?  (i.e. what is the allocation basis?)                                                                                                                                                                                                                                                                                                                                                          |                                                                                   |               |                                  |  |
|     | ☑ Occupan                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | cy Square Footage                                                                 | ☐ Other       |                                  |  |
|     | ☐ Allocatio                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | on of Facility Staff Time                                                         | ☐ Other       |                                  |  |
|     | ☐ Headcount / FTEs                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                   |               |                                  |  |
| 11. | <ul> <li>10. What do you believe are best practices in facilities rate-making and management?</li> <li>Accuracy and consistency in accounting of expenses. Reassessing space usage on a regular basis. Communication between all stakeholders.</li> <li>11. Are there any departments or funds that you don't charge rates to? Please provide us a list and the reasons for not charging.</li> <li>Not all departments reside in FM managed buildings at this time.</li> </ul> |                                                                                   |               |                                  |  |
| 12. | <ol> <li>Please provide us any further documentation or Excel worksheets that demonstrate the rate<br/>methodology and calculation details.</li> </ol>                                                                                                                                                                                                                                                                                                                         |                                                                                   |               |                                  |  |
| 13. | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ride a detailed, line-item by line-item budg<br>(e.g. janitorial, security, etc.) | get for the f | acilities group, if possible, by |  |
|     | Included w                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ith the Q8 data                                                                   |               |                                  |  |

**Additional information** 

14. Who pays for tenant improvements, relocations, or new facilities?

Major tenant improvements/relocations are usually a part of the REET capital budget. At times, a department may fund their tenant improvements if that work was not included in the standard budgeting process.

New facilities are funded on a case-by-case basis.

- 15. Are there facilities costs that are subsidized by the general fund?
  - a. If so, what are they, and approximately what % of costs are recovered from non-rate revenue?
- 16. Based on your experience, what are the best features of your existing rate structure?

17. Based on your experience what are some disadvantages of your rate structure?

Rates paid do not always reflect actual operating costs as Finance seeks to balance available funds and competing needs.

Maintenance costs of specific facilities can fluctuate from year to year (not all maintenance needed is an annual occurrence and non-annual refurbishments/maintenance of systems can be expensive) making it difficult in keep rates predictable and fully fund the operations budget of FM.

18. When (if ever) was the last time you changed your rate structure methodology? Why?

- 19. Have tenants raised any issues regarding your rate structure? If yes, what are those issues?
- 20. Do you have any other comments we didn't cover in the above questions?

Not included in the space rate calculations are Security expenses (other than physical security – meaning uniformed security officers for building entrances / mobile patrols / alarm monitoring). Access control is a part of our Security cost center, overhead program. This expense is funded by an assessment based on department FTE's. This methodology is being reviewed for a more equitable/cost sustainable funding process that is expected to focus more on device counts and service levels.

| Contact | Information    |
|---------|----------------|
| Contact | IIIIOIIIIauoii |

| NameL Ann Hibbert       | Emailsee email |
|-------------------------|----------------|
| PositionDeputy DIrector | Phonesee email |

Ledger 504501

| Spend Cate | gory 45.000100                            |                                       |             |
|------------|-------------------------------------------|---------------------------------------|-------------|
| Fund/Dept  | Name                                      | Building                              | 2018 Amount |
| 001.101    | WSU PC Extension - Total                  | Soundview                             | 58,750      |
| 001.102    | Assessor/Treasurer -Total                 | Annex                                 | 206,700     |
| 001.103    | Prosecuting Attorney - General            | County City Building                  | 314,130     |
| 001.103    | Prosecuting Attorney - General            | Remann Hall                           | 23,000      |
| 001.103    | Prosecuting Attorney - General            | 950 Building                          | 60,160      |
| 001.103    | Prosecuting Attorney - Total              | , , , , , , , , , , , , , , , , , , , | 397,290     |
| 001.104    | Auditor - General                         | Annex                                 | 160,700     |
| 001.104    | Auditor - Elections                       | Annex West Bldg                       | 91,210      |
| 001.104    | Auditor - Total                           | 1                                     | 251,910     |
| 001.106    | Emergency Management - Fire Prevention    | Annex                                 | 35,520      |
| 001.106    | Emergency Management - Medical Services   | Annex West Bldg                       | 4,310       |
| 001.106    | Emergency Management - Emergency Services | Annex West Bldg                       | 42,180      |
| 001.106    | Emergency Management - Total              | , milest treet blub                   | 82,010      |
| 001.108    | Clerk - General                           | County City Building                  | 296,700     |
| 001.108    | Clerk - General                           | 950 Building                          | 19,560      |
| 001.108    | Clerk - Total                             | 556 54.14.11.8                        | 316,260     |
| 001.109    | County Council - Total                    | County City Building                  | 127,520     |
| 001.114    | County Executive - Total                  | County City Building                  | 67,000      |
| 001.114    | County Executive - Total                  | Journey City Sumaning                 | 67,000      |
| 001.115    | Communications - Total                    | County City Building                  | 10,290      |
| 001.116    | Finance - Total                           | 950 Building                          | 75,590      |
| 001.117    | District Court - County City Building     | County City Building                  | 399,180     |
| 001.117    | District Court Probation                  | Hess Building                         | 97,460      |
| 001.117    | District Court Total                      | Tress Building                        | 496,640     |
| 001.121    | Juvenile - Total                          | Remann Hall                           | 1,932,600   |
| 001.127    | Corrections - General                     | County City Building                  | 314,940     |
| 001.127    | Corrections - General                     | Adult Corrections Facility            | 3,129,420   |
| 001.127    | Corrections - Total                       | ridate dorrections radiney            | 3,444,360   |
| 001.128    | Sheriff - General                         | County City Building                  | 613,350     |
| 001.128    | Sheriff - East Precinct                   | Sheriff East Precinct                 | 323,480     |
| 001.128    | Sheriff - Foothills Detachment            | Foothill Detachment                   | 58,050      |
| 001.128    | Sheriff - Training Center                 | Training Center                       | 155,420     |
| 001.128    | Sheriff - Peninsula Substation            | Peninsula Substation                  | 45,790      |
| 001.128    | Sheriff - Thun Field                      | Thun Field                            | 127,150     |
| 001.128    | Sheriff - Property Room                   | Annex West Bldg                       | 192,200     |
| 001.128    | Sheriff - Parkland Precinct               | Parkland Spanway Precinct             | 150,150     |
| 001.128    | Sheriff - General                         | Soundview                             | 109,760     |
| 001.128    | Sheriff - Total                           |                                       | 1,775,350   |
| 001.129    | Medical Examiner - Total                  | Medical Examiner                      | 386,540     |
| 001.131    | Superior Court - General                  | County City Building                  | 1,409,680   |
| 001.131    | Superior Court - General                  | 925 Building                          | 28,440      |
| 001.131    | Superior Court - Total                    | 525 5anam <sub>8</sub>                | 1,438,120   |
| 001.143    | Special Projects - Government Relations   | County City Building                  | 8,410       |
| 001.143    | Special Projects - Performance Audit      | County City Building                  | 3,210       |
| 001.143    | Special Projects - Board Of Equalization  | Annex                                 | 8,440       |
| 001.143    | Special Projects - Total                  |                                       | 20,060      |
| 001.146    | Planning and Land Services - Total        | Annex                                 | 133,470     |
| 001.155    | Human Resources - Total                   | Hess Building                         | 60,100      |
| 001.155    | Human Resources - Total                   | 950 Building                          | 44,610      |
| 551.155    | Human Resources - Total                   | 555 541141115                         | 104,710     |

| 15      | esce County Survey Supplemental Informa         | ation                        | Page D-    |
|---------|-------------------------------------------------|------------------------------|------------|
|         | Total General Fund                              |                              | 11,325,170 |
| 115.000 | Community Connections - Total                   | Soundview                    | 92,700     |
| 125.000 | 911 System - Total                              | Annex West Bldg              | 87,530     |
| 138.000 | Emergency Management Grants - Total             | Annex West Bldg              | 103,310    |
| 150.000 | County Road Fund - General                      | Annex                        | 58,070     |
| 176.000 | PALS Building & Development Fund                | Annex                        | 283,610    |
| 181.000 | Combined Communication Network                  | Annex West Bldg              | 2,140      |
| 502.000 | Information Technology Fund - Total             | Hess Building                | 9,450      |
| 502.000 | Information Techn Fund - General Administration | County City Building         | 39,980     |
| 502.000 | Information Technology Fund - Total             |                              | 49,430     |
| 504.000 | Radio Communications - General                  | Annex                        | 4,040      |
| 504.000 | Radio Communications - General                  | Annex West Bldg              | 2,090      |
| 504.000 | Radio Communications - General                  | County City Building         | 7,890      |
| 504.000 | Radio Communications - General                  | 112th Street Campus          | 174,180    |
| 504.000 | Radio Communications Fund - Total               |                              | 188,200    |
| 505.000 | Fleet Rental - Total                            | Fleet Garage                 | 39,720     |
| 506.000 | General Services - Total                        | Annex West Bldg              | 110,740    |
|         | City of Tacoma - Total                          | County City Building         | 390,000    |
|         | BAR Association - Total                         | County City Building         | 4,320      |
|         | LESA - Total                                    | 945 Building                 | 89,300     |
|         | LESA - Total                                    | LESA                         | 70,810     |
|         | Total LESA                                      |                              | 160,110    |
|         | T. PC Health Department - Total                 | Health Building (HVAC/Insur) | 14,010     |
|         | Weed Control Board                              | 112th Street Campus          | 8,360      |
|         | Total Non-General Fund                          |                              | 1,592,250  |
|         | Total Space                                     |                              | 12,917,420 |

|                                                                                     | 2016 Actuals                                     | l I              | i                    |             | [       | I        |                | 1                  | i                | 1                   | 1                                       | 1                                                                                                |
|-------------------------------------------------------------------------------------|--------------------------------------------------|------------------|----------------------|-------------|---------|----------|----------------|--------------------|------------------|---------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------|
| Row Labels                                                                          | Sum of<br>Ledger/Budget<br>Debit minus<br>Credit | Property<br>Mgmt | General<br>Ops/Maint | Janitorial  | Parking | Security | Major<br>Maint | Other -<br>Grounds | Other -<br>Admin | Other -<br>Planning | Other -<br>Security -<br>Major<br>Maint | Other -<br>Security -<br>not<br>building<br>specific,<br>funded<br>through<br>different<br>mech. |
| Facilities Administration                                                           | \$ 1,425,172                                     |                  |                      |             |         |          |                |                    | \$1,425,172      |                     |                                         |                                                                                                  |
| (blank) 501100:Salaries & Wages                                                     | <b>\$ 1,425,172</b><br>\$ 199,612                |                  |                      |             |         |          |                |                    |                  |                     |                                         |                                                                                                  |
| 501200:Overtime, Special Pay                                                        | \$ 199,612                                       |                  |                      |             |         |          |                |                    |                  |                     |                                         |                                                                                                  |
| 502010:Benefits - Workers Compensation                                              | \$ 1,225                                         |                  |                      |             |         |          |                |                    |                  |                     |                                         |                                                                                                  |
| 502020:Benefits - Medical Insurance                                                 | \$ 14,461                                        |                  |                      |             |         |          |                |                    |                  |                     |                                         |                                                                                                  |
| 502030:Benefits - Fica                                                              | \$ 13,930                                        |                  |                      |             |         |          |                |                    |                  |                     |                                         |                                                                                                  |
| 502040:Benefits - Retirement                                                        | \$ 22,330                                        |                  |                      |             |         |          |                |                    |                  |                     |                                         |                                                                                                  |
| 502060:Benefits - Life Insurance                                                    | \$ 52                                            |                  |                      |             |         |          |                |                    |                  |                     |                                         |                                                                                                  |
| 502070:Benefits - Dental Insurance                                                  | \$ 3,187                                         |                  |                      |             |         | 1        | 1              | 1                  |                  |                     |                                         |                                                                                                  |
| 502090:Benefits - Other 502160:Benefits - Workers Compensation Loss Expense Premium | \$ 9,241<br>\$ 18,447                            |                  | 1                    |             |         | 1        |                |                    |                  |                     |                                         |                                                                                                  |
| 503100:Supplies - Other                                                             | \$ 1,699                                         |                  |                      |             |         | 1        |                |                    |                  |                     |                                         |                                                                                                  |
| 503500:Minor Equipment - Other                                                      | \$ 449                                           |                  |                      |             |         |          |                |                    |                  |                     |                                         |                                                                                                  |
| 503510:Minor Equipment - It                                                         | \$ 903                                           |                  |                      |             |         |          |                |                    |                  |                     |                                         |                                                                                                  |
| 504100:Other Professional Services                                                  | \$ 19,144                                        |                  |                      |             |         |          |                |                    |                  |                     |                                         |                                                                                                  |
| 504111:State Audit Reimbursemment                                                   | \$ 3,622                                         |                  |                      |             |         |          |                |                    |                  |                     |                                         |                                                                                                  |
| 504200:Communication<br>504210:Mail And Postage                                     | \$ 6,600<br>\$ 161                               |                  |                      |             |         |          |                |                    |                  |                     |                                         |                                                                                                  |
| 504220:Telephone Communication                                                      | \$ 5,031                                         |                  |                      |             |         |          |                |                    |                  |                     |                                         |                                                                                                  |
| 504300:Travel                                                                       | \$ 1,270                                         |                  |                      |             |         |          |                |                    |                  |                     |                                         |                                                                                                  |
| 504320:Training                                                                     | \$ 1,688                                         |                  |                      |             |         |          |                |                    |                  |                     |                                         |                                                                                                  |
| 504500:Rentals                                                                      | \$ 36                                            |                  |                      |             |         |          |                |                    |                  |                     |                                         |                                                                                                  |
| 504502:Space Rental - External Lease                                                | \$ 102,917                                       |                  |                      |             |         |          |                |                    |                  |                     |                                         |                                                                                                  |
| 504510:Equipment Rental<br>504600:Insurance                                         | \$ 3,981<br>\$ -                                 |                  |                      |             |         |          |                |                    |                  |                     |                                         |                                                                                                  |
| 504601:Self Insurance Reimbursement                                                 | \$ 142,240                                       |                  |                      |             |         |          |                |                    |                  |                     |                                         |                                                                                                  |
| 504602:Medical Self Insurance Operating                                             | \$ 7,350                                         |                  |                      |             |         |          |                |                    |                  |                     |                                         |                                                                                                  |
| 504800:Repairs And Maintenance - Other                                              | \$ 1,422                                         |                  |                      |             |         |          |                |                    |                  |                     |                                         |                                                                                                  |
| 504808:Repairs/Maintenance - Pc Lifecycle                                           | \$ 6,650                                         |                  |                      |             |         |          |                |                    |                  |                     |                                         |                                                                                                  |
| 504900:Other Miscellaneous<br>504921:It Enterprise Allocation                       | \$ 15,140<br>\$ 94,998                           |                  |                      |             |         |          |                |                    |                  |                     |                                         |                                                                                                  |
| 504923:It Connectivity Allocation                                                   | \$ 26,119                                        |                  | -                    |             |         |          |                |                    | -                |                     |                                         |                                                                                                  |
| 504924:It Financial/Hr Systems Allocation                                           | \$ 33,030                                        |                  |                      |             |         |          |                |                    |                  |                     |                                         |                                                                                                  |
| 504925:It Central New Investment Allocation                                         | \$ 58,182                                        |                  |                      |             |         |          |                |                    |                  |                     |                                         |                                                                                                  |
| 504926:It Systems Support Allocation                                                | \$ 200,860                                       |                  |                      |             |         |          |                |                    |                  |                     |                                         |                                                                                                  |
| 504928:Performance Audit                                                            | \$ 10,410                                        |                  |                      |             |         |          |                |                    |                  |                     |                                         |                                                                                                  |
| 504931:Indirect Costs<br>504932:Routing And Delivery                                | \$ 381,390<br>\$ 6,050                           |                  |                      |             |         |          |                |                    |                  |                     |                                         |                                                                                                  |
| 504934:County Wide Security                                                         | \$ 8,790                                         |                  |                      |             |         |          |                |                    |                  |                     |                                         |                                                                                                  |
| 504936:Sustainability Reimbursement                                                 | \$ 2,440                                         |                  |                      |             |         |          |                |                    |                  |                     |                                         |                                                                                                  |
|                                                                                     |                                                  |                  |                      |             |         |          |                |                    |                  |                     |                                         |                                                                                                  |
| Facilities Custodial                                                                | \$ 1,208,541                                     |                  |                      | \$1,208,541 |         | -        |                |                    |                  |                     |                                         | 1                                                                                                |
| (blank) 501100:Salaries & Wages                                                     | \$ <b>1,208,541</b><br>\$ 236,423                |                  | 1                    |             |         | 1        |                |                    |                  |                     |                                         |                                                                                                  |
| 501130:Wages - Special Pay                                                          | \$ 236,423                                       |                  |                      |             |         | +        |                |                    |                  |                     |                                         |                                                                                                  |
| 501140:Wages - Severance                                                            | \$ 2                                             |                  |                      |             |         |          |                |                    |                  |                     |                                         |                                                                                                  |
| 501200:Overtime, Special Pay                                                        | \$ 5,312                                         |                  |                      |             |         |          |                |                    |                  |                     |                                         |                                                                                                  |
| 502010:Benefits - Workers Compensation                                              | \$ 10,263                                        |                  |                      |             |         |          |                |                    |                  |                     |                                         |                                                                                                  |
| 502020:Benefits - Medical Insurance                                                 | \$ 68,554                                        |                  |                      |             |         | -        | -              |                    |                  |                     |                                         | -                                                                                                |
| 502030:Benefits - Fica<br>502040:Benefits - Retirement                              | \$ 18,231<br>\$ 26,194                           |                  |                      |             |         | -        |                |                    |                  |                     |                                         |                                                                                                  |
| 502060:Benefits - Kelirement 502060:Benefits - Life Insurance                       | \$ 20,194                                        |                  |                      |             |         | 1        |                |                    |                  |                     |                                         |                                                                                                  |
| 502070:Benefits - Dental Insurance                                                  | \$ 6,656                                         |                  |                      |             |         | 1        |                |                    |                  |                     |                                         |                                                                                                  |
| 502090:Benefits - Other                                                             | \$ 2,048                                         |                  |                      |             |         |          |                |                    |                  |                     |                                         |                                                                                                  |
| 503100:Supplies - Other                                                             | \$ 15                                            |                  |                      |             |         | 1        |                |                    |                  |                     |                                         |                                                                                                  |
| 503140:Supplies - Maintenance                                                       | \$ 136,593                                       |                  | 1                    | 1           | 1       |          |                | 1                  | 1                |                     |                                         |                                                                                                  |

Question 8 - 2016 actuals

| 110<br>147<br>129<br>15<br>15<br>15<br>15<br>15<br>15<br>11<br>143<br>353<br>354<br>967<br>38<br>159<br>159<br>159<br>159<br>159<br>159<br>159<br>159 | ontracted Janitorial                                    |                                                 |                                                                  |                                                                  |                                                                  |                                                                  | \$ 4,996                              |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| 147<br>129<br>15<br>570<br>210<br>51<br>143<br>353<br>354<br>967<br>388<br>1996<br>996                                                                | intracted Janitorial                                    |                                                 |                                                                  |                                                                  |                                                                  |                                                                  | \$ 4,996                              |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |
| 129<br>15<br>570<br>210<br>51<br>143<br>353<br>354<br>467<br>38<br>596<br>996<br>385<br>229                                                           |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  | \$ 4,996                              |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |
| 15<br>670<br>210<br>51<br>143<br>3853<br>354<br>367<br>38<br>38<br>159<br>381<br>381<br>385<br>385<br>385<br>385<br>385<br>385<br>385<br>385          |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  | \$ 4,996                              |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |
| 670<br>210<br>51<br>51<br>43<br>3853<br>3554<br>967<br>38<br>159                                                                                      |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  | \$ 4,996                              |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |
| 210<br>51<br>143<br>353<br>354<br>367<br>38<br>159<br>381<br>1996<br>1996<br>229                                                                      |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  | \$ 4,996                              |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |
| 51<br>143<br>353<br>354<br>367<br>38<br>159<br>159<br>1996<br>1996<br>1996                                                                            |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  | \$ 4,996                              |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |
| 343<br>353<br>354<br>367<br>38<br>38<br>38<br>396<br>996                                                                                              |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  | \$ 4,996                              |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |
| 353<br>554<br>967<br>38<br>159<br>381<br>996<br>996<br>9885<br>229                                                                                    |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  | \$ 4,996                              |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |
| 354<br>967<br>38<br>38<br>159<br>381<br>996<br>996<br>385<br>229                                                                                      |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  | \$ 4,996                              |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |
| 967<br>38<br>159<br>881<br>996<br>996                                                                                                                 |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  | \$ 4,996                              |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |
| 38<br>159<br>381<br>996<br>996<br>998                                                                                                                 |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  | \$ 4,996                              |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |
| 381<br>996<br>996<br>998                                                                                                                              |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  | \$ 4,996                              |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |
| 381<br>996<br>996<br>385                                                                                                                              |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  | \$ 4,996                              |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |
| 996<br>996<br>885<br>229                                                                                                                              |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  | \$ 4,996                              |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | +                                        |
| 996<br>996<br>885<br>229                                                                                                                              |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  | \$ 4,996                              |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | +                                        |
| 996<br><b>385</b><br>229                                                                                                                              |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  | ψ <del>+</del> ,550                   |                                                                | 1                                                                        |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1                                        |
| 3 <b>85</b>                                                                                                                                           |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                       |                                                                | 1                                                                        | 1                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1                                        |
| 229                                                                                                                                                   |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                       |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | +                                        |
| 229                                                                                                                                                   |                                                         |                                                 |                                                                  |                                                                  | 1                                                                |                                                                  |                                       | \$628,885                                                      |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | +                                        |
|                                                                                                                                                       |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                       | ψ 020,003                                                      |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | +                                        |
|                                                                                                                                                       |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                       |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | +                                        |
| 160                                                                                                                                                   |                                                         | 1                                               |                                                                  |                                                                  |                                                                  |                                                                  |                                       |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | +                                        |
| 123                                                                                                                                                   |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                       |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | +                                        |
| 375                                                                                                                                                   |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                       |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | +                                        |
| 915                                                                                                                                                   |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                       |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | +                                        |
| 656                                                                                                                                                   |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                       |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | +                                        |
| 211                                                                                                                                                   |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                       |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |
| 709                                                                                                                                                   |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                       |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |
| 158                                                                                                                                                   |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                       |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |
| 111                                                                                                                                                   |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                       |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |
| 585                                                                                                                                                   |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                       |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |
| 364                                                                                                                                                   |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                       |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |
| 305                                                                                                                                                   |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                       |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |
| 361                                                                                                                                                   |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                       |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |
| 679                                                                                                                                                   |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                       |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |
| 675                                                                                                                                                   |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                       |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |
| 382                                                                                                                                                   |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                       |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |
| 15                                                                                                                                                    |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                       |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |
| 500                                                                                                                                                   |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                       |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |
| 215                                                                                                                                                   |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                       |                                                                |                                                                          | 1                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4                                        |
| 309                                                                                                                                                   |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                       |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |
| 757                                                                                                                                                   |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                       |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |
| 610                                                                                                                                                   |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                       |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |
| 326                                                                                                                                                   |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                       |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |
|                                                                                                                                                       |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                       |                                                                |                                                                          | 1                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <del></del>                              |
| 14                                                                                                                                                    |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                       |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | +                                        |
| 25                                                                                                                                                    |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                       |                                                                |                                                                          | -                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | +                                        |
|                                                                                                                                                       |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  | ¢ 15 704                              |                                                                |                                                                          | +                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | +                                        |
|                                                                                                                                                       | +                                                       | -                                               |                                                                  |                                                                  |                                                                  |                                                                  | φ 10,124                              |                                                                |                                                                          | +                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | +                                        |
| 724                                                                                                                                                   |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                       |                                                                |                                                                          | +                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | +                                        |
| <b>724</b><br>546                                                                                                                                     |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                       |                                                                |                                                                          | +                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | +                                        |
| 7 <b>24</b><br>546<br>219                                                                                                                             |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                       |                                                                |                                                                          | -                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | +                                        |
| 7 <b>24</b><br>546<br>219                                                                                                                             |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  | \$ 10.825                             |                                                                |                                                                          | -                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | +                                        |
| 724<br>546<br>219<br>959                                                                                                                              |                                                         |                                                 |                                                                  |                                                                  |                                                                  |                                                                  | ψ 13,023                              |                                                                |                                                                          | +                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | +                                        |
| 724<br>546<br>219<br>959                                                                                                                              |                                                         | - 1                                             |                                                                  |                                                                  | 1                                                                |                                                                  |                                       |                                                                |                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | +                                        |
| 4                                                                                                                                                     | 2,463<br>414<br>4,335<br>5,724<br>546<br>2,219<br>2,959 | 414<br>4,335<br>5,724<br>546<br>2,219<br>2,2959 | 414<br>4,335<br>5,724<br>546<br>2,219<br>9,959<br>9,825<br>1,200 | 414<br>4,335<br>5,724<br>546<br>2,219<br>9,959<br>9,825<br>1,200 | 414<br>4,335<br>5,724<br>546<br>2,219<br>2,959<br>9,825<br>1,200 | 414<br>4,335<br>5,724<br>546<br>2,219<br>2,959<br>9,825<br>1,200 | 414 4,335 5,724 546 2,219 9,959 9,825 | 414 4,335 5,724 \$ 15,724 \$ 2,219 \$ 2,959 \$ 3,825 \$ 19,825 | 414 4,335 5,724 \$ 15,724 \$ 15,724 \$ 2,219 \$ 2,959 \$ 3,825 \$ 19,825 | 414 4,335 5,724 \$ 15,724 \$ 15,724 \$ 2,219 \$ 2,959 \$ 2,200 \$ \$ 19,825 \$ 1,200 | 414 4,335 5,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15,724 \$ 15, | 414 4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4. |

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| Row Labels                                                                        | Sum of<br>Ledger/E<br>Debit mi<br>Credit |                     | Property<br>Mgmt | General<br>Ops/Maint | Janitorial | Parking | Security | Major<br>Maint | Other -<br>Grounds | Other -<br>Admin | Other -<br>Planning | Other -<br>Security -<br>Major<br>Maint | Other -<br>Security not<br>building<br>specific,<br>funded<br>through<br>different<br>mech. |
|-----------------------------------------------------------------------------------|------------------------------------------|---------------------|------------------|----------------------|------------|---------|----------|----------------|--------------------|------------------|---------------------|-----------------------------------------|---------------------------------------------------------------------------------------------|
| 503 Main Jail Dry Sprinkler System 15-00038 (Inactive)                            | \$                                       | -                   |                  |                      |            |         |          |                |                    |                  |                     |                                         | mecn.                                                                                       |
| 504800:Repairs And Maintenance - Other                                            | \$                                       | -                   |                  |                      |            |         |          |                |                    |                  |                     |                                         |                                                                                             |
| 504860:Repairs/Maintenance - Security                                             | \$                                       | -                   |                  |                      |            |         |          |                |                    |                  |                     |                                         |                                                                                             |
| 925 Bldg - Sustainability Office Relocation 16-00070 (Inactive)                   | \$                                       | 528                 |                  |                      |            |         |          | \$ 528         |                    |                  |                     |                                         | +                                                                                           |
| 503140:Supplies - Maintenance                                                     | \$                                       | 528                 |                  |                      |            |         |          | Ψ 020          |                    |                  |                     |                                         | +                                                                                           |
|                                                                                   | -                                        |                     |                  |                      |            |         |          |                |                    |                  |                     |                                         | 1                                                                                           |
| 950 Bldg Stair Guardrail Improvement 16-00071                                     | \$                                       | 317                 |                  | \$ 317               |            |         |          |                |                    |                  |                     |                                         |                                                                                             |
| 504800:Repairs And Maintenance - Other                                            | \$                                       | 317                 |                  |                      |            |         |          |                |                    |                  |                     |                                         |                                                                                             |
| 050 Pullidia - Tanant Innocessaria 40 00000                                       |                                          | 140 400             |                  |                      |            |         |          | £ 440, 400     |                    |                  |                     |                                         |                                                                                             |
| 950 Building Tenant Improvements 16-00063<br>503140:Supplies - Maintenance        | <b>\$</b>                                | <b>416,466</b> 733  |                  | +                    | -          |         |          | \$416,466      |                    |                  |                     |                                         | +                                                                                           |
| 503140:Supplies - Maintenance<br>503500:Minor Equipment - Other                   | \$                                       | 2,205               |                  |                      | 1          |         |          |                |                    |                  |                     |                                         | +                                                                                           |
| 504100:Other Professional Services                                                |                                          | 125,106             |                  |                      | 1          |         |          |                |                    | 1                |                     | 1                                       | +                                                                                           |
| 504700:Public Utility Services                                                    | \$                                       | 1,739               |                  |                      | 1          |         |          |                |                    |                  |                     |                                         | +                                                                                           |
| 504800:Repairs And Maintenance - Other                                            |                                          | 231,077             |                  |                      |            |         |          |                |                    |                  |                     |                                         |                                                                                             |
| 504810:Repairs/Maintenance - Building/Structure                                   | \$                                       | 27,525              |                  |                      |            |         |          |                |                    |                  |                     |                                         |                                                                                             |
| 504860:Repairs/Maintenance - Security                                             | \$                                       | 16,688              |                  |                      |            |         |          |                |                    |                  |                     |                                         |                                                                                             |
| 504900:Other Miscellaneous                                                        | \$                                       | 11,393              |                  |                      |            |         |          |                |                    |                  |                     |                                         |                                                                                             |
| Annex Assessor Treasurer 16-00058                                                 | \$                                       | 101.796             |                  |                      |            |         |          | £404.700       |                    |                  |                     |                                         | +                                                                                           |
| 503500:Minor Equipment - Other                                                    | \$                                       | 77,683              |                  |                      |            |         |          | \$101,796      |                    |                  |                     |                                         |                                                                                             |
| 504100:Other Professional Services                                                | \$                                       | 6,192               |                  |                      |            |         |          |                |                    |                  |                     |                                         | +                                                                                           |
| 504800:Repairs And Maintenance - Other                                            | \$                                       | 5,005               |                  |                      |            |         |          |                |                    |                  |                     |                                         | +                                                                                           |
| 504820:Repairs/Maintenance - It                                                   | \$                                       | 12,915              |                  |                      |            |         |          |                |                    |                  |                     |                                         | 1                                                                                           |
|                                                                                   |                                          |                     |                  |                      |            |         |          |                |                    |                  |                     |                                         |                                                                                             |
| CCB Courtroom 2E Acoustical Panels 16-00059                                       | \$                                       | 3,080               |                  | \$ 3,080             |            |         |          |                |                    |                  |                     |                                         |                                                                                             |
| 504800:Repairs And Maintenance - Other                                            | \$                                       | 3,080               |                  |                      |            |         |          |                |                    |                  |                     |                                         | +                                                                                           |
| CCB Lobbies - Enlarge Wall Openings 15-00002 (Inactive)                           | \$                                       | 1,157               |                  |                      | +          |         |          | \$ 1,157       |                    |                  |                     |                                         | +                                                                                           |
| 504300:Travel                                                                     | \$                                       | 38                  |                  |                      |            |         |          | ψ 1,137        |                    |                  |                     |                                         | +                                                                                           |
| 504800:Repairs And Maintenance - Other                                            | \$                                       | 1,119               |                  |                      |            |         |          |                |                    |                  |                     |                                         | +                                                                                           |
| ·                                                                                 |                                          |                     |                  |                      |            |         |          |                |                    |                  |                     |                                         |                                                                                             |
| CCB Main Switchgear Maintenance 16-00034                                          | \$                                       | 8,034               |                  |                      |            |         |          | \$ 8,034       |                    |                  |                     |                                         |                                                                                             |
| 504900:Other Miscellaneous                                                        | \$                                       | 8,034               |                  |                      |            |         |          |                |                    |                  |                     |                                         |                                                                                             |
| CCB Medeco Re-Key of Maint locations 16-00050 (Inactive)                          | \$                                       | 5,631               |                  | \$ 5,631             |            |         |          |                |                    |                  |                     |                                         |                                                                                             |
| 503140:Supplies - Maintenance                                                     | \$                                       | 5,631               |                  | \$ 5,031             |            |         |          |                |                    |                  |                     |                                         | +                                                                                           |
| 303140.0upplies - Maintenance                                                     | Ψ                                        | 3,031               |                  |                      |            |         |          |                |                    |                  |                     |                                         | +                                                                                           |
| CCB Metering and Power Monitoring 16-00038                                        | \$                                       | 5,675               |                  |                      |            |         |          | \$ 5,675       |                    |                  |                     |                                         | +                                                                                           |
| 504100:Other Professional Services                                                | \$                                       | 1,517               |                  |                      |            |         |          |                |                    |                  |                     |                                         |                                                                                             |
| 504800:Repairs And Maintenance - Other                                            | \$                                       | 4,083               |                  |                      |            |         |          |                |                    |                  |                     |                                         |                                                                                             |
| 504900:Other Miscellaneous                                                        | \$                                       | 76                  |                  |                      |            |         |          |                |                    |                  |                     |                                         | 1                                                                                           |
| CCP Metering Ungrade 16 00026                                                     |                                          | 12 F00              |                  |                      | 1          | +       | +        | ¢ 10.500       |                    |                  |                     |                                         | +                                                                                           |
| CCB Metering Upgrade 16-00036 504100:Other Professional Services                  | <b>\$</b>                                | <b>12,596</b> 3,366 |                  | +                    | -          |         |          | \$ 12,596      |                    |                  |                     |                                         | +                                                                                           |
| 504800:Repairs And Maintenance - Other                                            | \$                                       | 9.061               |                  |                      | 1          |         |          |                |                    |                  |                     |                                         | +                                                                                           |
| 504900:Other Miscellaneous                                                        | \$                                       | 168                 |                  |                      |            |         |          |                |                    |                  |                     |                                         | +                                                                                           |
|                                                                                   |                                          |                     |                  |                      |            | 1       | 1        |                |                    |                  |                     |                                         | 1                                                                                           |
| CCB Misc Interior Design Updates 15-00059 (Inactive)                              | \$                                       | 2,375               | \$ 2,37          | 5                    |            |         |          |                |                    |                  |                     |                                         |                                                                                             |
| 504100:Other Professional Services                                                | \$                                       | 2,375               |                  |                      |            |         |          |                |                    |                  |                     |                                         | 1                                                                                           |
| CCP Paniosa Heat Pumpa 45 00003 (Incestive)                                       |                                          | 270                 |                  |                      | 1          | +       | +        | ¢ 270          |                    |                  |                     |                                         | +                                                                                           |
| CCB Replace Heat Pumps 15-00003 (Inactive) 504800:Repairs And Maintenance - Other | <b>\$</b>                                | <b>372</b><br>372   |                  |                      | 1          |         |          | \$ 372         |                    |                  |                     |                                         | +                                                                                           |
| 00-1000 A Topali a Aria maintenance 2 Other                                       | Ψ                                        | 312                 |                  |                      |            |         |          | +              |                    |                  |                     |                                         | +                                                                                           |
| CCB Transformer / Oil Sensor 16-00035                                             | \$                                       | 4.174               |                  |                      | 1          |         |          | \$ 4,174       |                    |                  |                     |                                         | +                                                                                           |
| 504100:Other Professional Services                                                | \$                                       | 3,535               |                  |                      | 1          |         |          | , ,,           |                    |                  |                     |                                         | †                                                                                           |
| 504900:Other Miscellaneous                                                        | \$                                       | 639                 |                  |                      |            |         |          |                |                    |                  |                     |                                         | 1                                                                                           |

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| Row Labels                                                                            | Sum of<br>Ledger/Budget<br>Debit minus<br>Credit |  | General<br>Ops/Maint | Janitorial | Parking   | Security | Major<br>Maint | Other -<br>Grounds | Other -<br>Admin | Other -<br>Planning | Other -<br>Security -<br>Major<br>Maint | Other -<br>Security -<br>not<br>building<br>specific,<br>funded<br>through<br>different<br>mech. |
|---------------------------------------------------------------------------------------|--------------------------------------------------|--|----------------------|------------|-----------|----------|----------------|--------------------|------------------|---------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------|
| Corrections (MJ) Metering and Power Monitoring 16-00040                               | \$ 5,675                                         |  |                      |            |           |          | \$ 5,675       |                    |                  |                     |                                         | +                                                                                                |
| 504100:Other Professional Services                                                    | \$ 1,517                                         |  |                      |            |           |          |                |                    |                  |                     |                                         |                                                                                                  |
| 504800:Repairs And Maintenance - Other<br>504900:Other Miscellaneous                  | \$ 4,083                                         |  |                      |            |           |          |                |                    |                  |                     |                                         |                                                                                                  |
| 504900:Other Miscellaneous                                                            | \$ 76                                            |  |                      |            |           |          |                |                    |                  |                     |                                         | +                                                                                                |
| Corrections (MJ) Trap Primer Replacement 16-00062                                     | \$ 11,826                                        |  |                      |            |           |          | \$ 11,826      |                    |                  |                     |                                         | <del>                                     </del>                                                 |
| 503140:Supplies - Maintenance                                                         | \$ 81                                            |  |                      |            |           |          |                |                    |                  |                     |                                         |                                                                                                  |
| 503500:Minor Equipment - Other                                                        | \$ 299<br>\$ 11,446                              |  |                      |            |           |          |                |                    |                  |                     |                                         |                                                                                                  |
| 504810:Repairs/Maintenance - Building/Structure                                       | \$ 11,446                                        |  |                      |            |           |          |                |                    |                  |                     |                                         | +                                                                                                |
| Corrections '02 Jail Domestic Water Booster Pumps Repair 16-00041                     | \$ 4,172                                         |  |                      |            |           |          | \$ 4,172       |                    |                  |                     |                                         |                                                                                                  |
| 503140:Supplies - Maintenance                                                         | \$ 63                                            |  |                      |            |           |          |                |                    |                  |                     |                                         |                                                                                                  |
| 504100:Other Professional Services                                                    | \$ 438                                           |  |                      |            |           |          |                |                    |                  |                     |                                         | 1                                                                                                |
| 504800:Repairs And Maintenance - Other                                                | \$ 3,671                                         |  |                      |            | 1         |          |                |                    |                  |                     |                                         | +                                                                                                |
| East Precinct Lighting Upgrade 15-00010 (Inactive)                                    | \$ -                                             |  |                      |            |           |          |                |                    |                  |                     |                                         | +                                                                                                |
| 504810:Repairs/Maintenance - Building/Structure                                       | \$ -                                             |  |                      |            |           |          |                |                    |                  |                     |                                         |                                                                                                  |
|                                                                                       |                                                  |  |                      |            |           |          |                |                    |                  |                     |                                         |                                                                                                  |
| EP (South HIII) Painting 16-00045 (Inactive) 503140:Supplies - Maintenance            | <b>\$ 1,345</b><br>\$ 170                        |  | \$ 1,345             |            |           |          |                |                    |                  |                     |                                         |                                                                                                  |
| 504800:Repairs And Maintenance - Other                                                | \$ 1,175                                         |  |                      |            |           |          |                |                    |                  |                     |                                         | +                                                                                                |
|                                                                                       |                                                  |  |                      |            |           |          |                |                    |                  |                     |                                         |                                                                                                  |
| Gold Parking Lot Layout and Striping 16-00060 (Inactive)                              | \$ 10,023                                        |  |                      |            | \$ 10,023 |          |                |                    |                  |                     |                                         |                                                                                                  |
| 503100:Supplies - Other<br>503140:Supplies - Maintenance                              | \$ 3<br>\$ 32                                    |  |                      |            |           |          |                |                    |                  |                     |                                         |                                                                                                  |
| 504800:Repairs And Maintenance - Other                                                | \$ 9,988                                         |  |                      |            |           |          |                |                    |                  |                     |                                         | +                                                                                                |
| ·                                                                                     | ψ 0,000                                          |  |                      |            |           |          |                |                    |                  |                     |                                         | <del>                                     </del>                                                 |
| MJ Energy Efficiency Lighting Retrofit 15-00024 (Inactive)                            | \$ 3,462                                         |  | \$ 3,462             |            |           |          |                |                    |                  |                     |                                         |                                                                                                  |
| 503140:Supplies - Maintenance                                                         | \$ 3,462                                         |  |                      |            |           |          |                |                    |                  |                     |                                         | <del> </del>                                                                                     |
| MJ Roof Lighting 15-00060 (Inactive)                                                  | \$ 949                                           |  | \$ 949               |            |           |          |                |                    |                  |                     |                                         | +                                                                                                |
| 504810:Repairs/Maintenance - Building/Structure                                       | \$ 949                                           |  | *                    |            |           |          |                |                    |                  |                     |                                         |                                                                                                  |
|                                                                                       |                                                  |  |                      |            |           |          |                |                    |                  |                     |                                         |                                                                                                  |
| RH B-Bldg Ramp & Landscape 15-00016 (Inactive) 504300:Travel                          | \$ 288<br>\$ 8                                   |  |                      |            |           |          |                | \$ 288             |                  |                     |                                         | <del> </del>                                                                                     |
| 504300: Navel<br>504800: Repairs And Maintenance - Other                              | \$ 280                                           |  |                      |            |           |          |                |                    |                  |                     |                                         | +                                                                                                |
| ·                                                                                     |                                                  |  |                      |            |           |          |                |                    |                  |                     |                                         |                                                                                                  |
| RH HID Lighting Upgrade 15-00021 (Inactive)                                           | \$ 325                                           |  | \$ 325               |            | 1         |          |                |                    |                  |                     |                                         |                                                                                                  |
| 503140:Supplies - Maintenance<br>504300:Travel                                        | \$ 3<br>\$ 76                                    |  |                      |            |           |          |                |                    |                  |                     |                                         |                                                                                                  |
| 504800:Repairs And Maintenance - Other                                                | \$ 76<br>\$ 935                                  |  |                      |            | 1         |          |                |                    |                  |                     |                                         | +                                                                                                |
| 504810:Repairs/Maintenance - Building/Structure                                       | \$ 2,563                                         |  |                      |            |           |          |                |                    |                  |                     |                                         |                                                                                                  |
| 504900:Other Miscellaneous                                                            | \$ (3,252)                                       |  |                      |            |           |          |                |                    |                  |                     |                                         |                                                                                                  |
| Soundvious Energy Efficient Demostic List Water 47 00040                              | \$ 4,235                                         |  |                      |            | 1         |          | \$ 4,235       |                    |                  |                     |                                         |                                                                                                  |
| Soundview Energy Efficient Domestic Hot Water 17-00040 503500:Minor Equipment - Other | <b>\$ 4,235</b><br>\$ 136                        |  |                      |            | 1         |          | φ 4,∠35        |                    |                  |                     |                                         | +                                                                                                |
| 504800:Repairs And Maintenance - Other                                                | \$ 4,099                                         |  |                      |            |           |          |                |                    |                  |                     |                                         |                                                                                                  |
|                                                                                       |                                                  |  |                      |            |           |          |                |                    |                  |                     |                                         |                                                                                                  |
| Soundview Insulation Removal 16-00068 503140:Supplies - Maintenance                   | <b>\$ 8,322 \$</b> 699                           |  | \$ 8,322             |            | 1         |          |                |                    |                  |                     |                                         |                                                                                                  |
| 503140:Supplies - Maintenance<br>504100:Other Professional Services                   | \$ 699                                           |  |                      |            | 1         |          |                |                    |                  |                     |                                         | +                                                                                                |
| 504510:Equipment Rental                                                               | \$ 2,012                                         |  |                      |            | 1         |          |                |                    |                  |                     |                                         | +                                                                                                |
| 504800:Repairs And Maintenance - Other                                                | \$ 1,492                                         |  |                      |            |           |          |                |                    |                  |                     |                                         |                                                                                                  |
| 504810:Repairs/Maintenance - Building/Structure                                       | \$ 20                                            |  |                      |            |           |          |                |                    |                  |                     |                                         | 1                                                                                                |
| Water Testing at various County sites 16-00061                                        | \$ 20,090                                        |  | \$ 20,090            |            | 1         |          |                |                    |                  |                     |                                         | +                                                                                                |
| 504100:Other Professional Services                                                    | \$ 20,270                                        |  | ¥ 20,000             |            |           |          |                |                    |                  | 1                   |                                         | +                                                                                                |

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| Row Labels                                                                 |          | ger/Budget<br>oit minus | Property<br>Mgmt | General<br>Ops/Maint                             | Janitorial | Parking | Security | Major<br>Maint                                   | Other -<br>Grounds | Other -<br>Admin | Other -<br>Planning | Other -<br>Security -<br>Major<br>Maint | Other -<br>Security -<br>not<br>building<br>specific,<br>funded<br>through<br>different<br>mech. |
|----------------------------------------------------------------------------|----------|-------------------------|------------------|--------------------------------------------------|------------|---------|----------|--------------------------------------------------|--------------------|------------------|---------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------|
| 504800:Repairs And Maintenance - Other                                     | \$       | (180)                   |                  |                                                  |            |         |          |                                                  |                    |                  |                     |                                         |                                                                                                  |
| (blank)                                                                    | \$       | 6,795,873               |                  | \$6,795,873                                      |            |         |          |                                                  |                    |                  |                     |                                         |                                                                                                  |
| 501100:Salaries & Wages                                                    | \$       | 1,544,760               |                  | \$ 6,793,673                                     |            |         |          |                                                  |                    |                  |                     |                                         | +                                                                                                |
| 501130:Wages - Special Pay                                                 | \$       | 14                      |                  |                                                  |            |         |          |                                                  |                    |                  |                     |                                         | +                                                                                                |
| 501140:Wages - Severance                                                   | \$       | 11,304                  |                  |                                                  |            |         |          |                                                  |                    |                  |                     |                                         | 1                                                                                                |
| 501200:Overtime, Special Pay                                               | \$       | 90,812                  |                  |                                                  |            |         |          |                                                  |                    |                  |                     |                                         |                                                                                                  |
| 501210:Overtime - On Call                                                  | \$       | 33,003                  |                  |                                                  |            |         |          |                                                  |                    |                  |                     |                                         |                                                                                                  |
| 502010:Benefits - Workers Compensation                                     | \$       | 55,935                  |                  |                                                  |            |         |          |                                                  |                    |                  |                     |                                         |                                                                                                  |
| 502020:Benefits - Medical Insurance                                        | \$       | 360,335                 |                  |                                                  |            |         |          |                                                  |                    |                  |                     |                                         |                                                                                                  |
| 502030:Benefits - Fica                                                     | \$       | 128,463                 |                  |                                                  |            |         |          |                                                  |                    |                  |                     |                                         |                                                                                                  |
| 502040:Benefits - Retirement                                               | \$       | 186,548                 |                  |                                                  |            |         |          |                                                  |                    |                  |                     |                                         |                                                                                                  |
| 502060:Benefits - Life Insurance                                           | \$       | 605                     |                  |                                                  |            |         |          |                                                  |                    |                  |                     |                                         |                                                                                                  |
| 502070:Benefits - Dental Insurance                                         | \$       | 34,689                  |                  |                                                  |            |         |          |                                                  |                    |                  |                     |                                         |                                                                                                  |
| 502090:Benefits - Other                                                    | \$       | 10,298                  |                  |                                                  |            |         |          |                                                  |                    |                  |                     |                                         | 4                                                                                                |
| 503100:Supplies - Other                                                    | \$       | 10,491                  |                  |                                                  |            |         |          |                                                  |                    |                  |                     |                                         | 4                                                                                                |
| 503140:Supplies - Maintenance                                              | \$       | 295,731                 |                  |                                                  |            |         |          |                                                  |                    |                  |                     |                                         |                                                                                                  |
| 503150:Supplies - Office                                                   | \$       | 129                     |                  |                                                  |            |         |          |                                                  |                    |                  |                     |                                         |                                                                                                  |
| 503160:Supplies - Road                                                     | \$       | 219                     |                  |                                                  |            |         |          |                                                  |                    |                  |                     |                                         |                                                                                                  |
| 503500:Minor Equipment - Other                                             | \$       | 72,307                  |                  |                                                  |            |         |          |                                                  |                    |                  |                     |                                         |                                                                                                  |
| 503510:Minor Equipment - It                                                | \$       | 1,206                   |                  |                                                  |            |         |          |                                                  |                    |                  |                     |                                         | +                                                                                                |
| 504010:Purchased Services                                                  | \$       | (2,250)                 |                  |                                                  |            |         |          |                                                  |                    |                  |                     |                                         |                                                                                                  |
| 504100:Other Professional Services<br>504130:Medical Services              | \$<br>\$ | 32,194<br>129           |                  |                                                  |            |         |          |                                                  | -                  | -                |                     |                                         | +                                                                                                |
| 504130.Medical Services 504200:Communication                               | \$       | 2,166                   |                  |                                                  |            |         |          |                                                  |                    | +                |                     |                                         | +                                                                                                |
| 504210:Mail And Postage                                                    | \$       | 380                     |                  |                                                  |            |         |          |                                                  |                    | +                |                     |                                         | +                                                                                                |
| 504220:Telephone Communication                                             | \$       | 25,662                  |                  |                                                  |            |         |          |                                                  |                    |                  |                     |                                         | +                                                                                                |
| 504300:Travel                                                              | \$       | 1,335                   |                  |                                                  |            |         |          |                                                  |                    |                  |                     |                                         | +                                                                                                |
| 504320:Training                                                            | \$       | 12,105                  |                  |                                                  |            |         |          |                                                  |                    |                  |                     |                                         |                                                                                                  |
| 504500:Rentals                                                             | \$       | 18,842                  |                  |                                                  |            |         |          |                                                  |                    |                  |                     |                                         | +                                                                                                |
| 504502:Space Rental - External Lease                                       | \$       | 1,368                   |                  |                                                  |            |         |          |                                                  |                    |                  |                     |                                         |                                                                                                  |
| 504510:Equipment Rental                                                    | \$       | 12,423                  |                  |                                                  |            |         |          |                                                  |                    |                  |                     |                                         |                                                                                                  |
| 504600:Insurance                                                           | \$       | 84                      |                  |                                                  |            |         |          |                                                  |                    |                  |                     |                                         |                                                                                                  |
| 504601:Self Insurance Reimbursement                                        | \$       | 323,660                 |                  |                                                  |            |         |          |                                                  |                    |                  |                     |                                         |                                                                                                  |
| 504700:Public Utility Services                                             | \$       | 2,479,020               |                  |                                                  |            |         |          |                                                  |                    |                  |                     |                                         |                                                                                                  |
| 504800:Repairs And Maintenance - Other                                     | \$       | 80,873                  |                  |                                                  |            |         |          |                                                  |                    |                  |                     |                                         |                                                                                                  |
| 504810:Repairs/Maintenance - Building/Structure                            | \$       | 548,699                 |                  |                                                  |            |         |          |                                                  |                    |                  |                     |                                         |                                                                                                  |
| 504820:Repairs/Maintenance - It                                            | \$       | 8,721                   | -                |                                                  |            |         |          |                                                  |                    |                  |                     |                                         |                                                                                                  |
| 504850:Repairs/Maintenance - Janitorial                                    | \$       | 6,474                   |                  |                                                  |            |         |          |                                                  |                    |                  |                     |                                         |                                                                                                  |
| 504860:Repairs/Maintenance - Security                                      | \$       | 90,376                  |                  |                                                  |            |         |          |                                                  |                    |                  |                     |                                         |                                                                                                  |
| 504900:Other Miscellaneous                                                 | \$       | 14,339                  |                  |                                                  |            |         |          |                                                  |                    |                  |                     |                                         |                                                                                                  |
| 504901:Discounts Taken                                                     | \$       | (4)                     |                  |                                                  |            |         |          |                                                  |                    |                  |                     |                                         |                                                                                                  |
| 504933:Work Crew Reimbursement                                             | \$       | 287,870                 |                  |                                                  |            |         |          |                                                  |                    |                  | _                   | 1                                       |                                                                                                  |
| 505001:Fire Protection Services                                            | \$       | 14,559                  |                  |                                                  |            |         |          |                                                  |                    |                  |                     |                                         |                                                                                                  |
| 506400:Capital Equipment                                                   | \$       | -                       |                  |                                                  |            |         |          |                                                  |                    |                  |                     | 1                                       |                                                                                                  |
| Facilities Diagning                                                        |          | 833,001                 |                  |                                                  |            |         |          |                                                  |                    |                  |                     |                                         | -                                                                                                |
| Facilities Planning                                                        | \$<br>\$ | 833,001<br>833,001      |                  | <del>                                     </del> |            |         |          | -                                                |                    |                  | \$833,001           | 1                                       | +                                                                                                |
| (blank)<br>501100:Salaries & Wages                                         | \$       | 509,640                 |                  |                                                  |            | 1       | 1        |                                                  |                    |                  | \$ 833,001          |                                         | +                                                                                                |
| 50110:Salaries & Wages<br>501110:Wages - Extra Hire                        | \$       | 22,216                  |                  |                                                  |            | 1       | 1        |                                                  |                    |                  |                     | 1                                       | +                                                                                                |
| 501110:wages - Extra Hire<br>501200:Overtime, Special Pay                  | \$       | 11,104                  |                  |                                                  |            | 1       | 1        |                                                  |                    |                  |                     | 1                                       | +                                                                                                |
| 501200:Overtime, Special Pay 502010:Benefits - Workers Compensation        | \$       | 7,004                   |                  |                                                  |            | 1       | 1        |                                                  |                    |                  |                     | 1                                       | +                                                                                                |
| 502020:Benefits - Workers Compensation 502020:Benefits - Medical Insurance | \$       | 102,879                 |                  |                                                  |            | 1       | 1        |                                                  |                    |                  |                     | 1                                       | +                                                                                                |
| 502030:Benefits - Medical Insurance<br>502030:Benefits - Fica              | \$       | 40,780                  |                  | <del>                                     </del> |            |         |          |                                                  |                    |                  |                     | 1                                       | +                                                                                                |
| 502040:Benefits - Retirement                                               | \$       | 58,069                  |                  | <del>                                     </del> |            |         |          | <del>                                     </del> | 1                  |                  | +                   |                                         | +                                                                                                |
| 502060:Benefits - Kellernent<br>502060:Benefits - Life Insurance           | \$       | 188                     |                  | <del>                                     </del> |            |         |          | <del>                                     </del> | 1                  |                  | +                   |                                         | +                                                                                                |
| 502070:Benefits - Dental Insurance                                         | \$       | 11,185                  |                  | <del>                                     </del> |            |         |          | <del>                                     </del> | 1                  |                  | +                   |                                         | +                                                                                                |
| 502090:Benefits - Other                                                    | \$       | 487                     |                  | <del>                                     </del> |            |         |          | <del>                                     </del> | 1                  |                  | +                   |                                         | +                                                                                                |

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| Row Labels                                                                    | Sum of<br>Ledger/Budget<br>Debit minus<br>Credit |                  | Property<br>Mgmt | General<br>Ops/Maint | Janitorial | Parking   | Security | Major<br>Maint | Other -<br>Grounds | Other -<br>Admin | Other -<br>Planning | Other -<br>Security -<br>Major<br>Maint | Other -<br>Security<br>not<br>building<br>specific,<br>funded<br>through<br>different<br>mech. |
|-------------------------------------------------------------------------------|--------------------------------------------------|------------------|------------------|----------------------|------------|-----------|----------|----------------|--------------------|------------------|---------------------|-----------------------------------------|------------------------------------------------------------------------------------------------|
| 503100:Supplies - Other                                                       | \$ 5,996                                         |                  |                  |                      |            |           |          |                |                    |                  |                     |                                         |                                                                                                |
| 503120:Supplies & Software - IT                                               | \$ 987                                           |                  |                  |                      |            |           |          |                |                    |                  |                     |                                         |                                                                                                |
| 503140:Supplies - Maintenance                                                 | \$ 419                                           |                  |                  |                      |            |           |          |                |                    |                  |                     |                                         |                                                                                                |
| 503150:Supplies - Office                                                      | \$ 19                                            |                  |                  |                      |            |           |          |                |                    |                  |                     |                                         |                                                                                                |
| 503500:Minor Equipment - Other                                                | \$ 2,371                                         |                  |                  |                      |            |           |          |                |                    |                  |                     |                                         | _                                                                                              |
| 503510:Minor Equipment - It                                                   | \$ 1,289<br>\$ 2,012                             |                  |                  |                      |            |           |          |                |                    |                  |                     |                                         |                                                                                                |
| 504100:Other Professional Services<br>504210:Mail And Postage                 | \$ 2,012<br>\$ 1                                 |                  |                  |                      |            |           |          |                |                    |                  |                     |                                         |                                                                                                |
| 504220:Telephone Communication                                                | \$ 16,513                                        |                  |                  |                      |            |           |          |                |                    |                  |                     |                                         | +                                                                                              |
| 504300:Travel                                                                 | \$ 1,657                                         |                  |                  |                      |            |           |          |                |                    |                  |                     |                                         | +                                                                                              |
| 504320:Training                                                               | \$ 10,199                                        |                  |                  |                      |            |           |          |                |                    |                  |                     |                                         | +                                                                                              |
| 504400:Advertising                                                            | \$ 9,221                                         |                  |                  |                      |            |           |          |                |                    |                  |                     | 1                                       | 1                                                                                              |
| 504500:Rentals                                                                | \$ 5,217                                         |                  |                  |                      |            |           |          |                |                    |                  |                     |                                         |                                                                                                |
| 504510:Equipment Rental                                                       | \$ 3,981                                         |                  |                  |                      |            |           |          |                |                    |                  |                     |                                         |                                                                                                |
| 504800:Repairs And Maintenance - Other                                        | \$ 68                                            |                  |                  |                      |            |           |          |                |                    |                  |                     |                                         |                                                                                                |
| 504820:Repairs/Maintenance - It                                               | \$ 8,968                                         |                  |                  |                      |            |           |          |                |                    |                  |                     |                                         |                                                                                                |
| 504900:Other Miscellaneous                                                    | \$ 530                                           |                  |                  |                      |            |           |          |                |                    |                  |                     |                                         |                                                                                                |
|                                                                               |                                                  |                  |                  |                      |            |           |          |                |                    |                  |                     |                                         | _                                                                                              |
| Real Property                                                                 | \$ 420,361                                       |                  |                  |                      |            |           |          |                |                    |                  |                     |                                         | +                                                                                              |
| Water Testing at various County sites 16-00061                                | \$ 420,301                                       |                  |                  | \$ 774               |            |           |          |                |                    |                  |                     |                                         | +                                                                                              |
| 504100:Other Professional Services                                            | \$ 774                                           |                  |                  | Ψ //-                |            |           |          |                |                    |                  |                     |                                         | +                                                                                              |
|                                                                               |                                                  |                  |                  |                      |            |           |          |                |                    |                  |                     |                                         |                                                                                                |
| (blank)                                                                       | \$ 419,587                                       |                  | \$197,687        |                      |            |           |          |                |                    |                  |                     |                                         |                                                                                                |
| 501100:Salaries & Wages                                                       | \$ 93,501                                        |                  |                  |                      |            |           |          |                |                    |                  |                     |                                         |                                                                                                |
| 501200:Overtime, Special Pay                                                  | \$ 497                                           |                  |                  |                      |            |           |          |                |                    |                  |                     |                                         |                                                                                                |
| 502010:Benefits - Workers Compensation<br>502020:Benefits - Medical Insurance | \$ 599<br>\$ 14,592                              |                  |                  |                      |            |           |          |                |                    |                  |                     |                                         | -                                                                                              |
| 502030:Benefits - Fica                                                        | \$ 6,808                                         |                  |                  |                      |            |           |          |                |                    |                  |                     |                                         | -                                                                                              |
| 502040:Benefits - Retirement                                                  | \$ 10,509                                        |                  |                  |                      |            |           |          |                |                    |                  |                     |                                         | +                                                                                              |
| 502060:Benefits - Life Insurance                                              | \$ 26                                            |                  |                  |                      |            |           |          |                |                    |                  |                     |                                         | -                                                                                              |
| 502070:Benefits - Dental Insurance                                            | \$ 1,589                                         |                  |                  |                      |            |           |          |                |                    |                  |                     |                                         | 1                                                                                              |
| 502090:Benefits - Other                                                       | \$ 46                                            |                  |                  |                      |            |           |          |                |                    |                  |                     |                                         |                                                                                                |
| 503100:Supplies - Other                                                       | \$ 2,205                                         |                  |                  |                      |            |           |          |                |                    |                  |                     |                                         |                                                                                                |
| 503140:Supplies - Maintenance                                                 | \$ 4                                             |                  |                  |                      |            |           |          |                |                    |                  |                     |                                         |                                                                                                |
| 504100:Other Professional Services                                            |                                                  | parially parking |                  |                      |            | \$221,900 |          |                |                    |                  |                     |                                         |                                                                                                |
| 504210:Mail And Postage                                                       | \$ 55                                            |                  |                  |                      |            |           |          |                |                    |                  |                     |                                         | _                                                                                              |
| 504220:Telephone Communication                                                | \$ 1,031                                         |                  |                  |                      |            |           |          |                |                    |                  |                     |                                         |                                                                                                |
| 504320:Training                                                               | \$ 1,937                                         |                  |                  |                      |            |           |          |                |                    |                  |                     |                                         | -                                                                                              |
| 504400:Advertising<br>504500:Rentals                                          | \$ 129<br>\$ 432                                 |                  |                  |                      |            |           |          |                |                    |                  |                     |                                         | -                                                                                              |
| 504601:Self Insurance Reimbursement                                           | \$ 432                                           |                  |                  |                      |            |           |          |                |                    |                  |                     |                                         | +                                                                                              |
| 504700:Public Utility Services                                                | \$ (590)                                         |                  |                  |                      |            |           |          |                |                    |                  |                     |                                         | +                                                                                              |
| 504800:Repairs And Maintenance - Other                                        | \$ 104                                           |                  |                  |                      |            |           |          |                |                    |                  |                     |                                         | +                                                                                              |
| 504810:Repairs/Maintenance - Building/Structure                               | \$ 80                                            |                  |                  |                      |            |           |          |                |                    |                  |                     |                                         | 1                                                                                              |
| 504900:Other Miscellaneous                                                    | \$ 7,737                                         |                  |                  |                      |            |           |          |                |                    |                  |                     |                                         |                                                                                                |
| 505001:Fire Protection Services                                               | \$ 562                                           |                  |                  |                      |            |           |          |                |                    |                  |                     |                                         |                                                                                                |
| Occumitation and                                                              | A                                                |                  |                  |                      |            |           |          |                | -                  |                  |                     |                                         |                                                                                                |
| Security/Lenel 2015 LNVR Replacements 15-00050 (Inactive)                     | \$ 1,438,703<br>\$ 18,905                        |                  | 1                |                      |            |           | -        | 1              |                    |                  |                     | \$ 18,905                               | +                                                                                              |
| 504800:Repairs And Maintenance - Other                                        | \$ 18,905<br>\$ 15,871                           |                  |                  |                      |            |           |          |                |                    |                  |                     | φ 18,905                                | 4                                                                                              |
| 504820:Repairs/Maintenance - It                                               | \$ 15,871                                        |                  |                  |                      |            |           | 1        |                |                    |                  |                     |                                         | +                                                                                              |
| 504620:Repairs/Maintenance - Security                                         | \$ 2,003                                         |                  |                  |                      |            |           |          | 1              |                    |                  |                     | +                                       | +                                                                                              |
| oo loos. topas o maintenance occurry                                          | Ψ 250                                            |                  |                  |                      |            |           |          |                |                    |                  |                     |                                         | +                                                                                              |
| 950 Building - Door Security / Access Control 16-00075                        | \$ 14,648                                        |                  |                  |                      |            |           |          |                |                    |                  |                     | \$ 14,648                               | i                                                                                              |
| 503140:Supplies - Maintenance                                                 | \$ 14,648                                        |                  |                  |                      |            |           |          |                |                    |                  |                     |                                         |                                                                                                |
|                                                                               |                                                  | 1                | 1                | 1                    | 1          |           |          |                |                    | 1                | -1                  |                                         | _                                                                                              |

Question 8 - 2016 actuals

| Row Labels                                            | ger/Budget<br>it minus | Property<br>Mgmt | General<br>Ops/Maint | Janitorial | Parking |           | Major<br>Maint | Other -<br>Grounds | Other -<br>Admin | Other -<br>Planning | Other -<br>Security -<br>Major<br>Maint | Other -<br>Security -<br>not<br>building<br>specific,<br>funded<br>through<br>different<br>mech. |
|-------------------------------------------------------|------------------------|------------------|----------------------|------------|---------|-----------|----------------|--------------------|------------------|---------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------|
| 506400:Capital Equipment                              | \$<br>51,462           |                  |                      |            |         |           |                |                    |                  |                     |                                         |                                                                                                  |
|                                                       |                        |                  |                      |            |         |           |                |                    |                  |                     |                                         |                                                                                                  |
| Annex Camera and Reader Additions 16-00052 (Inactive) | \$<br>37,150           |                  |                      |            |         |           |                |                    |                  |                     | \$ 37,150                               | )                                                                                                |
| 503510:Minor Equipment - It                           | \$<br>37,130           |                  |                      |            |         |           |                |                    |                  |                     |                                         |                                                                                                  |
| 504810:Repairs/Maintenance - Building/Structure       | \$<br>20               |                  |                      |            |         |           |                |                    |                  |                     |                                         |                                                                                                  |
|                                                       |                        |                  |                      |            |         |           |                |                    |                  |                     |                                         | 1                                                                                                |
| (blank)                                               | \$<br>1,316,539        |                  |                      |            |         | \$911,350 |                |                    |                  |                     |                                         | \$405,189                                                                                        |
| 501100:Salaries & Wages                               | \$<br>98,998           |                  |                      |            |         |           |                |                    |                  |                     |                                         |                                                                                                  |
| 502010:Benefits - Workers Compensation                | \$<br>637              |                  |                      |            |         |           |                |                    |                  |                     |                                         |                                                                                                  |
| 502020:Benefits - Medical Insurance                   | \$<br>13,505           |                  |                      |            |         |           |                |                    |                  |                     |                                         |                                                                                                  |
| 502030:Benefits - Fica                                | \$<br>7,461            |                  |                      |            |         |           |                |                    |                  |                     |                                         |                                                                                                  |
| 502040:Benefits - Retirement                          | \$<br>11,068           |                  |                      |            |         |           |                |                    |                  |                     |                                         |                                                                                                  |
| 502060:Benefits - Life Insurance                      | \$<br>24               |                  |                      |            |         |           |                |                    |                  |                     |                                         |                                                                                                  |
| 502070:Benefits - Dental Insurance                    | \$<br>1,233            |                  |                      |            |         |           |                |                    |                  |                     |                                         |                                                                                                  |
| 502090:Benefits - Other                               | \$<br>47               |                  |                      |            |         |           |                |                    |                  |                     |                                         |                                                                                                  |
| 503100:Supplies - Other                               | \$<br>10,724           |                  |                      |            |         |           |                |                    |                  |                     |                                         |                                                                                                  |
| 503120:Supplies & Software - IT                       | \$<br>3,191            |                  |                      |            |         |           |                |                    |                  |                     |                                         |                                                                                                  |
| 503140:Supplies - Maintenance                         | \$<br>74               |                  |                      |            |         |           |                |                    |                  |                     |                                         |                                                                                                  |
| 503500:Minor Equipment - Other                        | \$<br>(2,166)          |                  |                      |            |         |           |                |                    |                  |                     |                                         |                                                                                                  |
| 503510:Minor Equipment - It                           | \$<br>23,681           |                  |                      |            |         |           |                |                    |                  |                     |                                         |                                                                                                  |
| 504100:Other Professional Services                    | \$<br>931,028          |                  |                      |            |         |           |                |                    |                  |                     |                                         |                                                                                                  |
| 504220:Telephone Communication                        | \$<br>4,146            |                  |                      |            |         |           |                |                    |                  |                     |                                         |                                                                                                  |
| 504300:Travel                                         | \$<br>109              |                  |                      |            |         |           |                |                    |                  |                     |                                         |                                                                                                  |
| 504320:Training                                       | \$<br>850              |                  |                      |            |         |           |                |                    |                  |                     |                                         |                                                                                                  |
| 504510:Equipment Rental                               | \$<br>25,641           |                  |                      |            |         |           |                |                    |                  |                     |                                         |                                                                                                  |
| 504800:Repairs And Maintenance - Other                | \$<br>6,088            |                  |                      |            |         |           |                |                    |                  |                     |                                         |                                                                                                  |
| 504808:Repairs/Maintenance - Pc Lifecycle             | \$<br>2,020            |                  |                      |            |         |           |                |                    |                  |                     |                                         |                                                                                                  |
| 504820:Repairs/Maintenance - It                       | \$<br>30,154           |                  |                      |            |         |           |                |                    |                  |                     |                                         |                                                                                                  |
| 504860:Repairs/Maintenance - Security                 | \$<br>55,360           |                  |                      |            |         |           |                |                    |                  |                     |                                         |                                                                                                  |
| 504900:Other Miscellaneous                            | \$<br>138              |                  |                      |            |         |           |                | 1                  | 1                |                     |                                         | 1                                                                                                |
| 504921:It Enterprise Allocation                       | \$<br>11,052           |                  |                      |            |         |           |                | 1                  | 1                |                     |                                         | 1                                                                                                |
| 504923:It Connectivity Allocation                     | \$<br>38,151           |                  |                      |            |         |           |                |                    |                  |                     |                                         |                                                                                                  |
| 504925:It Central New Investment Allocation           | \$<br>4,718            |                  |                      |            |         |           |                |                    |                  |                     |                                         |                                                                                                  |
| 504926:It Systems Support Allocation                  | \$<br>33,970           |                  |                      |            |         |           |                | 1                  | 1                |                     |                                         | 1                                                                                                |
| 506400:Capital Equipment                              | \$<br>4,638            |                  |                      |            |         |           |                |                    |                  |                     |                                         |                                                                                                  |
|                                                       |                        |                  |                      |            |         |           |                |                    |                  |                     |                                         |                                                                                                  |

Question 8 - 2016 actuals 7 of 7

## APPENDIX E – CITY OF SEATTLE COMPLETED SURVEY

We are conducting a survey of facilities management rates and practices for the King County Facilities Management Division. Our goal is to collect information on the methodologies and practices used to develop and charge facilities rate from jurisdictions similar to King County. Please answer the following questions to the best of your knowledge. If possible, the survey should reflect 2017 time period. Thank you for taking the time to help, we will provide you with the final report upon completion.

If you have any questions, please contact Melanie Hobart at <a href="melanieh@fcsgroup.com">melanieh@fcsgroup.com</a> or 425-615-6948.

The information provided in this survey is for FAS owned and/or managed facilities only.

### **Background information:**

- 1. How many buildings do you manage?
  - 184 buildings
- 2. How many FTEs are supported by your facilities budget?
  - 97 FTEs are supported by Facilities in 2017
- 3. Please provide us an organizational chart.



### About your facilities rate methodology:

4. What is your total facilities budget on which your rates are based?

The total facilities budget on which the rates are based on for 2017 is \$54,555,768

5. What is the total gross square feet of buildings managed?

| Location               | Sq Ft     |
|------------------------|-----------|
| Downtown Campus        | 1,424,933 |
| Non-Downtown Buildings | 1,373,855 |
| Core Storage           | 8,467     |

| Total | 3,762,221 |
|-------|-----------|
| Yard  | 954,966   |

| 6  | Do v | /OII ( | alculate | vour   | facilities | rate | hv. |
|----|------|--------|----------|--------|------------|------|-----|
| υ. | טט י | you c  | aicuiati | , your | racilities | late | υy. |

| ☐ Building                                                                   |
|------------------------------------------------------------------------------|
| ☑ Groups of buildings. If yes, what differentiates the groups?               |
| ☑ Location (E.g. downtown, non- downtown)                                    |
| $\Box$ Facility type (E.g. office, shops, storage, 24-hour facilities, etc.) |
| ☐ Ownership (E.g. County/City owned, leased)                                 |

7. Please provide us a list of the dollar amounts charged to each department in the most recent

| Barri Labala 🙏 |    | C4        |    | <b>S2</b> |    | CS     |    | YD      |    | TOTAL      |
|----------------|----|-----------|----|-----------|----|--------|----|---------|----|------------|
| Row Labels 🕩   |    | S1        |    | 32        |    | CS     |    | ťυ      |    | TOTAL      |
| ARTS           | \$ | 124,608   | \$ | -         | \$ | -      | \$ | -       | \$ | 124,608    |
| AUD            | \$ | 121,702   | \$ | -         | \$ | -      | \$ | -       | \$ | 121,702    |
| CBO            | \$ | 567,290   | \$ | -         | \$ | -      | \$ | -       | \$ | 567,290    |
| CIV            | \$ | 87,036    | \$ | -         | \$ | -      | \$ | -       | \$ | 87,036     |
| DEEL           | \$ | 449,057   | \$ | -         | \$ | -      | \$ | -       | \$ |            |
| DOIT           | \$ | -         | \$ | -         | \$ | -      | \$ | -       | \$ | -          |
| DON            | \$ | 477,199   | \$ | -         | \$ | -      | \$ | -       | \$ | 477,199    |
| DPD            | \$ | -         | \$ | -         | \$ | -      | \$ | -       | \$ | -          |
| ETH            | \$ | 85,286    | \$ | -         | \$ | -      | \$ | -       | \$ | 85,286     |
| FAS            | \$ | 3,100,243 | \$ | 1,513,325 | \$ | -      | \$ | 96,356  | \$ | 4,709,924  |
| HEX            | \$ | 108,387   | \$ | -         | \$ | -      | \$ | -       | \$ | 108,387    |
| HSD            | \$ | 1,981,777 | \$ | -         | \$ | -      | \$ | -       | \$ | 1,981,777  |
| LAW            | \$ | 49,048    | \$ | -         | \$ | -      | \$ | -       | \$ |            |
| LEG            | \$ | 1,488,920 | \$ | -         | \$ | 49,063 | \$ | -       | \$ | 1,537,983  |
| MAYOR          | \$ | 496,949   | \$ | -         | \$ | 1,799  | \$ | -       | \$ | 498,748    |
| OED            | \$ | 196,520   | \$ | -         | \$ | -      | \$ | -       | \$ | 196,520    |
| OH             | \$ | 400,780   | \$ | -         | \$ | -      | \$ | -       | \$ | 400,780    |
| OIR            | \$ | 197,943   | \$ | -         | \$ | -      | \$ | -       | \$ | 197,943    |
| OIRA           | \$ | 119,804   | \$ | -         | \$ | -      | \$ | -       | \$ |            |
| OPCD           | \$ | 389,333   | \$ | -         | \$ | -      | \$ | -       | \$ | 389,333    |
| OSE            | \$ | 153,877   | \$ | -         | \$ | -      | \$ | -       | \$ | 153,877    |
| PER            | \$ | 1,406,985 | \$ | -         | \$ | -      | \$ | -       | \$ | 1,406,985  |
| PPEN           | \$ | 37,365    | \$ | -         | \$ | -      | \$ | -       | \$ | 37,365     |
| SCL            | \$ | 5,552,232 | s  | -         | \$ | -      | \$ | -       | \$ | 5,552,232  |
| SDCI           | \$ | 3,002,216 | \$ | -         | \$ | -      | \$ | -       | \$ | 3,002,216  |
| SDOT           | \$ | 3,032,464 | \$ | 705,006   | \$ | -      |    | 262,510 | \$ | 3,999,979  |
| SEAIT          | \$ | 3,682,797 | \$ | 78,662    | \$ | 2,877  | \$ | -       | \$ | 3,764,337  |
| SFD            | \$ |           | \$ | 4,140,576 | \$ | -      | \$ | -       | \$ |            |
| SMC            | \$ | 4,795,065 | Ś  | -         | \$ | 2,457  | \$ | -       | S  |            |
| SPD            | \$ | 3,278,863 | Ś  | 4,944,717 | \$ | 2,114  | S  | 54,840  | \$ | 8,280,534  |
| SPU            | \$ | 6,809,403 | \$ | 381,127   | \$ | 959    | \$ | 63,778  | \$ | 7,255,266  |
| STAUD          | \$ | 62,452    | \$ | -         | \$ | -      | \$ | -       | \$ | 62,452     |
| Grand Total    | _  | 2,255,603 | ÷  | 1,763,413 | ÷  | 59,269 |    | 77,483  |    | 54,555,768 |
| Granu rotal    | 4. | 2,233,003 | 1  | 1,703,413 |    | 13,203 | -4 | 11,463  | Ş. | 001,000,00 |

8. What services are provided through the facilities management rates / charges? If not already provided for in the rate methodology referenced in Question 12, please note the cost of each service provided.

| Check        | Service Unit                                                       | Cost of Service (\$)                           |
|--------------|--------------------------------------------------------------------|------------------------------------------------|
| $\checkmark$ | Property Management (buying, selling and transferring of property) | See imbedded budget information in Question 13 |

9.

|              | General Operations & Facilities Maintena<br>(Operations, plumbing, electrical, etc.) | ance             |                |
|--------------|--------------------------------------------------------------------------------------|------------------|----------------|
| <b>V</b>     | Janitorial Services                                                                  |                  |                |
| $\checkmark$ | Parking Services                                                                     |                  |                |
| <b>V</b>     | Security Services                                                                    |                  |                |
| <b>I</b>     | Green / Sustainability Programs                                                      |                  |                |
| <b>V</b>     | Major maintenance<br>(major repairs / replacement)                                   |                  |                |
|              | Reserve or other policy funding                                                      |                  |                |
| $\checkmark$ | Leased building costs                                                                |                  |                |
|              | Other                                                                                |                  |                |
|              | Other                                                                                |                  |                |
|              | Other                                                                                |                  |                |
|              | epartments or user groups charged for theses the allocation basis?)                  | se facility rela | ated services? |
| ☑ Occupan    | ncy Square Footage                                                                   | ☐ Other          |                |
| ☐ Allocation | on of Facility Staff Time                                                            | □ Other          |                |
| ☐ Headcou    | unt / FTEs                                                                           |                  |                |

10. What do you believe are best practices in facilities rate-making and management?

Allocate the costs to departments based on space use (prospectively in the year)

11. Are there any departments or funds that you don't charge rates to? Please provide us a list and the reasons for not charging.

N/A

12. Please provide us any further documentation or Excel worksheets that demonstrate the rate methodology and calculation details.

Should we attach Peter Moy's report here?



13. Please provide a detailed, line-item by line-item budget for the facilities group, if possible, by service unit (e.g. janitorial, security, etc.)



#### **Additional information**

14. Who pays for tenant improvements, relocations, or new facilities?

All City Departments (who need services) pay

15. Are there facilities costs that are subsidized by the general fund?

See below

a. If so, what are they, and approximately what % of costs are recovered from non-rate revenue?

| MOB (Mutual and Offsetting Benefit) for S2 | 145,000  |
|--------------------------------------------|----------|
| mos (mataar and onsetting senting) for oz  | ± .5,000 |

**Contact Information** 

Name \_\_\_\_\_

| MOB - NeighborCare                   | 45,000  |
|--------------------------------------|---------|
| Events Management (2 pockets) for S1 | 192,390 |
| Capitol Hill Housing Garage Lease    | 75,000  |
| Total                                | 457,390 |

| Total                                                        | 437,330                              |
|--------------------------------------------------------------|--------------------------------------|
|                                                              |                                      |
| 16. Based on your experience, what are the best features of  | your existing rate structure?        |
| Allocate the costs to departments based on space use (prosp  | pectively in the year)               |
| 17. Based on your experience what are some disadvantages     | of your rate structure?              |
| Actual space uses can change in the year.                    |                                      |
|                                                              |                                      |
| 18. When (if ever) was the last time you changed your rate s | structure methodology? Why?          |
| Overall no change since 2008                                 |                                      |
|                                                              |                                      |
| 19. Have tenants raised any issues regarding your rate struc | ture? If yes, what are those issues? |
| No                                                           |                                      |
|                                                              |                                      |
| 20. Do you have any other comments we didn't cover in the    | above questions?                     |
|                                                              |                                      |
|                                                              |                                      |
|                                                              |                                      |

| & cattle | Comp | leted | Surve | / |
|----------|------|-------|-------|---|
|----------|------|-------|-------|---|

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| Email  | Phone    |  |
|--------|----------|--|
| Lilian | 1 110110 |  |

CATEGORY Expense

2017 Budget

| Sum of Am | nount                        |          |                                | 2017 Budget |
|-----------|------------------------------|----------|--------------------------------|-------------|
| ORG       | ORG_DESC                     | ACCT_Nbr | ACCT_Title                     | Total       |
| A3321     | Facilities Management        | 710110   | SALARIES AND WAGES             | (189,558    |
| AJJEI     | T demices Wanagement         | 710910   | SALARY ADJUSTMENTS             | 2,894       |
|           |                              | 720110   | FICA                           | (10,330     |
|           |                              | 720114   | MEDICARE                       | (2,749      |
|           |                              | 730220   | OFFICE SUPPLIES                | (668        |
|           |                              | 730240   | OPERATING SUPPLIES             | (2,404      |
|           |                              | 730410   | EQUIP-PCs &Other DP<\$5,000    | (15,619     |
|           |                              | 730450   | SOFTWARE PURCHASES             | (240        |
|           |                              | 741190   | SERVICES-OTHR PROFESSIONAL/TEC | (2,994      |
|           |                              | 744320   | TUITION & REGISTRATION FEES    | (1,312      |
|           |                              | 744350   | OUT-OF-CITY TRAVEL COSTS       | (1,093      |
|           |                              | 820120   | IF UNEMPLOYMENT                | (427        |
|           |                              | 820135   | IF WORKERS' COMPENSATN POOLED  | (807        |
|           |                              | 820310   | IF PENSION-CITY RETIREMENT SYS | (28,870     |
|           |                              | 820320   | IF DEATH BENEFIT CONTRIBUTION  | (24         |
|           |                              | 820400   | IF SUMMARY-HLTH/DENTL INSUR PR | (26,680     |
|           |                              | 820530   | IF GROUP FUND LIFE INSURANCE   | (135        |
|           |                              | 820550   | IF LONG TERM DISABILITY INSURA | (50         |
|           |                              | 820580   | IF Employee Assistance Premium | (45         |
|           |                              | 841140   | IF SVCS-DoIT ACTIVITY BILLINGS | (2,976      |
|           |                              | 942581   | INTRAF RENTALS-MOTOR POOL      | (4,351      |
|           |                              | 996910   | OTHER OVERHEAD APPLIED-DEPT LE | (20,237     |
|           | Facilities Management Total  | 330310   |                                | (308,675    |
| A3322     | Property Management Services | 710110   | SALARIES AND WAGES             | (2,194,625  |
|           |                              | 710411   | OVERTIME                       | (9,711      |
|           |                              | 710910   | SALARY ADJUSTMENTS             | 33,709      |
|           |                              | 720110   | FICA                           | (136,065    |
|           |                              | 720114   | MEDICARE                       | (31,822     |
|           |                              | 730010   | SUBSCRIPTIONS/PUBLICATIONS/BOO | (4,120      |
|           |                              | 730220   | OFFICE SUPPLIES                | (3,223      |
|           |                              | 730240   | OPERATING SUPPLIES             | (22,582     |
|           |                              | 730410   | EQUIP-PCs &Other DP<\$5,000    | (875        |
|           |                              | 730450   | SOFTWARE PURCHASES             | (14,537     |
|           |                              | 730490   | EQUIPMENT-MISC <\$5,000        | (1,749      |
|           |                              | 730685   | INVENTORY-OUTSIDE WORK         | (258        |
|           |                              | 741180   | SERVICES-SECURITY              | (10,149     |
|           |                              | 741190   | SERVICES-OTHR PROFESSIONAL/TEC | (865,862    |
|           |                              | 742100   | RENTALS-BUILDING & OTHER SPACE | (9,674,052  |
|           |                              | 742150   | RENTALS-PARKING                | (1,903      |
|           |                              | 742590   | RENTALS-OTHER                  | (2,426      |
|           |                              | 743110   | UTILITIES                      | (90,814     |
|           |                              | 743130   | NATURAL GAS                    | (176,037    |
|           |                              | 743150   | SUMMARY WATER, SEWER, & SOLID  | (46,034     |
|           |                              | 743158   | RECYCLING                      | (25,695     |
|           |                              | 743521   | MAINTENANCE-BUILDINGS & STRUCT | (88,551     |
|           |                              | 743527   | MAINTENANCE-JANITORIAL SERVICE | (1,181,830  |
|           |                              | 743530   | MAINTENANCE-GROUNDS            | (532,245    |
|           |                              | 743590   | MAINTENANCE-OTHER              | (142,151    |

|       |                                    | 744140 | TELEPHONE & TELEGRAPH          | (1,433      |
|-------|------------------------------------|--------|--------------------------------|-------------|
|       |                                    | 744170 | ADVERTISING                    | (820        |
|       |                                    | 744320 | TUITION & REGISTRATION FEES    | (6,689      |
|       |                                    | 744350 | OUT-OF-CITY TRAVEL COSTS       | (301        |
|       |                                    | 744352 | Travel Costs-Conf, Conv, Sem   | (72         |
|       |                                    | 744510 | DUES & MEMBERSHIPS             | (30,351     |
|       |                                    | 744520 | VOLUNTEER & EMPLOYEE RECOGNITI | (1,798      |
|       |                                    | 744575 | COPYING PRINTING BINDING & D   | (671        |
|       |                                    | 750550 | LICENSES & PERMITS             | (825        |
|       |                                    | 750590 | MISCELLANEOUS TAXES & ASSESSME | (369,699    |
|       |                                    | 820120 | IF UNEMPLOYMENT                | (4,701      |
|       |                                    | 820130 | IF WORKERS' COMPENSATN CLAIMS  | (2,119      |
|       |                                    | 820135 | IF WORKERS' COMPENSATN POOLED  | (8,875      |
|       |                                    | 820310 | IF PENSION-CITY RETIREMENT SYS | (334,241    |
|       |                                    | 820320 | IF DEATH BENEFIT CONTRIBUTION  | (264        |
|       |                                    | 820400 | IF SUMMARY-HLTH/DENTL INSUR PR | (293,481    |
|       |                                    | 820530 | IF GROUP FUND LIFE INSURANCE   | (1,567      |
|       |                                    | 820550 | IF LONG TERM DISABILITY INSURA | (554        |
|       |                                    | 820580 | IF Employee Assistance Premium | (494        |
|       |                                    | 830240 | IF OPERATING SUPPLIES          | (1,496      |
|       |                                    | 841140 | IF SVCS-DoIT ACTIVITY BILLINGS | (44,571     |
|       |                                    | 841190 | IF SERVICES-OTHR PROFESSIONAL/ | (46,666     |
|       |                                    | 842100 | IF RENTALS-BUILDING & OTHER SP | (278,221    |
|       |                                    | 842540 | IF RENTALS-COMMUNICATIONS EQUI | (820        |
|       |                                    | 843110 | IF UTILITIES - OTHER           | (1,132,620  |
|       |                                    | 843153 | IF WATER                       | (246,542    |
|       |                                    | 843159 | IF DISPOSAL OF MATERIALS       | (287        |
|       |                                    | 843521 | IF MAINTENANCE-BLDGS & STRUCTU | (1,842      |
|       |                                    | 843527 | I/F MAINTCE-JANITORIAL SERVICE | (629        |
|       |                                    | 843530 | IF MAINTENANCE-GROUNDS         | (35,894     |
|       |                                    | 843590 | IF MAINTENANCE-OTHER           | (547        |
|       |                                    | 844590 | IF MISCELLANEOUS-OTHER PAYMENT | (5,761      |
|       |                                    | 850550 | IF LICENSES & PERMITS          | (21,614     |
|       |                                    | 887168 | CUM RES CAP PR ASSET PRES-FFD  | (5,500,000  |
|       |                                    | 887200 | OPER TR OUT-TO DEBT SERVICE FU | (22,967,696 |
|       |                                    | 941111 | INTRAF SERVCS-ADMINISTRATIVE C | (206,371    |
|       |                                    | 941126 | INTRAF FFDALLOC-SPACE RENT     | (171,849    |
|       |                                    | 941129 | INTRAF FFDALLOC-WAREHOUSE      | (83,121     |
|       |                                    | 941180 | INTRAF SVCS-SECURITY           | (2,555,274  |
|       |                                    | 942581 | INTRAF RENTALS-MOTOR POOL      | (17,780     |
|       |                                    | 943521 | INTRAF MAINT-BUILDINGS/STRUCTU | (9,935,488  |
|       |                                    | 943527 | INTRAF MAINT-JANITORIAL SERVIC | (2,185,873  |
|       |                                    | 944590 | INTRAF MISC - OTHER PAYMENTS   | (7,504,294  |
|       |                                    | 996910 | OTHER OVERHEAD APPLIED-DEPT LE | (1,346,307  |
|       | Property Management Services Total |        |                                | (70,574,126 |
| A3323 | Facilities Maintenance             | 704410 | OPERATNG EXP-NONBUDGETED INV I | (454,037    |
|       |                                    | 710110 | SALARIES AND WAGES             | (2,582,494  |
|       |                                    | 710310 | SALARIES & WAGES-TEMP/INTERMIT | (134,870    |
|       |                                    | 710411 | OVERTIME                       | (161,843    |
|       |                                    | 710910 | SALARY ADJUSTMENTS             | 39,667      |
|       |                                    | 720110 | FICA                           | (160,115    |
|       |                                    | 720114 | MEDICARE                       | (37,446     |

| A3323 | Facilities Maintenance       | 720690 | MISC EMPLOYEE REIMBURSEMENTS    | (19,700     |
|-------|------------------------------|--------|---------------------------------|-------------|
|       |                              | 730010 | SUBSCRIPTIONS/PUBLICATIONS/BOO  | (175        |
|       |                              | 730220 | OFFICE SUPPLIES                 | (4,345      |
|       |                              | 730240 | OPERATING SUPPLIES              | (56,712     |
|       |                              | 730490 | EQUIPMENT-MISC <\$5,000         | (984        |
|       |                              | 730685 | INVENTORY-OUTSIDE WORK          | (516,227    |
|       |                              | 730688 | INVENTORY-CONTRACTORS           | (2,355,530  |
|       |                              | 741180 | SERVICES-SECURITY               | (8,864      |
|       |                              | 741190 | SERVICES-OTHR PROFESSIONAL/TEC  | (1,074,503  |
|       |                              | 742590 | RENTALS-OTHER                   | (7,203      |
|       |                              | 743110 | UTILITIES                       | (13,670     |
|       |                              | 743150 | SUMMARY WATER, SEWER, & SOLID   | (12,412     |
|       |                              | 743158 | RECYCLING                       | (3,737      |
|       |                              | 743510 | LAUNDRY SERVICES                | (13,078     |
|       |                              | 743530 | MAINTENANCE-GROUNDS             | (7,896      |
|       |                              | 743590 | MAINTENANCE-OTHER               | (1,203      |
|       |                              | 744110 | POSTAGE & DELIVERY COSTS        | (219        |
|       |                              | 744140 | TELEPHONE & TELEGRAPH           | (3,414      |
|       |                              | 744170 | ADVERTISING                     | (258        |
|       |                              | 744320 | TUITION & REGISTRATION FEES     | (21,860     |
|       |                              | 744520 | VOLUNTEER & EMPLOYEE RECOGNITI  | (437        |
|       |                              | 750550 | LICENSES & PERMITS              | (1,356      |
|       |                              | 760580 | OtherMachin&Equip\$5000 or more | (82,400     |
|       |                              | 820120 | IF UNEMPLOYMENT                 | (7,266      |
|       |                              | 820130 | IF WORKERS' COMPENSATN CLAIMS   | (75,713     |
|       |                              | 820135 | IF WORKERS' COMPENSATN POOLED   | (13,715     |
|       |                              | 820310 | IF PENSION-CITY RETIREMENT SYS  | (393,314    |
|       |                              | 820320 | IF DEATH BENEFIT CONTRIBUTION   | (408        |
|       |                              | 820400 | IF SUMMARY-HLTH/DENTL INSUR PR  | (453,562    |
|       |                              | 820530 | IF GROUP FUND LIFE INSURANCE    | (1,844      |
|       |                              | 820550 | IF LONG TERM DISABILITY INSURA  | (857        |
|       |                              | 820580 | IF Employee Assistance Premium  | (763        |
|       |                              | 830600 | IF SUMMARY-PURCH: INVENTORY/RE  | (53,154     |
|       |                              | 841140 | IF SVCS-DOIT ACTIVITY BILLINGS  | (66,296     |
|       |                              | 841190 | IF SERVICES-OTHR PROFESSIONAL/  | (2,115      |
|       |                              | 842540 | IF RENTALS-COMMUNICATIONS EQUI  | (485        |
|       |                              | 843110 | IF UTILITIES - OTHER            | (11,933     |
|       |                              | 843153 | IF WATER                        | (8,591      |
|       |                              | 850550 | IF LICENSES & PERMITS           | (30,943     |
|       |                              | 899999 | Budget Adjustment Account       | (23,002     |
|       |                              | 930190 | INTRAF EQUIPM FUEL              | (43,816     |
|       |                              | 941120 | INTRAF SERVCS-ARCHITECTURAL/DE  | (302,168    |
|       |                              | 941126 | INTRAF FFDALLOC-SPACE RENT      | (236,481    |
|       |                              | 941129 | INTRAF FFDALLOC-WAREHOUSE       | (18,847     |
|       |                              | 942150 | INTRAF RENTALS-PARKING          | (4,820      |
|       |                              | 942580 | INTRAF RENTALS-VEHICLE          | (183,157    |
|       |                              | 942581 | INTRAF RENTALS-MOTOR POOL       | (107        |
|       |                              | 943580 | INTRAF MAINTENANCE-VEHICLES     | (2,814      |
|       |                              | 996910 | OTHER OVERHEAD APPLIED-DEPT LE  | (510,077    |
|       | Facilities Maintenance Total | 220310 |                                 | (10,143,568 |
| A3324 | Janitorial Services          | 704410 | OPERATNG EXP-NONBUDGETED INV I  | (1,681      |
|       |                              | 710110 | SALARIES AND WAGES              | (1,036,007  |

| A3324 | Janitorial Services       | 710411 | OVERTIME                       | (31,009    |
|-------|---------------------------|--------|--------------------------------|------------|
|       |                           | 710910 | SALARY ADJUSTMENTS             | 15,913     |
|       |                           | 720110 | FICA                           | (64,232    |
|       |                           | 720114 | MEDICARE                       | (15,022    |
|       |                           | 730240 | OPERATING SUPPLIES             | (68,110    |
|       |                           | 741190 | SERVICES-OTHR PROFESSIONAL/TEC | (44,300    |
|       |                           | 742590 | RENTALS-OTHER                  | (2,098     |
|       |                           | 743150 | SUMMARY WATER, SEWER, & SOLID  | (23,401    |
|       |                           | 743510 | LAUNDRY SERVICES               | (2,733     |
|       |                           | 820120 | IF UNEMPLOYMENT                | (4,701     |
|       |                           | 820130 | IF WORKERS' COMPENSATN CLAIMS  | (31,459    |
|       |                           | 820135 | IF WORKERS' COMPENSATN POOLED  | (8,875     |
|       |                           | 820310 | IF PENSION-CITY RETIREMENT SYS | (157,784   |
|       |                           | 820320 | IF DEATH BENEFIT CONTRIBUTION  | (264       |
|       |                           | 820400 | IF SUMMARY-HLTH/DENTL INSUR PR | (293,481   |
|       |                           | 820530 | IF GROUP FUND LIFE INSURANCE   | (740       |
|       |                           | 820550 | IF LONG TERM DISABILITY INSURA | (554       |
|       |                           | 820580 | IF Employee Assistance Premium | (494       |
|       |                           | 841140 | IF SVCS-DOIT ACTIVITY BILLINGS | (9,829     |
|       |                           | 930190 | INTRAF EQUIPM FUEL             | (1,483     |
|       |                           | 941126 | INTRAF FFDALLOC-SPACE RENT     | (121,205   |
|       |                           | 941129 | INTRAF FFDALLOC-WAREHOUSE      | (47,735    |
|       |                           | 942580 | INTRAF RENTALS-VEHICLE         | (5,564     |
|       |                           | 996910 | OTHER OVERHEAD APPLIED-DEPT LE | (237,581   |
|       | Janitorial Services Total |        |                                | (2,194,429 |
| A3340 | Parking Services          | 730240 | OPERATING SUPPLIES             | (191       |
|       |                           | 741190 | SERVICES-OTHR PROFESSIONAL/TEC | (871,470   |
|       |                           | 744590 | MISCELLANEOUS-OTHER PAYMENTS   | (31,363    |
|       |                           | 750530 | TAXES-OTHER BUSINESS & OCCUPAT | (8,810     |
|       |                           | 750590 | MISCELLANEOUS TAXES & ASSESSME | (216,655   |
|       |                           | 841140 | IF SVCS-DoIT ACTIVITY BILLINGS | (49        |
|       |                           | 843110 | IF UTILITIES - OTHER           | (2,560     |
|       |                           | 843153 | IF WATER                       | (825       |
|       |                           | 850530 | IF TAXES-OTHR BUSINESS & OCCUP | (4,022     |
|       |                           | 850550 | IF LICENSES & PERMITS          | (109       |
|       |                           | 887200 | OPER TR OUT-TO DEBT SERVICE FU | (408,000   |
|       |                           | 996910 | OTHER OVERHEAD APPLIED-DEPT LE | (38,308    |
|       | Parking Services Total    |        |                                | (1,582,362 |
| A3341 | Security Services         | 710110 | SALARIES AND WAGES             | (177,059   |
|       |                           | 710910 | SALARY ADJUSTMENTS             | 2,720      |
|       |                           | 720110 | FICA                           | (10,978    |
|       |                           | 720114 | MEDICARE                       | (2,567     |
|       |                           | 730220 | OFFICE SUPPLIES                | (15,550    |
|       |                           | 730240 | OPERATING SUPPLIES             | (17,324    |
|       |                           | 730410 | EQUIP-PCs &Other DP<\$5,000    | (109,300   |
|       |                           | 741180 | SERVICES-SECURITY              | (1,687,601 |
|       |                           | 741190 | SERVICES-OTHR PROFESSIONAL/TEC | (373,952   |
|       |                           | 744510 | DUES & MEMBERSHIPS             | (170       |
|       |                           | 820120 | IF UNEMPLOYMENT                | (427       |
|       |                           | 820135 | IF WORKERS' COMPENSATN POOLED  | (807       |
|       |                           | 820310 | IF PENSION-CITY RETIREMENT SYS | (26,966    |
|       |                           | 820320 | IF DEATH BENEFIT CONTRIBUTION  | (24        |

| A3341      | Security Services             | 820400 | IF SUMMARY-HLTH/DENTL INSUR PR | (26,680)     |
|------------|-------------------------------|--------|--------------------------------|--------------|
|            |                               | 820530 | IF GROUP FUND LIFE INSURANCE   | (126)        |
|            |                               | 820550 | IF LONG TERM DISABILITY INSURA | (50)         |
|            |                               | 820580 | IF Employee Assistance Premium | (45)         |
|            |                               | 841140 | IF SVCS-DOIT ACTIVITY BILLINGS | (1,361)      |
|            |                               | 842540 | IF RENTALS-COMMUNICATIONS EQUI | (120)        |
|            |                               | 941126 | INTRAF FFDALLOC-SPACE RENT     | (37,831)     |
|            |                               | 941129 | INTRAF FFDALLOC-WAREHOUSE      | (1,827)      |
|            |                               | 942581 | INTRAF RENTALS-MOTOR POOL      | (735)        |
|            |                               | 996910 | OTHER OVERHEAD APPLIED-DEPT LE | (78,329)     |
|            | Security Services Total       |        |                                | (2,567,109)  |
| A3370      | Seattle Municipal Tower       | 741190 | SERVICES-OTHR PROFESSIONAL/TEC | (8,948,329)  |
|            |                               | 743590 | MAINTENANCE-OTHER              | (1,257)      |
|            |                               | 744190 | COMMUNICATIONS-OTHER           | (10,821)     |
|            |                               | 841140 | IF SVCS-DOIT ACTIVITY BILLINGS | (1,077)      |
|            |                               | 841190 | IF SERVICES-OTHR PROFESSIONAL/ | (149,677)    |
|            |                               | 850550 | IF LICENSES & PERMITS          | (103)        |
|            |                               | 996910 | OTHER OVERHEAD APPLIED-DEPT LE | (226,050)    |
|            | Seattle Municipal Tower Total |        |                                | (9,337,314)  |
| Grand Tota | al                            |        |                                | (96,707,583) |

# 2017 Charges Less Debt Service Payments Allocated Space Rent by Department

| Department | S1 Downtown       | S2 Non -<br>downtown | Core Storage | Yard      | TOTAL        |
|------------|-------------------|----------------------|--------------|-----------|--------------|
| ARTS       | \$55 <i>,</i> 675 | \$-                  | \$-          | \$-       | \$55,675     |
| AUD        | \$54,377          | \$-                  | \$-          | \$-       | \$54,377     |
| СВО        | \$253,467         | \$-                  | \$-          | \$-       | \$253,467    |
| CIV        | \$38,888          | \$-                  | \$-          | \$-       | \$38,888     |
| DEEL       | \$200,640         | \$-                  | \$-          | \$-       | \$200,640    |
| DOIT       | \$-               | \$-                  | \$-          | \$-       | \$0          |
| DON        | \$213,214         | \$-                  | \$-          | \$-       | \$213,214    |
| DPD        | \$-               | \$-                  | \$-          | \$-       | \$0          |
| ETH        | \$38,106          | \$-                  | \$-          | \$-       | \$38,106     |
| FAS        | \$1,385,196       | \$1,513,325          | \$-          | \$96,356  | \$2,994,877  |
| HEX        | \$48,428          | \$-                  | \$-          | \$-       | \$48,428     |
| HSD        | \$885,463         | \$-                  | \$-          | \$-       | \$885,463    |
| LAW        | \$21,915          | \$-                  | \$-          | \$-       | \$21,915     |
| LEG        | \$665,253         | \$-                  | \$49,063     | \$-       | \$714,316    |
| MAYOR      | \$222,038         | \$-                  | \$1,799      | \$-       | \$223,837    |
| OED        | \$87,806          | \$-                  | \$-          | \$-       | \$87,806     |
| ОН         | \$179,069         | \$-                  | \$-          | \$-       | \$179,069    |
| OIR        | \$88,441          | \$-                  | \$-          | \$-       | \$88,441     |
| OIRA       | \$53,529          | \$-                  | \$-          | \$-       | \$53,529     |
| OPCD       | \$173,955         | \$-                  | \$-          | \$-       | \$173,955    |
| OSE        | \$68,753          | \$-                  | \$-          | \$-       | \$68,753     |
| PER        | \$628,644         | \$-                  | \$-          | \$-       | \$628,644    |
| PPEN       | \$16,695          | \$-                  | \$-          | \$-       | \$16,695     |
| SCL        | \$2,480,751       | \$-                  | \$-          | \$-       | \$2,480,751  |
| SDCI       | \$1,341,397       | \$-                  | \$-          | \$-       | \$1,341,397  |
| SDOT       | \$1,354,912       | \$705,006            | \$-          | \$262,510 | \$2,322,428  |
| SEAIT      | \$1,645,483       | \$78,662             | \$2,877      | \$-       | \$1,727,022  |
| SFD        | \$-               | \$4,140,576          | \$-          | \$-       | \$4,140,576  |
| SMC        | \$2,142,447       | \$-                  | \$2,457      | \$-       | \$2,144,904  |
| SPD        | \$1,465,004       | \$4,944,717          | \$2,114      | \$54,840  | \$6,466,675  |
| SPU        | \$3,042,458       | \$381,127            | \$959        | \$63,778  | \$3,488,322  |
| STAUD      | \$27,904          | \$-                  | \$-          | \$-       | \$27,904     |
|            | 18,879,906        | 11,763,413           | 59,269       | 477,484   | \$31,180,072 |

King County, Washington November 2017

## APPENDIX F – CITY OF PORTLAND COMPLETED SURVEY

We are conducting a survey of facilities management rates and practices for the King County Facilities Management Division. Our goal is to collect information on the methodologies and practices used to develop and charge facilities rate from jurisdictions similar to King County. Please answer the following questions to the best of your knowledge. If possible, the survey should reflect 2017 time period. Thank you for taking the time to help, we will provide you with the final report upon completion.

If you have any questions, please contact Melanie Hobart at melanieh@fcsgroup.com or 425-615-6948.

### **Background information:**

1. How many buildings do you manage?

The Office of Management and Finance Facilities Division of the Bureau of Internal Business Services provides operations and maintenance for approximately 60 different sites, including Police precincts, office buildings, labs, parking structures, emergency services, radio towers, and the Bull Run headworks facilities. Of the 60 sites, Facilities owns 14, the rest belong to other bureaus/divisions within the City who have established interagency agreements with Facilities for them to operate/maintain their sites.

How many FTEs are supported by your facilities budget?

42 FTE in the FY 2017-18 Adopted Budget

2. Please provide us an organizational chart.

#### About your facilities rate methodology:

3. What is your total facilities budget on which your rates are based?

\$29.1 million

What is the total gross square feet of buildings managed?

Facilities Services maintains approximately 3.5 million square feet of buildings and properties including Police precincts, office buildings, labs, parking structures, emergency services, radio towers, and the Bull Run headworks facilities.

| 4. | Do you calculate your facilities rate by: |
|----|-------------------------------------------|
|    |                                           |

| $\checkmark$ | Buil | ldir | g |
|--------------|------|------|---|
|--------------|------|------|---|

☐ Groups of buildings. If yes, what differentiates the groups?

| ☐ Location (E.g. downtown, non- downtown)                                       |
|---------------------------------------------------------------------------------|
| $\square$ Facility type (E.g. office, shops, storage, 24-hour facilities, etc.) |
| ✓ Ownership (E.g. County/City owned, leased)                                    |

5. Please provide us a list of the dollar amounts charged to each department in the most recent budget year (2017).

I haven't completed year-end rate recon so I don't have actuals at this time.

6. What services are provided through the facilities management rates / charges? If not already provided for in the rate methodology referenced in Question 12, please note the cost of each service provided.

| Check        | Service Unit                                                                         | Cost of Service (\$)                               |
|--------------|--------------------------------------------------------------------------------------|----------------------------------------------------|
| $\checkmark$ | Property Management (buying, selling and transferring of property)                   | Covered under Billable Hourly<br>Rate              |
| $\checkmark$ | General Operations & Facilities Maintenance (Operations, plumbing, electrical, etc.) | Covered by Rental Rates                            |
|              | Janitorial Services                                                                  | Covered by Rental Rates                            |
|              | Parking Services                                                                     | Parking rate matches PBOT's<br>Smart Park rates    |
| Ø            | Security Services                                                                    | Covered by Rental Rates                            |
| V            | Green / Sustainability Programs                                                      | Covered by Corporate Rate                          |
| $\checkmark$ | Major maintenance<br>(major repairs / replacement)                                   | Covered by Rental Rates                            |
| <b>V</b>     | Reserve or other policy funding                                                      | The fund charges a percent markup for General Fund |

|                    |                                                             |                   | Overhead charges. Any income generated beyond the GFOH charge builds the Fund's reserve. Our internal Service Funds are not intended to make money the same way an Enterprise Fund might. |
|--------------------|-------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                    | Leased building costs                                       |                   |                                                                                                                                                                                           |
|                    | Other                                                       |                   |                                                                                                                                                                                           |
|                    | Other                                                       |                   |                                                                                                                                                                                           |
|                    | Other                                                       |                   |                                                                                                                                                                                           |
|                    | partments or user groups charged for the allocation basis?) | these facility re | elated services?                                                                                                                                                                          |
|                    | cy Square Footage<br>n of Facility Staff Time               | ☑ Other projects  | materials and services for                                                                                                                                                                |
| ☐ Headcount / FTEs |                                                             | □ Other           |                                                                                                                                                                                           |

8. What do you believe are best practices in facilities rate-making and management?

Rate making -- You need to have a good understanding of your fund's structure, what rates cover, and an ability to anticipate future changes that can be incorporated into rate creation.

Rate management – You need tools and models to rate recon to ensure that your rates are appropriate. Every few years we engage an outside consultant to compare our rates to others in the public/private sector. It's also important that rate payers aren't subsidizing costs for things they are not benefitting from.

9. Are there any departments or funds that you don't charge rates to? Please provide us a list and the reasons for not charging.

Our rates are only charged for bureaus/departments that consume our services, or if Council has authorized a city-wide debt service allocation.

10. Please provide us any further documentation or Excel worksheets that demonstrate the rate methodology and calculation details.

Hourly rate methodology: Our Project Manager, Maintenance Technician, Maintenance Technician Apprentice, and Program Manager positions all follow the same formula of rate budget, divided by billable hours.

The rate budget is comprised of Personnel costs, PERS debt, COLA adjustments, Rent, Materials and Services Budgets, Insurance/Workers Comp, and an Admin Allocation.

Billable Hours equal the total billable hours in a fiscal year (usually 2080) reduced by sick, vacation, normal/personal holidays, training, non-billable admin, management leave, internal projects.

Our rental rates are calculated by summing the operations and maintenance, major maintenance, and debt service budgets of a building, then reducing that cost by any commercial rent/meeting room charges generated at the building, and dividing the final figure by rentable square feet. Bureaus then pay rent based on the number of square feet they occupy. We comply with BOMA standards.

Operations and maintenance budgets include things like janitorial, security, pest control, landscaping, plumbing, maintenance projects under \$10,000, fire and life safety, etc. The FY O&M budget is calculated by taking a three-year average of actuals, and applying inflation factors that we receive from the City's Economist. We then make other further adjustments as determined by the Facilities Operations and Maintenance Manager.

Our major maintenance budgets are for projects over \$10,000, and include capital projects.

In general, our funds and rates (for internal service funds) are not to grow greater than inflation, unless approved by City Council.

11. Please provide a detailed, line-item by line-item budget for the facilities group, if possible, by service unit (e.g. janitorial, security, etc.)

#### **Additional information**

12. Who pays for tenant improvements, relocations, or new facilities?

Tenant improvements are paid for by the bureau who has requested the improvement.

Relocations and new facilities vary, depending on the project.

- 13. Are there facilities costs that are subsidized by the general fund?
  - a. If so, what are they, and approximately what % of costs are recovered from non-rate revenue?

Each fiscal year, during the Fall Budget Monitoring Process (Fall BMP) the City allocates 50% of General Fund ending fund balance to a Capital Set-aside budget requesting process, that any bureau in the City can request funding from. In the past, Facilities has received funding for some capital projects. This would total less than 1% of funding.

| 14. Based on your experience, what are the best for | eatures of your existing rate structure?       |
|-----------------------------------------------------|------------------------------------------------|
|                                                     |                                                |
| 15. Based on your experience what are some disac    | dvantages of your rate structure?              |
|                                                     |                                                |
| 16. When (if ever) was the last time you changed y  | our rate structure methodology? Why?           |
| 17. Have tenants raised any issues regarding your   | rate structure? If yes, what are those issues? |
|                                                     |                                                |
| 18. Do you have any other comments we didn't co     | ver in the above questions?                    |
|                                                     |                                                |
| Contact Information                                 |                                                |
| Name                                                | Email                                          |
| Position                                            | Phone                                          |

### APPENDIX G - KING COUNTY LEVEL OF SERVICE PROVIDED

|                                                  | Office<br>Buildings | 24/7<br>Buildings | District<br>Courts | Precinct<br>Buildings | Public<br>Health | Industrial<br>/ Storage | Courthouse | Yesler           | Earlington |
|--------------------------------------------------|---------------------|-------------------|--------------------|-----------------------|------------------|-------------------------|------------|------------------|------------|
|                                                  | Ĭ                   | , in the second   |                    | Ĭ                     | Centers          |                         |            |                  |            |
|                                                  |                     |                   |                    | Mainte                | enance           |                         |            |                  |            |
|                                                  |                     | Base              | Levels of S        | ervice – Includ       | ed in per squ    | iare footage rat        | tes        |                  |            |
| Painting in                                      | Base Level          | Base Level        | Base               | Base Level            | Base             | Base Level              | Base Level | Base             | Base Level |
| public space –                                   | Service             | Service           | Level              | Service               | Level            | Service                 | Service    | Level            | Service    |
| grouping work<br>by location for<br>cost savings |                     |                   | Service            |                       | Service          |                         |            | Service          |            |
| Preventative                                     | Base Level          | Base Level        | Base               | Base Level            | Base             | Base Level              | Base Level | Base             | Base Level |
| maintenance                                      | Service             | Service           | Level<br>Service   | Service               | Level<br>Service | Service                 | Service    | Level<br>Service | Service    |
| Common Area                                      | Base Level          | Base Level        | Base               | Base Level            | Base             | Base Level              | Base Level | Base             | Base Level |
| Repairs                                          | Service             | Service           | Level<br>Service   | Service               | Level<br>Service | Service                 | Service    | Level<br>Service | Service    |
| Move program                                     | Time and            | Time and          | Time and           | Time and              | Time and         | Time and                | Time and   | Time and         | Time and   |
| requests                                         | Materials           | Materials         | Materials          | Materials             | Materials        | Materials               | Materials  | Materials        | Materials  |
| (grouping work                                   | charges             | charges           | charges            | charges               | charges          | charges                 | charges    | charges          | charges    |
| by location for                                  |                     |                   |                    |                       |                  |                         |            |                  |            |
| cost savings                                     |                     |                   |                    |                       |                  |                         |            |                  |            |
| Painting - in                                    | Time and            | Time and          | Time and           | Time and              | Time and         | Time and                | Time and   | Time and         | Time and   |
| tenant                                           | Materials           | Materials         | Materials          | Materials             | Materials        | Materials               | Materials  | Materials        | Materials  |
| occupied space                                   | charges             | charges           | charges            | charges               | charges          | charges                 | charges    | charges          | charges    |

|                                                                                                               | Office                | 24/7                  | District                 | Precinct              | Public                      | Industrial              | Courthouse            | Yesler                   | Earlington            |
|---------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|--------------------------|-----------------------|-----------------------------|-------------------------|-----------------------|--------------------------|-----------------------|
|                                                                                                               | Buildings             | Buildings             | Courts                   | Buildings             | Health                      | / Storage               |                       |                          |                       |
|                                                                                                               |                       |                       |                          |                       | Centers                     |                         |                       |                          |                       |
|                                                                                                               |                       |                       | Sec                      | urity and S           | afety Serv                  | rices                   |                       |                          |                       |
|                                                                                                               |                       | Base                  |                          |                       |                             | are footage rat         | tes                   |                          |                       |
|                                                                                                               |                       |                       |                          |                       |                             |                         |                       |                          |                       |
| Security<br>Response in<br>FMD managed<br>buildings                                                           | Base Level<br>Service | Base Level<br>Service | Base<br>Level<br>Service | Base Level<br>Service | Base<br>Level<br>Service    | Base Level<br>Service   | Base Level<br>Service | Base<br>Level<br>Service | Base Level<br>Service |
| Fire Safety Director or alternate will be assigned responsibility for each building. — Security onsite        | Base Level<br>Service | Base Level<br>Service | Base<br>Level<br>Service | Base Level<br>Service | Base<br>Level<br>Service    | Base Level<br>Service   | Base Level<br>Service | Base<br>Level<br>Service | Base Level<br>Service |
| Repair and<br>maintenance of<br>Security<br>approved<br>equipment<br>installed by<br>Security<br>Electronics. | Base Level<br>Service | Base Level<br>Service | Base<br>Level<br>Service | Base Level<br>Service | Base<br>Level<br>Service    | Base Level<br>Service   | Base Level<br>Service | Base<br>Level<br>Service | Base Level<br>Service |
| New Security Electronic equipment * for building security needs.                                              | Base Level<br>Service | Base Level<br>Service | Base<br>Level<br>Service | Base Level<br>Service | Base<br>Level<br>Service    | Base Level<br>Service   | Base Level<br>Service | Base<br>Level<br>Service | Base Level<br>Service |
| Security Assessment of space including best business practices related to security.                           | Base Level<br>Service | Base Level<br>Service | Base<br>Level<br>Service | Base Level<br>Service | Base<br>Level<br>Service    | Base Level<br>Service   | Base Level<br>Service | Base<br>Level<br>Service | Base Level<br>Service |
| Monitoring of<br>Security<br>Cameras in<br>FMD managed<br>building – for<br>the purpose of                    | Base Level<br>Service | Base Level<br>Service | Base<br>Level<br>Service | Base Level<br>Service | Base<br>Level<br>Service    | Base Level<br>Service   | Base Level<br>Service | Base<br>Level<br>Service | Base Level<br>Service |
|                                                                                                               | Office<br>Buildings   | 24/7<br>Buildings     |                          | Precinct<br>Buildings | Public<br>Health<br>Centers | Industrial<br>/ Storage | Courthouse            | Yesler                   | Earlington            |
| building<br>security                                                                                          |                       |                       |                          |                       |                             |                         |                       |                          |                       |

| <u>C</u> | <u>hinook</u> | <u>24/7</u> | <u>District</u> | <u>Precincts</u> | <u>Public</u> | <u>Industrial</u> | Graybar- | Courthouse | Courthouse | Yesler | Yesler    | Store   | Kent    | Records  | Store     | Hiawatha |
|----------|---------------|-------------|-----------------|------------------|---------------|-------------------|----------|------------|------------|--------|-----------|---------|---------|----------|-----------|----------|
|          | <u>KSC</u>    | RCECC-      | <u>Courts-</u>  | Precinct 3       | <u>Health</u> | <u>buildings</u>  | 5d       |            | _          | Office | CCD Space | Front:  | Animal  | and      | Fronts:   |          |
| <u> </u> | <u>Admin</u>  | 5           | Issaquah        | Precinct 4       | Eastgate      | Barclay           |          | Office     | Courtroom  |        |           | Lake    | Shelter | archives | Skyway-1d |          |
| <u> </u> | Black-        | KCCF-7      | North           |                  | Auburn        | Dean 2d           |          | Space      | and Jury   |        |           | Dolloff | Ravens- |          | Steve Cox |          |
| <u> </u> | <u>River</u>  | MRJC-7      | Redmond         |                  | Federal       | Orcas-2d          |          |            | space      |        |           |         | dale    |          | Parklake  |          |
|          |               | YSC/det     | Shoreline       |                  | Way/          |                   |          |            |            |        |           |         |         |          | homes     |          |
|          |               | -7d         | South west      |                  |               |                   |          |            |            |        |           |         |         |          |           |          |
|          |               |             | Burien          |                  |               |                   |          |            |            |        |           |         |         |          |           |          |

# Waste and Recycle Management

# Base Level Services Covered in the Per Square Foot Charges

| Trash Pickup                                                                                  | 3-day /<br>week                                            | 5-day /<br>week                                               | 3-day / week                | 3-day /<br>week       | 5-day /<br>week     | 2-day /<br>week                        | 3-day /<br>week                        | 3-day /<br>week                        | 5-day /<br>week                        | 3-day / week                | 5-day /<br>week       | 3-day /<br>week       | 2-day /<br>week       | 1-day /<br>week                        | 1-day /<br>week       | 1-day / week                |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------|-----------------------------|-----------------------|---------------------|----------------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|-----------------------------|-----------------------|-----------------------|-----------------------|----------------------------------------|-----------------------|-----------------------------|
|                                                                                               |                                                            |                                                               |                             |                       |                     |                                        |                                        |                                        |                                        |                             |                       |                       |                       |                                        |                       |                             |
| Recycling<br>Pickup                                                                           | tenant<br>brings to                                        | tenant<br>brings to                                           | tenant brings<br>to central | tenant<br>brings to   | tenant<br>brings to | tenant<br>brings to                    | tenant<br>brings to                    | tenant<br>brings to                    | tenant<br>brings to                    | tenant brings<br>to central | tenant<br>brings to   | tenant<br>brings to   | tenant<br>brings to   | tenant<br>brings to                    | tenant<br>brings to   | tenant brings<br>to central |
| •                                                                                             | central<br>receptacle                                      | central receptacle                                            | receptacle                  | central<br>receptacle | central receptacle  | central receptacle                     | central<br>receptacle                  | central<br>receptacle                  | central<br>receptacle                  | receptacle                  | central<br>receptacle | central<br>receptacle | central<br>receptacle | central<br>receptacle                  | central<br>receptacle | receptacle                  |
| Composting - remove from kitchens - City of Seattle Requirement                               | Daily  Currently only offered at: KCCH, Chinook, Admin and | Currently only offered at: YSC,KCCF and MRJC - detention only | Not available               | Not<br>available      | Not<br>available    | Offered in<br>Base level<br>of service | Not available               | Not<br>available      | Not<br>available      | Not<br>available      | Offered in<br>Base level<br>of service | Not<br>available      | Not available               |
| Vacuuming – Power vacuum/ power edge all carpeted areas completely                            | 1/day week                                                 | 1/day<br>week                                                 | 1/day week                  | 1/day<br>week         | 1/day<br>week       | 1/day<br>week                          | 1/day<br>week                          | 1/day week                             | 1/day week                             | 1/day week                  | 1/day<br>week         | 1/day<br>week         | 1/day<br>week         | 1/day<br>week                          | 1/day week            | 1/day week                  |
| Spot vacuum carpeted areas if needed to remove debris (on days power vacuum is not scheduled. | As needed                                                  | As needed                                                     | As needed                   | As needed             | As needed           | As needed                              | As needed                              | As needed                              | As needed                              | As needed                   | As needed             | As needed             | As needed             | As needed                              | As needed             | As needed                   |

|                                                                                                              | Chinook<br>KSC<br>Admin<br>Black-<br>River                                    | 24/7<br>RCECC-<br>5<br>KCCF-7<br>MRJC-7<br>YSC/det<br>-7d | District Courts- Issaquah North Redmond Shoreline South west Burien | Precincts Precinct 3 Precinct 4 | Public Health Eastgate Auburn Federal Way/ | Industrial buildings Barclay Dean 2d Orcas-2d | Graybar-<br>5d              | -<br>Office<br>Space                                                          | Courthouse  Courtroom and Jury space | Yesler<br>Office      | Yesler<br>CCD Space         | Store<br>Front:<br>Lake<br>Dolloff | Kent<br>Animal<br>Shelter<br>Ravens-<br>dale | Records<br>and<br>archives | Store<br>Fronts:<br>Skyway-1d<br>Steve Cox<br>Parklake<br>homes | Hiawatha                 |
|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------|---------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------|-------------------------------------------------------------------------------|--------------------------------------|-----------------------|-----------------------------|------------------------------------|----------------------------------------------|----------------------------|-----------------------------------------------------------------|--------------------------|
| Finish / polishing Public Lobby areas - vinyl floors (strip and apply new coat of finish/polish ) (annually) | Annually at a minimum                                                         | Annually at<br>a minimum                                  |                                                                     | Annually<br>at a<br>minimum     | a minimum                                  | a minimum                                     | Annually<br>at a<br>minimum | Annually at a minimum                                                         | Annually at a minimum                | Annually at a minimum | Annually<br>at a<br>minimum | Annually<br>at a<br>minimum        | Annually<br>at a<br>minimum                  | Annually at a minimum      | minimum                                                         | Annually at a<br>minimum |
| Dust mop<br>and wet<br>mop all hard<br>surface<br>floors<br>completely                                       | Once /<br>week                                                                | Once /<br>week                                            | Once / week                                                         | Once /<br>week                  | Once /<br>week                             | Once /<br>week                                | Once /<br>week              | Once /<br>week                                                                | Once /<br>week                       | Once / week           | Once /<br>week              | Once /<br>week                     | Once /<br>week                               | Once /<br>week             | Once /<br>week                                                  | Once / week              |
| Sweep and<br>Damp mop<br>stairwells                                                                          | Twice /month *extremely high traffic areas will be more frequent 2/times week | Twice<br>/month                                           | Twice<br>/month                                                     | Twice<br>/month                 | Twice<br>/month                            | Twice<br>/month                               | Twice<br>/month             | Twice /month *extremely high traffic areas will be more frequent 2/times week | Twice<br>/month                      | Twice<br>/month       | Twice<br>/month             | Twice<br>/month                    | Twice<br>/month                              | Twice<br>/month            | Twice<br>/month                                                 | Twice /month             |
| Spot dust<br>mop (on<br>days dust<br>and damp<br>mop is not<br>scheduled.)                                   | As needed                                                                     | As needed                                                 | As needed                                                           | As needed                       | As needed                                  | As needed                                     | As needed                   | As needed                                                                     | As needed                            | As needed             | As needed                   | As needed                          | As needed                                    | N/A-1 day<br>visit         | N/A-1 day<br>visit                                              | N/A-1 day<br>visit       |
|                                                                                                              |                                                                               |                                                           |                                                                     |                                 |                                            |                                               |                             |                                                                               |                                      |                       |                             |                                    |                                              |                            |                                                                 |                          |

|                                                                                                                     | Chinook<br>KSC<br>Admin<br>Black-<br>River | 24/7<br>RCECC-<br>5<br>KCCF-7<br>MRJC-7<br>YSC/det<br>-7d | District Courts- Issaquah North Redmond Shoreline South west Burien | Precincts Precinct 3 Precinct 4 | Public Health Eastgate Auburn Federal Way/ | Industrial buildings Barclay Dean 2d Orcas-2d | Graybar-<br>5d | Courthouse<br>-<br>Office<br>Space | Courthouse  - Courtroom and Jury space | Yesler<br>Office | Yesler<br>CCD Space | Store<br>Front:<br>Lake<br>Dolloff | Kent<br>Animal<br>Shelter<br>Ravens-<br>dale | Records<br>and<br>archives | Store<br>Fronts:<br>Skyway-1d<br>Steve Cox<br>Parklake<br>homes | Hiawatha           |
|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------|---------------------------------|--------------------------------------------|-----------------------------------------------|----------------|------------------------------------|----------------------------------------|------------------|---------------------|------------------------------------|----------------------------------------------|----------------------------|-----------------------------------------------------------------|--------------------|
| Spot damp<br>mop – if<br>needed to<br>remove<br>spillage. (on<br>days dust<br>and damp<br>mop is not<br>scheduled.) | As needed                                  | As needed                                                 | As needed                                                           | As needed                       | As needed                                  | As needed                                     | As needed      | As needed                          | As needed                              | As needed        | As needed           | As needed                          | As needed                                    | N/A-1 day<br>visit         | N/A-1 day<br>visit                                              | N/A-1 day<br>visit |
| Floors –<br>Public<br>Restrooms –<br>Machine<br>Scrub                                                               | 2X a year                                  | 2X a year                                                 | 2X a year                                                           | 2X a year                       | 2X a year                                  | 2X a year                                     | 2X a year      | 2X a year                          | 2X a year                              | 2X a year        | 2X a year           | N/A                                | 2X year                                      | N/A                        | N/A                                                             | N/A                |
| Carpet Cleaning in tenant areas (annually)                                                                          | 1 X a year                                 | 1 X a year                                                | 1 X a year                                                          | 1 X a year                      | 1 X a year                                 | 1 X a year                                    | 1 X a year     | 1 X a year                         | 1 X a year                             | 1 X a year       | 1 X a year          | 1 X a year                         | 1 X a year                                   | 1 X a year                 | 1 X a year                                                      | 1 X a year         |
| Finish / polishing tenant area vinyl floors (strip and apply new coat of finish/polish ) (annually)                 | 1 X a year                                 | 1 X a year                                                | 1 X a year                                                          | 1 X a year                      | 1 X a year                                 | 1 X a year                                    | 1 X a year     | 1 X a year                         | 1 X a year                             | 1 X a year       | 1 X a year          | 1 X a year                         | 1 X a year                                   | 1 X a year                 | 1 X a year                                                      | 1 X a year         |
|                                                                                                                     |                                            |                                                           |                                                                     |                                 |                                            |                                               |                |                                    |                                        |                  |                     |                                    |                                              |                            |                                                                 |                    |
|                                                                                                                     |                                            |                                                           |                                                                     |                                 |                                            |                                               |                |                                    |                                        |                  |                     |                                    |                                              |                            |                                                                 |                    |
|                                                                                                                     |                                            |                                                           |                                                                     |                                 |                                            |                                               |                |                                    |                                        |                  |                     |                                    |                                              |                            |                                                                 |                    |
|                                                                                                                     |                                            |                                                           |                                                                     |                                 |                                            |                                               |                |                                    |                                        |                  |                     |                                    |                                              |                            |                                                                 |                    |

| <u>Chinook</u> | <u>24/7</u> | <u>District</u> | <u>Precincts</u> | <u>Public</u> | <u>Industrial</u> | Graybar- | Courthouse | Courthouse | Yesler | Yesler    | Store   | Kent    | Records  | Store     | Hiawatha |
|----------------|-------------|-----------------|------------------|---------------|-------------------|----------|------------|------------|--------|-----------|---------|---------|----------|-----------|----------|
| <u>KSC</u>     | RCECC-      | <u>Courts-</u>  | Precinct 3       | <u>Health</u> | <u>buildings</u>  | 5d       |            | _          | Office | CCD Space | Front:  | Animal  | and      | Fronts:   |          |
| <u>Admin</u>   | 5           | Issaquah        | Precinct 4       | Eastgate      | Barclay           |          | Office     | Courtroom  |        |           | Lake    | Shelter | archives | Skyway-1d |          |
| <u>Black-</u>  | KCCF-7      | North           |                  | Auburn        | Dean 2d           |          | Space      | and Jury   |        |           | Dolloff | Ravens- |          | Steve Cox |          |
| <u>River</u>   | MRJC-7      | Redmond         |                  | Federal       | Orcas-2d          |          |            | space      |        |           |         | dale    |          | Parklake  |          |
|                | YSC/det     | Shoreline       |                  | Way/          |                   |          |            |            |        |           |         |         |          | homes     |          |
|                | -7d         | South west      |                  |               |                   |          |            |            |        |           |         |         |          |           |          |
|                |             | Burien          |                  |               |                   |          |            |            |        |           |         |         |          |           |          |

### **WINDOWS**

### **Base Level Services Covered in the Per Square Foot Charges** 1X year/ or Exterior 1X year/ or annually window annually or per LA per LA or per LA per LA washing (where appropriate window staging/tieoff points are available) Interior 1X year/ or 1X year/ 1X year/ or window or per LA annually per LA or per LA per LA washing 1 x month **Dust cubicle** 1 x month 1 x month 1 x month | 1 x month or 1 x month 1 x month partitions or per LA or per LA or per LA per LA and accessible window sills 1 x month or **Dust vents** 1 x month 1 x month 1 x month | 1 x month 1 x month 1 x month 1 x month or per LA or per LA or per LA or per LA per LA (low vents no ladder) 1 x/ week **Dust mop** and wet mop all hard surface floors completely 1 day a week **Spot clean** 1 day a 1 day a 1 day a week 1 day a week 1 day a doors, walls, week as week as as needed week as week as week as week as as needed week as as needed week as week as week as week as week as week as glass and needed light switches.

As needed As needed

As needed

As needed

As needed

As needed As needed N/A

N/A

N/A

**Spot dust** 

mop (on

As needed

As needed

As needed

As needed As needed

| Ksing Co                                                                          | unty Level of                              | Service Provid                                            | ed                                                                  |                                 |                                            |                                               |                |                                    |                                      |                  |                     |                                    |                                                     |                            | page                                                            | G-7               |
|-----------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------|---------------------------------|--------------------------------------------|-----------------------------------------------|----------------|------------------------------------|--------------------------------------|------------------|---------------------|------------------------------------|-----------------------------------------------------|----------------------------|-----------------------------------------------------------------|-------------------|
|                                                                                   | Chinook<br>KSC<br>Admin<br>Black-<br>River | 24/7<br>RCECC-<br>5<br>KCCF-7<br>MRJC-7<br>YSC/det<br>-7d | District Courts- Issaquah North Redmond Shoreline South west Burien | Precincts Precinct 3 Precinct 4 | Public Health Eastgate Auburn Federal Way/ | Industrial buildings Barclay Dean 2d Orcas-2d | Graybar-<br>5d | Courthouse<br>-<br>Office<br>Space | Courthouse  Courtroom and Jury space | Yesler<br>Office | Yesler<br>CCD Space | Store<br>Front:<br>Lake<br>Dolloff | Kent<br>Animal<br>Shelter<br>Ravens-<br>dale        | Records<br>and<br>archives | Store<br>Fronts:<br>Skyway-1d<br>Steve Cox<br>Parklake<br>homes | Hiawatha          |
| days dust<br>and damp<br>mop is not<br>scheduled.)                                |                                            |                                                           |                                                                     |                                 |                                            |                                               |                |                                    |                                      |                  |                     |                                    |                                                     |                            |                                                                 |                   |
| Clean and sanitize all drinking fountains                                         | daily                                      | daily                                                     | daily                                                               | daily                           | daily                                      | daily                                         | daily          | daily                              | daily                                | daily            | daily               | N/A                                | N/A                                                 | N/A                        | N/A                                                             | N/A               |
|                                                                                   |                                            |                                                           |                                                                     |                                 |                                            |                                               |                |                                    |                                      |                  |                     |                                    |                                                     |                            |                                                                 |                   |
|                                                                                   |                                            |                                                           |                                                                     |                                 |                                            |                                               |                |                                    |                                      |                  |                     |                                    |                                                     |                            |                                                                 |                   |
|                                                                                   |                                            |                                                           |                                                                     |                                 |                                            |                                               | PUBI           | IC RESTRO                          | OMS                                  |                  |                     |                                    |                                                     |                            |                                                                 |                   |
|                                                                                   |                                            |                                                           |                                                                     |                                 | Base                                       | Level Serv                                    | vices Cove     | red in the I                       | Per Square                           | Foot Charg       | es                  |                                    |                                                     |                            |                                                                 |                   |
|                                                                                   |                                            |                                                           |                                                                     |                                 |                                            |                                               |                |                                    |                                      |                  |                     |                                    |                                                     |                            |                                                                 |                   |
| Stock toilet<br>paper, soap<br>and towel<br>dispensers                            | Daily                                      | Daily                                                     | Daily                                                               | Daily                           | Daily                                      | 2 days a<br>week                              | Daily          | Daily                              | Daily                                | Daily            | Daily               | N/A                                | KAS- 2 day<br>week<br>Ravensdal<br>e- 2-day<br>week | 1 day a<br>week            | N/A                                                             | N/A               |
| Clean and sanitize mirrors and dispensers                                         | Daily                                      | Daily                                                     | Daily                                                               | Daily                           | Daily                                      | Daily                                         | Daily          | Daily                              | Daily                                | Daily            | Daily               | N/A                                | Day of<br>visit                                     | N/A                        | N/A                                                             | N/A               |
| Clean and sanitize counters, sinks, urinals and toilets inside and out, including | Daily                                      | Daily                                                     | Daily                                                               | Daily                           | Daily                                      | Daily                                         | Daily          | Daily                              | Daily                                | Daily            | Daily               | Day of<br>service                  | Day of<br>service                                   | Day of<br>service          | Day of<br>service                                               | Day of<br>service |

|                                                                                    | ounty Level of S                           | service Provid                                            | ea                                                                  |                                 |                                            |                                               |                |                      |                                      |                  |                     |                                    |                                              |                            | page                                                            | G-8      |
|------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------|---------------------------------|--------------------------------------------|-----------------------------------------------|----------------|----------------------|--------------------------------------|------------------|---------------------|------------------------------------|----------------------------------------------|----------------------------|-----------------------------------------------------------------|----------|
|                                                                                    | Chinook<br>KSC<br>Admin<br>Black-<br>River | 24/7<br>RCECC-<br>5<br>KCCF-7<br>MRJC-7<br>YSC/det<br>-7d | District Courts- Issaquah North Redmond Shoreline South west Burien | Precincts Precinct 3 Precinct 4 | Public Health Eastgate Auburn Federal Way/ | Industrial buildings Barclay Dean 2d Orcas-2d | Graybar-<br>5d | -<br>Office<br>Space | Courthouse  Courtroom and Jury space | Yesler<br>Office | Yesler<br>CCD Space | Store<br>Front:<br>Lake<br>Dolloff | Kent<br>Animal<br>Shelter<br>Ravens-<br>dale | Records<br>and<br>archives | Store<br>Fronts:<br>Skyway-1d<br>Steve Cox<br>Parklake<br>homes | Hiawatha |
| both sides of<br>toilet seats<br>and chrome<br>flusho-<br>meters                   |                                            |                                                           |                                                                     |                                 |                                            |                                               |                |                      |                                      |                  |                     |                                    |                                              |                            |                                                                 |          |
| Empty waste                                                                        | Daily                                      | Daily                                                     | Daily                                                               | Daily                           | Daily                                      | Daily                                         | Daily          | Daily                | Daily                                | Daily            | Daily               | Day of                             | Day of                                       | Day of                     | Day of                                                          | Day of   |
| receptacles. Replace all liners and sanitize waste receptacles as needed.          | Daily                                      | Daily                                                     | Daily                                                               | Daily                           | Daily                                      | Daily                                         | Daily          | Daily                | Daily                                | Daily            | Daily               | N/A                                | Day of visit                                 | service<br>N/A             | service<br>N/A                                                  | N/A      |
| Spot clean partitions, doors, walls and light switches.                            | As needed                                  | As needed                                                 | As needed                                                           | As needed                       | As needed                                  | As needed                                     | As needed      | As needed            | As needed                            | As needed        | As needed           | As needed                          | As needed                                    | N/A                        | N/A                                                             | N/A      |
| Sanitize all partitions, doors, light switches, and walls adjacent to all fixtures | 1 x week                                   | 1 x week                                                  | 1 x week                                                            | 1 x week                        | 1 x week                                   | 1 x week                                      | 1 x week       | 1 x week             | 1 x week                             | 1 x week         | 1 x week            | N/A                                | 1 x week                                     | N/A                        | N/A                                                             | N/A      |
| Dust mop and wet mop with a sanitizing solution.                                   | Daily                                      | Daily                                                     | Daily                                                               | Daily                           | Daily                                      | Daily                                         | Daily          | Daily                | Daily                                | Daily            | Daily               | N/A                                | Day of<br>visit                              | N/A                        | N/A                                                             | N/A      |
| Floors –<br>Public<br>Restrooms –<br>Machine<br>Scrub                              | 2 x year                                   | 2 x year                                                  | 2 x year                                                            | 2 x year                        | 2 x year                                   | 2 x year                                      | 2 x year       | 2 x year             | 2 x year                             | 2 x year         | 2 x year            | N/A                                | ???                                          | N/A                        | N/A                                                             | N/A      |

| Ksinsy Co                                                                                                                                                                 | ounty Level of S                           | Service Provide                                           | ed                                                                  |                            |                                            |                                               |                            |                                    |                                      |                      |                            |                                    |                                              |                            | page                                                            | G-9      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------|----------------------------|--------------------------------------------|-----------------------------------------------|----------------------------|------------------------------------|--------------------------------------|----------------------|----------------------------|------------------------------------|----------------------------------------------|----------------------------|-----------------------------------------------------------------|----------|
|                                                                                                                                                                           | Chinook<br>KSC<br>Admin<br>Black-<br>River | 24/7<br>RCECC-<br>5<br>KCCF-7<br>MRJC-7<br>YSC/det<br>-7d | District Courts- Issaquah North Redmond Shoreline South west Burien | Precinct 3 Precinct 4      | Public Health Eastgate Auburn Federal Way/ | Industrial buildings Barclay Dean 2d Orcas-2d | Graybar-<br>5d             | Courthouse<br>-<br>Office<br>Space | Courthouse  Courtroom and Jury space | Yesler<br>Office     | Yesler<br>CCD Space        | Store<br>Front:<br>Lake<br>Dolloff | Kent<br>Animal<br>Shelter<br>Ravens-<br>dale | Records<br>and<br>archives | Store<br>Fronts:<br>Skyway-1d<br>Steve Cox<br>Parklake<br>homes | Hiawatha |
| Flush floor<br>drains with 1<br>quart of<br>water                                                                                                                         | Monthly as necessary                       | Monthly as necessary                                      | Monthly as necessary                                                | Monthly<br>as<br>necessary | Monthly as necessary                       | Monthly as necessary                          | Monthly<br>as<br>necessary | Monthly as necessary               | Monthly as necessary                 | Monthly as necessary | Monthly<br>as<br>necessary | N/A                                | N/A                                          | N/A                        | N/A                                                             | N/A      |
|                                                                                                                                                                           |                                            |                                                           |                                                                     |                            | PUBLIC L                                   | OBBIES, H                                     | ALLS, COR                  | RIDORS, EL                         | EVATORS,                             | COMMON               | AREAS                      |                                    |                                              |                            |                                                                 |          |
|                                                                                                                                                                           |                                            |                                                           |                                                                     |                            | Base                                       | Level Serv                                    | vices Cove                 | ered in the I                      | Per Square                           | Foot Charg           | es                         |                                    |                                              |                            |                                                                 |          |
| Empty all waste receptacles; replace liners if soiled, torn, or odor is present as needed                                                                                 | Daily or 3<br>days a week                  | Daily                                                     | Daily                                                               | Daily                      | Daily                                      | Daily                                         | Daily                      | Daily                              | Daily                                | Daily                | Daily                      | N/A                                | Day of<br>service                            | N/A                        | N/A                                                             | N/A      |
| Dust mop<br>and wet<br>mop all hard<br>surface<br>floors<br>completely<br>(hard<br>surfaced<br>lobby floor,<br>tunnels,<br>elevator<br>foyers, and<br>entrance<br>areas.) | 1 x week                                   | 1 x week                                                  | 1 x week                                                            | 1 x week                   | 1 x week                                   | 1 x week                                      | 1 x week                   | 1 x week                           | 1 x week                             | 1 x week             | 1 x week                   | N/A                                | 1 x week                                     | N/A                        | N/A                                                             | N/A      |
|                                                                                                                                                                           | 1 day week                                 | 1 day week                                                | 1 day week                                                          | 1 day<br>week              | 1 day week                                 | 1 day week                                    | 1 day<br>week              | 1 day week                         | 1 day week                           | 1 day week           | 1 day<br>week              | n/a                                | 1day<br>week                                 | N/A                        | N/A                                                             | N/A      |

|                                                                                                                                      | Chinook<br>KSC<br>Admin<br>Black-<br>River | 24/7<br>RCECC-<br>5<br>KCCF-7<br>MRJC-7<br>YSC/det<br>-7d | District Courts- Issaquah North Redmond Shoreline South west Burien | Precincts Precinct 3 Precinct 4 | Public Health Eastgate Auburn Federal Way/ | Industrial buildings Barclay Dean 2d Orcas-2d | Graybar-<br>5d | Courthouse<br>-<br>Office<br>Space | Courthouse  - Courtroom and Jury space | Yesler<br>Office | Yesler<br>CCD Space | Store<br>Front:<br>Lake<br>Dolloff | Kent<br>Animal<br>Shelter<br>Ravens-<br>dale | Records<br>and<br>archives | Store<br>Fronts:<br>Skyway-1d<br>Steve Cox<br>Parklake<br>homes | Hiawatha  |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------|---------------------------------|--------------------------------------------|-----------------------------------------------|----------------|------------------------------------|----------------------------------------|------------------|---------------------|------------------------------------|----------------------------------------------|----------------------------|-----------------------------------------------------------------|-----------|
| areas completely                                                                                                                     |                                            |                                                           |                                                                     |                                 |                                            |                                               |                |                                    |                                        |                  |                     |                                    |                                              |                            |                                                                 |           |
| Vacuuming – Power edge vacuum in high traffic areas and other areas.                                                                 | As needed                                  | As needed                                                 | As needed                                                           | As needed                       | As needed                                  | As needed                                     | As needed      | As needed                          | As needed                              | As needed        | As needed           | As needed                          | As needed                                    | As needed                  | As needed                                                       | As needed |
| Spot vacuum carpeted areas if needed to remove debris (on days power vacuum is not scheduled.                                        | As needed                                  | As needed                                                 | As needed                                                           | As needed                       | As needed                                  | As needed                                     | As needed      | As needed                          | As needed                              | As needed        | As needed           | n/a                                | As needed                                    | n/a                        | n/a                                                             | n/a       |
| Vacuum and spot clean all carpeted floors and mats to remove light spillage                                                          | As needed                                  | As needed                                                 | As needed                                                           | As needed                       | As needed                                  | As needed                                     | As needed      | As needed                          | As needed                              | As needed        | As needed           | n/a                                | As needed                                    | n/a                        | n/a                                                             | n/a       |
| Spot clean walls, doors, windows, re- lights, waste and recycling receptacles and fire extinguisher boxes if glass is visibly soiled | As needed                                  | As needed                                                 | As needed                                                           | As needed                       | As needed                                  | As needed                                     | As needed      | As needed                          | As needed                              | As needed        | As needed           | n/a                                | As needed                                    | n/a                        | n/a                                                             | n/a       |

|                                                                                                      | Chinook<br>KSC<br>Admin<br>Black-<br>River | 24/7<br>RCECC-<br>5<br>KCCF-7<br>MRJC-7<br>YSC/det<br>-7d | District Courts- Issaquah North Redmond Shoreline South west Burien | Precincts Precinct 3 Precinct 4 | Public Health Eastgate Auburn Federal Way/ | Industrial buildings Barclay Dean 2d Orcas-2d | Graybar-<br>5d | Courthouse<br>-<br>Office<br>Space | Courthouse  Courtroom and Jury space | Yesler<br>Office | Yesler<br>CCD Space | Store<br>Front:<br>Lake<br>Dolloff | Kent<br>Animal<br>Shelter<br>Ravens-<br>dale | Records<br>and<br>archives | Store<br>Fronts:<br>Skyway-1d<br>Steve Cox<br>Parklake<br>homes | Hiawatha |
|------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------|---------------------------------|--------------------------------------------|-----------------------------------------------|----------------|------------------------------------|--------------------------------------|------------------|---------------------|------------------------------------|----------------------------------------------|----------------------------|-----------------------------------------------------------------|----------|
| Garage lobby areas in FMD managed facilities / clean and maintain                                    | 1 time day                                 | 1 time day                                                | 1 time day                                                          | 1 time day                      | 1 time day                                 | 1 time day                                    | 1 time day     | 1 time day                         | 1 time day                           | 1 time day       | 1 time day          | n/a                                | n/a                                          | n/a                        | n/a                                                             | n/a      |
| Clean and sanitize all drinking fountains                                                            | 1 time day                                 | 1 time day                                                | 1 time day                                                          | 1 time day                      | 1 time day                                 | 1 time day                                    | 1 time day     | 1 time day                         | 1 time day                           | 1 time day       | 1 time day          | n/a                                | n/a                                          | n/a                        | n/a                                                             | n/a      |
| Clean and sanitize public telephones                                                                 | 1 time day                                 | 1 time day                                                | 1 time day                                                          | 1 time day                      | 1 time day                                 | 1 time day                                    | 1 time day     | 1 time day                         | 1 time day                           | 1 time day       | 1 time day          | n/a                                | n/a                                          | n/a                        | n/a                                                             | n/a      |
| Clean elevator interiors and exteriors including walls, doors, call button areas, tracks, and floors | 1 time day                                 | 1 time day                                                | 1 time day                                                          | 1 time day                      | 1 time day                                 | 1 time day                                    | 1 time day     | 1 time day                         | 1 time day                           | 1 time day       | 1 time day          | n/a                                | n/a                                          | n/a                        | n/a                                                             | n/a      |
| Spot clean lobby furniture / seating as needed                                                       | As needed                                  | As needed                                                 | As needed                                                           | As needed                       | As needed                                  | As needed                                     | As needed      | As needed                          | As needed                            | As needed        | As needed           | n/a                                | As needed                                    | n/a                        | n/a                                                             | n/a      |
| Dust mop<br>and damp<br>mop all hard<br>surface<br>floors – wall<br>to wall and                      | 1 time week                                | 1 time<br>week                                            | 1 time week                                                         | 1 time<br>week                  | 1 time<br>week                             | 1 time<br>week                                | 1 time<br>week | 1 time week                        | 1 time week                          | 1 time week      | 1 time<br>week      | n/a                                | 1 time<br>week                               | n/a                        | n/a                                                             | n/a      |

| Ksing Co                                                   | ounty Level of S                                        | Service Provide                                           | ed                                                                  |                                 |                                            |                                               |                |                                    |                                       |                  |                     |                                    |                                              |                            | page G                                                          | G-12     |
|------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------|---------------------------------|--------------------------------------------|-----------------------------------------------|----------------|------------------------------------|---------------------------------------|------------------|---------------------|------------------------------------|----------------------------------------------|----------------------------|-----------------------------------------------------------------|----------|
|                                                            | Chinook<br>KSC<br>Admin<br>Black-<br>River              | 24/7<br>RCECC-<br>5<br>KCCF-7<br>MRJC-7<br>YSC/det<br>-7d | District Courts- Issaquah North Redmond Shoreline South west Burien | Precincts Precinct 3 Precinct 4 | Public Health Eastgate Auburn Federal Way/ | Industrial buildings Barclay Dean 2d Orcas-2d | Graybar-<br>5d | Courthouse<br>-<br>Office<br>Space | Courthouse  Courtroom and Jury space  | Yesler<br>Office | Yesler<br>CCD Space | Store<br>Front:<br>Lake<br>Dolloff | Kent<br>Animal<br>Shelter<br>Ravens-<br>dale | Records<br>and<br>archives | Store<br>Fronts:<br>Skyway-1d<br>Steve Cox<br>Parklake<br>homes | Hiawatha |
| remove kick<br>out black<br>marks                          |                                                         |                                                           |                                                                     |                                 |                                            |                                               |                |                                    |                                       |                  |                     |                                    |                                              |                            |                                                                 |          |
| Thoroughly<br>clean all<br>lobby<br>furniture /<br>seating | 1 day week                                              | 1 day week                                                | 1 day week                                                          | 1 day<br>week                   | 1 day week                                 | 1 day week                                    | 1 day<br>week  | 1 day week                         | 1 day week                            | 1 day week       | 1 day<br>week       | n/a                                | 1 day<br>week                                | n/a                        | n/a                                                             | n/a      |
|                                                            |                                                         |                                                           |                                                                     |                                 |                                            |                                               | PUB            | LIC STAIRW                         | ELLS                                  |                  |                     |                                    |                                              |                            |                                                                 |          |
|                                                            |                                                         |                                                           |                                                                     |                                 | Base                                       | Level Serv                                    | vices Cove     | red in the                         | Per Square                            | Foot Charge      | es                  |                                    |                                              |                            |                                                                 |          |
| Vacuum,<br>Sweep and<br>Damp mop<br>stairwells             | 2 x/month<br>Adm. 2x<br>week                            | 2 x/month                                                 | 2 x/month                                                           | 2 x/month                       | 2 x/month                                  | 2 x/month                                     | 2 x/month      | 2 x/month                          | 2 x/month<br>Ct/Hs west<br>3&4- 2X wk | 2 x/month        | 2 x/month           | N/A                                | N/A                                          | N/A                        | N/A                                                             | N/A      |
| Spot clean –<br>sweep<br>debris and<br>wipe up<br>spills   | As needed                                               | As needed                                                 | As needed                                                           | As needed                       | As needed                                  | As needed                                     | As needed      | As needed                          | As needed                             | As needed        | As needed           |                                    |                                              |                            |                                                                 |          |
|                                                            |                                                         |                                                           |                                                                     |                                 |                                            |                                               | LOADIN         | G DOCK VA                          | N AREA                                |                  |                     |                                    |                                              |                            |                                                                 |          |
|                                                            |                                                         |                                                           |                                                                     |                                 | Base                                       | Level Serv                                    | vices Cove     | red in the                         | Per Square                            | Foot Chargo      | es                  |                                    |                                              |                            |                                                                 |          |
| Empty waste receptacles                                    | 3 day wk                                                | 3 day wk                                                  | 3 day wk                                                            | 3 day wk                        | 3 day wk                                   | 3 day wk                                      | 3 day wk       | 3 day wk                           | 3 day wk                              | 3 day wk         | 3 day wk            | N/A                                | N/A                                          | N/A                        | N/A                                                             | N/A      |
| Sweep ramps, loading bays, and parking areas               | 1 X month-<br>BL<br>2 x week-<br>Chinook/<br>Admin/ KSC | 1 X month                                                 | 1 X month                                                           | 1 X month                       | 1 X month                                  | 1 X month                                     | 1 X month      | N/A                                | 2 X week                              | 1 X month        | 1 X month           | N/A                                | N/A                                          | N/A                        | N/A                                                             | N/A      |

| <u>Chinook</u> | <u>24/7</u> | <u>District</u> | <u>Precincts</u> | <u>Public</u> | <u>Industrial</u> | Graybar- | Courthouse | Courthouse | Yesler | Yesler    | Store   | Kent    | Records  | Store     | Hiawatha |
|----------------|-------------|-----------------|------------------|---------------|-------------------|----------|------------|------------|--------|-----------|---------|---------|----------|-----------|----------|
| <u>KSC</u>     | RCECC-      | <u>Courts-</u>  | Precinct 3       | <u>Health</u> | <u>buildings</u>  | 5d       |            | _          | Office | CCD Space | Front:  | Animal  | and      | Fronts:   |          |
| <u>Admin</u>   | 5           | Issaquah        | Precinct 4       | Eastgate      | Barclay           |          | Office     | Courtroom  |        |           | Lake    | Shelter | archives | Skyway-1d |          |
| <u>Black-</u>  | KCCF-7      | North           |                  | Auburn        | Dean 2d           |          | Space      | and Jury   |        |           | Dolloff | Ravens- |          | Steve Cox |          |
| <u>River</u>   | MRJC-7      | Redmond         |                  | Federal       | Orcas-2d          |          |            | space      |        |           |         | dale    |          | Parklake  |          |
|                | YSC/det     | Shoreline       |                  | Way/          |                   |          |            |            |        |           |         |         |          | homes     |          |
|                | -7d         | South west      |                  |               |                   |          |            |            |        |           |         |         |          |           |          |
|                |             | Burien          |                  |               |                   |          |            |            |        |           |         |         |          |           |          |
|                |             |                 |                  |               |                   |          |            |            |        |           |         |         |          |           |          |

### **EXERCISE AREA AND SHOWER**

### **Base Level Services Covered in the Per Square Foot Charges** N/A N/A N/A N/A N/A Power 1X week 1x week N/A N/A N/A N/A N/A N/A N/A N/A N/A Chinook & KCCF/MRJC vacuum / edge all KSC carpeted areas complete. N/A N/A N/A N/A N/A N/A N/A Power edge 1 time 1 time N/A N/A N/A N/A N/A N/A N/A week/As week /As vacuum in needed needed high traffic areas and other areas as needed | As needed | As needed | As needed As needed As needed Remove all gum and other debris from floors and graffiti from walls N/A Damp mop 1 time week 1 time PaviGym in week group exercise room with disinfectant cleaner, leaving floor clean and free of streaks monthly N/A Clean monthly mirrors completely

|                                                                                                                                                               | Chinook<br>KSC<br>Admin<br>Black-<br>River | 24/7<br>RCECC-<br>5<br>KCCF-7<br>MRJC-7<br>YSC/det<br>-7d | District Courts- Issaquah North Redmond Shoreline South west Burien | Precincts Precinct 3 Precinct 4 | Public Health Eastgate Auburn Federal Way/ | Industrial buildings Barclay Dean 2d Orcas-2d | Graybar-<br>5d | Courthouse<br>-<br>Office<br>Space | Courthouse  - Courtroom and Jury space | Yesler<br>Office | Yesler<br>CCD Space | Store<br>Front:<br>Lake<br>Dolloff | Kent<br>Animal<br>Shelter<br>Ravens-<br>dale | Records<br>and<br>archives | Store<br>Fronts:<br>Skyway-1d<br>Steve Cox<br>Parklake<br>homes | Hiawatha |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------|---------------------------------|--------------------------------------------|-----------------------------------------------|----------------|------------------------------------|----------------------------------------|------------------|---------------------|------------------------------------|----------------------------------------------|----------------------------|-----------------------------------------------------------------|----------|
| Spot clean mirrors and walls                                                                                                                                  | As needed                                  | As needed                                                 | N/A                                                                 | N/A                             | N/A                                        | N/A                                           | N/A            | N/A                                | N/A                                    | N/A              | N/A                 | N/A                                | N/A                                          | N/A                        | N/A                                                             | N/A      |
| Dust and spot clean ledges (accessible), pictures, vents (low vents no ladders), signs, vending machines, waste receptacles and all other horizontal surfaces | 1x week                                    | 1x week                                                   | N/A                                                                 | N/A                             | N/A                                        | N/A                                           | N/A            | N/A                                | N/A                                    | N/A              | N/A                 | N/A                                | N/A                                          | N/A                        | N/A                                                             | N/A      |
| Showers – Sanitize all surfaces, benches, and chrome from top to bottom                                                                                       | 1 X week                                   | 1 X week                                                  | N/A                                                                 | N/A                             | N/A                                        | N/A                                           | N/A            | N/A                                | N/A                                    | N/A              | N/A                 | N/A                                | N/A                                          | N/A                        |                                                                 | N/A      |
| Empty all waste receptacles and replace liners if soiled, torn, or odor is present as needed                                                                  | daily                                      | daily                                                     | N/A                                                                 | N/A                             | N/A                                        | N/A                                           | N/A            | N/A                                | N/A                                    | N/A              | N/A                 | N/A                                | N/A                                          | N/A                        | N/A                                                             | N/A      |

| #5064 CO                                                                                                                                                                                                              | unty Level of S<br><u>Chinook</u><br><u>KSC</u><br><u>Admin</u><br><u>Black-</u><br><u>River</u> | 24/7<br>RCECC-<br>5<br>KCCF-7<br>MRJC-7<br>YSC/det<br>-7d                                                                                                    | District Courts- Issaquah North Redmond Shoreline South west Burien | Precincts Precinct 3 Precinct 4                                  | Public Health Eastgate Auburn Federal Way/          | Industrial buildings Barclay Dean 2d Orcas-2d | Graybar-<br>5d                  | Courthouse<br>-<br>Office<br>Space                            | Courthouse  Courtroom and Jury space                          | Yesler<br>Office                                              | Yesler<br>CCD Space                                                | Store<br>Front:<br>Lake<br>Dolloff | Kent<br>Animal<br>Shelter<br>Ravens-<br>dale | Records<br>and<br>archives | page (<br>Store<br>Fronts:<br>Skyway-1d<br>Steve Cox<br>Parklake<br>homes | Hiawatha             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------|---------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------|----------------------------------------------|----------------------------|---------------------------------------------------------------------------|----------------------|
| Supply<br>wipes /<br>restock                                                                                                                                                                                          | As needed                                                                                        | As needed                                                                                                                                                    | N/A                                                                 | N/A                                                              | N/A                                                 | N/A                                           | N/A                             | N/A                                                           | N/A                                                           | N/A                                                           | N/A                                                                | N/A                                | N/A                                          | N/A                        | N/A                                                                       | N/A                  |
|                                                                                                                                                                                                                       |                                                                                                  |                                                                                                                                                              |                                                                     |                                                                  |                                                     |                                               | BUIL                            | DING EXTE                                                     | RIOR                                                          |                                                               |                                                                    |                                    |                                              |                            |                                                                           |                      |
|                                                                                                                                                                                                                       |                                                                                                  |                                                                                                                                                              |                                                                     |                                                                  | Base                                                | Level Serv                                    | ices Cove                       | ered in the I                                                 | Per Square                                                    | Foot Charg                                                    | es                                                                 |                                    |                                              |                            |                                                                           |                      |
| Exterior window washing/ where safety equipment available                                                                                                                                                             | 1 x year                                                                                         | 1 x year                                                                                                                                                     | 1 x year                                                            | 1 x year                                                         | 1 x year                                            | 1 x year                                      | 1 x year                        | 1 x year                                                      | 1 x year                                                      | 1 x year                                                      | 1 x year                                                           | N/A                                | 1 x year                                     | ????                       | N/A                                                                       | N/A                  |
| litter control, sidewalk sweeping, graffiti removal, weeding/wa tering landscape areas, vegetation control, empty/main tain garbage receptacles, and hosing/scrub bing admin plaza, building entries and sidewalks as | Monday  Black River-                                                                             | KCCF- daily<br>work crew<br>MRJC-<br>maintenan<br>ce crew-<br>quarterly<br>KSC- as<br>needed/m<br>aintenance<br>staff on<br>site and/or<br>Utility<br>worker | Contract services                                                   | Contract<br>Services<br>PCT 3-1X<br>week<br>maintena<br>nce crew | Contract<br>Services<br>FW/<br>maintenan<br>ce crew | Barclay<br>Dean-<br>maintenan<br>ce crew      | Leased<br>building/l<br>andlord | DT core/<br>work<br>completed<br>by<br>community<br>work crew | DT core/<br>work<br>completed<br>by<br>community<br>work crew | DT core/<br>work<br>completed<br>by<br>community<br>work crew | DT core/<br>work<br>complete<br>d by<br>communit<br>y work<br>crew | 1 x month                          | 1 x month                                    | 1 x month                  | N/A- per<br>contract                                                      | N/A- per<br>contract |

needed

King County, Washington November 2017

# APPENDIX H – SEATTLE LEVEL OF SERVICE PROVIDED

| Building / Building Group                          |                         |                                 |            |              |  |  |  |  |  |  |  |  |
|----------------------------------------------------|-------------------------|---------------------------------|------------|--------------|--|--|--|--|--|--|--|--|
|                                                    | Schedule 1:<br>Downtown | Schedule 2:<br>Non-<br>Downtown | Yard Space | Core Storage |  |  |  |  |  |  |  |  |
|                                                    | Waste                   | Management Se                   | rvices     |              |  |  |  |  |  |  |  |  |
| Trash Pick-up                                      | interior - daily        | interior - daily                | N/A        | N/A          |  |  |  |  |  |  |  |  |
| Recycling Pick-up                                  | interior - daily        | interior - daily                | N/A        | N/A          |  |  |  |  |  |  |  |  |
| Composting                                         | interior - daily        | interior - daily                | N/A        | N/A          |  |  |  |  |  |  |  |  |
| General Space Cleaning                             |                         |                                 |            |              |  |  |  |  |  |  |  |  |
| Vacuuming: all carpeted areas                      | 1 per week              | 1 per week                      | N/A        | N/A          |  |  |  |  |  |  |  |  |
| Vacuuming: spot cleaning                           | as needed               | as needed                       | N/A        | N/A          |  |  |  |  |  |  |  |  |
| Finish/Polish: lobby floors                        | 1 per quarter           | 2 per year                      | N/A        | N/A          |  |  |  |  |  |  |  |  |
| Dust/wet mop: all hard floors                      | 1 per week              | 1 per week                      | N/A        | N/A          |  |  |  |  |  |  |  |  |
| Sweep/dust mop: Stairwells                         | 1 per week              | 1 per week                      | N/A        | N/A          |  |  |  |  |  |  |  |  |
| Spot dust mop                                      | as needed               | as needed                       | N/A        | N/A          |  |  |  |  |  |  |  |  |
| Spot damp mop                                      | as needed               | as needed                       | N/A        | N/A          |  |  |  |  |  |  |  |  |
| Carpet cleaning: tenant areas                      | as needed               | as needed                       | N/A        | N/A          |  |  |  |  |  |  |  |  |
| Finish/polish: tenant area floors                  | as needed               | as needed                       | N/A        | N/A          |  |  |  |  |  |  |  |  |
| Clean/Sanitize : drinking fountains                | daily                   | daily                           | N/A        | N/A          |  |  |  |  |  |  |  |  |
| Other                                              |                         |                                 |            |              |  |  |  |  |  |  |  |  |
|                                                    | Wi                      | indows/Doors/Oth                | er         | 1            |  |  |  |  |  |  |  |  |
| Exterior window washing                            | 1 per year              | 1 per year                      | N/A        | N/A          |  |  |  |  |  |  |  |  |
| interior window washing                            | as needed               | don't                           | N/A        | N/A          |  |  |  |  |  |  |  |  |
| Dust: cubicle partitions and window sills          | 1 per month             | 1 per month                     | N/A        | N/A          |  |  |  |  |  |  |  |  |
| Dust: vents                                        | 1 per week              | 1 per week                      | N/A        | N/A          |  |  |  |  |  |  |  |  |
| Spot clean: doors, walls, glass and light switches | as needed               | as needed                       | N/A        | N/A          |  |  |  |  |  |  |  |  |
| Spot clean: dust mop                               | as needed               | as needed                       | N/A        | N/A          |  |  |  |  |  |  |  |  |
| Other                                              |                         |                                 |            |              |  |  |  |  |  |  |  |  |

| Building / Building Group                                |                         |                                 |                 |              |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-------------------------|---------------------------------|-----------------|--------------|--|--|--|--|--|--|--|--|
|                                                          | Schedule 1:<br>Downtown | Schedule 2:<br>Non-<br>Downtown | Yard Space      | Core Storage |  |  |  |  |  |  |  |  |
|                                                          |                         | Public restrooms                |                 |              |  |  |  |  |  |  |  |  |
| Stock: toilet paper                                      | daily                   | daily                           | N/A             | N/A          |  |  |  |  |  |  |  |  |
| Clean/Sanitize: Mirrors and Dispensers                   | daily                   | daily                           | N/A             | N/A          |  |  |  |  |  |  |  |  |
| Clean/Sanitize: Counters, sinks, urinals, toilets        | daily                   | daily                           | N/A             | N/A          |  |  |  |  |  |  |  |  |
| Empty waste receptacles                                  | daily                   | daily                           | N/A             | N/A          |  |  |  |  |  |  |  |  |
| Replace liners and sanitize receptacles                  | daily                   | daily                           | N/A             | N/A          |  |  |  |  |  |  |  |  |
| Spot clean: partitions, doors, walls, switches           | 1as needed              | as needed                       | N/A             | N/A          |  |  |  |  |  |  |  |  |
| Sanitize: partitions, doors, walls, switches             | 1 per week              | 1 per week                      | N/A             | N/A          |  |  |  |  |  |  |  |  |
| Dust/wet mop: all hard floors                            | 1 per week              | 1 per week                      | N/A             | N/A          |  |  |  |  |  |  |  |  |
| Machine scrub: Public restroom floor                     | 2 per year              | 2 per year                      | N/A             | N/A          |  |  |  |  |  |  |  |  |
| Flush floor drains                                       | as needed               | as needed                       | N/A             | N/A          |  |  |  |  |  |  |  |  |
| Other                                                    |                         |                                 |                 |              |  |  |  |  |  |  |  |  |
| Pu                                                       | blic Lobbies, halls     | s corridors, elevat             | ors, common are | as           |  |  |  |  |  |  |  |  |
| Empty waste receptacles                                  | daily                   | daily                           | N/A             | N/A          |  |  |  |  |  |  |  |  |
| Dust/wet mop: all hard floors                            | 1 per week              | once per week                   | N/A             | N/A          |  |  |  |  |  |  |  |  |
| Vacuuming: all carpeted areas                            | 1 per week              | once per week                   | N/A             | N/A          |  |  |  |  |  |  |  |  |
| Vacuuming: spot cleaning                                 | 1 as needed             | as needed                       | N/A             | N/A          |  |  |  |  |  |  |  |  |
| Spot clean: windows, doors, walls, switches, receptacles | 1 as needed             | as needed                       | N/A             | N/A          |  |  |  |  |  |  |  |  |
| Clean/Sanitize : drinking fountains                      | daily                   | daily                           | N/A             | N/A          |  |  |  |  |  |  |  |  |
| Clean/Sanitize : public telephones                       | N/A                     | M/A                             | N/A             | N/A          |  |  |  |  |  |  |  |  |
| Clean/Sanitize: elveators inside and outside             |                         | daily                           | N/A             | N/A          |  |  |  |  |  |  |  |  |
| Spot clean: lobby furniture                              | 1 as needed             | as needed                       | N/A             | N/A          |  |  |  |  |  |  |  |  |
| Clean/Sanitize: lobby furniture                          | 1 per week              | once per week                   | N/A             | N/A          |  |  |  |  |  |  |  |  |
| Other                                                    |                         |                                 |                 |              |  |  |  |  |  |  |  |  |

|                                                     | Build                   | ding / Building G               | roup       |              |  |
|-----------------------------------------------------|-------------------------|---------------------------------|------------|--------------|--|
|                                                     | Schedule 1:<br>Downtown | Schedule 2:<br>Non-<br>Downtown | Yard Space | Core Storage |  |
|                                                     |                         | Public Stairwells               |            |              |  |
| Vacuum, sweep, dustmop:<br>stairwells               | 1 per month             | twice per month                 | N/A        | N/A          |  |
| Spot clean: stairwells                              | 1 as needed             | as needed                       | N/A        | N/A          |  |
| Other                                               |                         |                                 |            |              |  |
|                                                     | Loa                     | ding Dock / Van A               | rea        | 1            |  |
| Empty waste receptacles                             | 1 per week              | 3                               | N/A        | N/A          |  |
| Sweep: ramps, loading bays, parking                 | 1 per month             | once per month                  | N/A        | N/A          |  |
| Other                                               |                         |                                 |            |              |  |
|                                                     | Exer                    | cise Area and Sho               | ower       |              |  |
| Vacuuming: all carpeted areas                       | N/A                     | N/A                             | N/A        | N/A          |  |
| Damp mop: exercise area floor                       | N/A                     | N/A                             | N/A        | N/A          |  |
| Clean/Sanitize: mirrors, walls                      | N/A                     | N/A                             | N/A        | N/A          |  |
| Spot clean: mirrors, walls, all horizontal surfaces | N/A                     | N/A                             | N/A        | N/A          |  |
| Sanitize: showers, including benches                | N/A                     | N/A                             | N/A        | N/A          |  |
| Empty waste receptacles                             | N/A                     | N/A                             | N/A        | N/A          |  |
| Other                                               |                         |                                 |            |              |  |
|                                                     |                         | Building Exterior               |            |              |  |
| Exterior window washing                             | 2 per year              | N/A                             | N/A        | N/A          |  |
| Litter control                                      | Janitorial              | Janitorial                      | N/A        | N/A          |  |
| Sweeping: outside entries, sidewalks                | daily                   | 1 per week                      | N/A        | N/A          |  |
| Grafitti removal                                    | as needed               | as needed                       | N/A        | N/A          |  |
| Landscape maintenance                               | Park Staff              | contract                        | N/A        | N/A          |  |
| Hosing/scrubbing: Outside entries, sidewalks        | 1 per week              | 1 per week                      | N/A        | N/A          |  |
| Other                                               |                         |                                 |            |              |  |

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## APPENDIX I - KING COUNTY BUILDING GROUP RATES

| KC Facilities Management Division | Occupied Square<br>Feet | 2017-2018<br>PSF O&M Rate |
|-----------------------------------|-------------------------|---------------------------|
| Office Building Group             |                         |                           |
| Administration Bldg.              | 165,493                 |                           |
| Black River                       | 35,119                  |                           |
| Chinook                           | 279,939                 |                           |
| 4th & Jefferson                   | 9,990                   |                           |
| King Street                       | 326,782                 |                           |
|                                   | 817,323                 | 13.32                     |
| Courthouse                        | 493,324                 | 16.35                     |
| Yesler                            | 90,890                  | 7.67                      |
| Earlington                        | 92,889                  | 6.74                      |
| 24/7 Building Group               |                         |                           |
| RCECC                             | 34,868                  |                           |
| Correctional Facility (KCCF)      | 356,500                 |                           |
| Maleng Justice Ctr.               | 560,417                 |                           |
| Youth Services Facility (Alder)   | 151,884                 |                           |
| Ravensdale                        | 8,844                   |                           |
|                                   | 1,112,513               | 17.01                     |
| District Courts Total             | 50,305                  | 18.21                     |
| Precincts Total                   | 25,470                  | 21.41                     |
| Public Health Ctrs. Total         | 47,925                  | 24.10                     |
| Industrial & Storage              |                         |                           |
| Barclay Dean                      | 18,510                  |                           |
| Orcas Bldg.                       | 28,030                  |                           |
| Records Warehouse                 | 58,348                  |                           |
| Animal Control Shelter            | 14,230                  |                           |
|                                   | 119,118                 | 6.20                      |

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# APPENDIX J – PIERCE COUNTY BUILDING RATES

|                               | Building        |                 |                 |                 |         |            |                         |                 |                                 |                  |  |  |
|-------------------------------|-----------------|-----------------|-----------------|-----------------|---------|------------|-------------------------|-----------------|---------------------------------|------------------|--|--|
| Building Name                 | 901<br>Building | 925<br>Building | 945<br>Building | 950<br>Building | Annex   | Annex West | City-County<br>Building | Fleet<br>Garage | Medical<br>Examiner<br>Building | East<br>Precinct |  |  |
| Total 2017 \$/sq ft<br>charge | \$12.14         | \$17.63         | \$10.49         | \$10.88         | \$12.96 | \$7.20     | \$11.27                 | \$6.16          | \$20.87                         | \$14.34          |  |  |

|                            | Building              |                                   |                         |            |                                 |           |                    |           |                |  |  |  |
|----------------------------|-----------------------|-----------------------------------|-------------------------|------------|---------------------------------|-----------|--------------------|-----------|----------------|--|--|--|
| Building Name              | Foothills<br>Precinct | Parkland-<br>Spanaway<br>Precinct | Peninsula<br>Detachment | Thun Field | Sheriff's<br>Training<br>Center | Soundview | South<br>Sound 911 | Main Jail | Remann<br>Hall |  |  |  |
| Total 2017 \$/sq ft charge | \$14.34               | \$14.34                           | \$14.34                 | \$14.34    | \$14.34                         | \$10.37   | \$9.67             | \$11.36   | \$10.83        |  |  |  |