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facilities would not be allowed.

#### KING COUNTY

1200 King County Courthouse 516 Third Avenue Seattle, WA 98104

### **Signature Report**

October 5, 2004

#### Ordinance 15041

**Proposed No.** 2004-0464.2 Sponsors Edmonds and Lambert 1 AN ORDINANCE authorizing the surplus and sale of three 2 county-owned properties, known as the Woodinville Fire 3 District/Kaplan properties, located in council district 3. 4 5 6 BE IT ORDAINED BY THE COUNCIL OF KING COUNTY: 7 **SECTION 1. Findings:** 8 A. King County parks division acquired three parcels of property totaling 20.85 9 acres, known as the Woodinville Fire District/Kaplan properties. 10 B. Parcel 102605-9173 (Parcel A) was purchased from Woodinville Fire Life and 11 Safety in September 1999 and Parcels 102605-9048 (Parcel B-1) and 102605-9167 12 (Parcel B-2) were purchased in April 1997 from Mr. Charles Kaplan. 13 C. The intent of the purchase was to develop soccer fields in association with the 14 Northshore Youth Soccer Association. D. Due to wetlands and zoning restrictions, and inclusion of the property in the 15 16 agricultural production district, it was determined that development of non-agricultural

18	E. The Woodinville Farmers Market currently uses a portion of the property for			
19	agricultural purposes.			
20	F. It is the intent of the parks division to keep the property in agricultural use by			
21	selling the three-acre parcel (Parcel A) to the Friends of the Woodinville Farmers Market			
22	G. It is further intended by the parks division to divest itself of the land (Parcels			
23	B-1 and B-2) by selling them to the Friends of the Woodinville Farmers Market.			
24	H. The parks division will retain the development rights to Parcels B-1 and B-2			
25	with the intent to sell the rights to the Farmlands Preservation Program for an amount to			
26	be determined at a later date.			
27	I. Selling the property to the Friends of the Woodinville Farmers Market will			
28	retain its agricultural nature and provide a valuable public benefit.			
29	J. Notices were sent to county departments and none expressed an interest in the			
30	properties.			
31	K. The various cities, water, sewer, fire and school districts were notified			
32	regarding the county's plan to surplus and sell the properties.			
33	L. Under K.C.C. 4.56.070, the properties known as Parcels A, B-1 and B-2 has			
34	been declared surplus to the needs of the King County Department of natural resources			
35	and parks, parks division, for the purpose of sale to the Friends of the Woodinville			
36	Farmers Market.			
37	M. Under K.C.C. 4.56.100, unique circumstances exist, which make a direct			
38	negotiated sale to the Friends of the Woodinville Farmers Market in the best interest of			
39	the public.			

40	N. The real estate services section of the facilities maintenance division property			
41	services division finds the properties surplus to the county's present and foreseeable			
42	needs.			
43	SECTION 2	2. The King County executive is hereby aut	thorized to execute the	
44	necessary documents to sell surplus King County parks property to the Friends of the			
45	Woodinville Farmers Market and retain the development rights for later transfer to the			
46	Farmland Preservation Program in accordance with K.C.C. 4.56.100.			
47		PROPERTY NAME AND	APPRAISED	
48	PARCEL	TAX ACCT. NO.	<u>VALUE</u>	
49	Α	Woodinville Fire District Parcel	<u>\$</u>	
50		102605-9173	\$352,000.00	
51	B-1	Kaplan Parcel	\$	
52	•	102605-9048		

53 B-2 Kaplan Parcel \$ 54 102605-9167 55 Ordinance 15041 was introduced on 9/20/2004 and passed by the Metropolitan King County Council on 10/4/2004, by the following vote: Yes: 8 - Mr. von Reichbauer, Ms. Lambert, Mr. Pelz, Mr. Hammond, Mr. Gossett, Ms. Hague, Mr. Irons and Mr. Constantine Excused: 5 - Mr. Phillips, Ms. Edmonds, Mr. McKenna, Mr. Ferguson and Ms. Patterson KING COUNTY C Larry Phillips, Chair ATTEST: Anne Noris, Clerk of the Council APPROVED this 14 day of October 2004. Ron Sims, County Executive

Attachments A. Vicinity Map, B. Map, Parcels A, B-1, and B-2, dated 9-23-04

## 15041

### 2004-464

Attachment A Vicinity Map



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Attachment B Parcel Map

September 23, 2004

