

14441

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DRAFT ID

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10/19/20

DU → passed 9-0

[SAG]

Sponsor: Upthegrove

Proposed No.: 2015-0256.2

1 **AMENDMENT TO PROPOSED MOTION 2015-0256, VERSION 2**

2 On page 4, beginning on line 84, strike lines 84 through 89, and insert:

3 "a. the report, including the work plan, and a motion accepting both by March
4 1, 2016, in the form of a paper original and an electronic copy with the clerk of the
5 council, who shall retain the original and provide an electronic copy to all
6 councilmembers, the council chief of staff, the policy staff director and the lead staff for
7 the transportation, economy and environment committee, or its successor; and

8 b. any proposed legislation and appropriation ordinances by March 1, 2016."

9 ***EFFECT: Changes due date of report, work plan, motion accepting these, and***
10 ***legislation to from January 1, 2016 to March 1, 2016.***