ATTACHMENT A:

SECOND AMENDMENT OF OFFICE LEASE

### SECOND AMENDMENT OF OFFICE LEASE

THIS SECOND AMENDMENT OF OFFICE LEASE (the "Second Amendment") is made as of \_\_\_\_\_, \_\_\_, 201\_, between King County, Washington, as Tenant, and Magoon Enterprises, LLC, as Landlord.

#### RECITALS

A. Landlord and Tenant entered into a certain Lease dated September 2009 (the "Original Lease"), as amended by that certain First Amendment of Office Lease Form dated June 10, 2013 (the "First Amendment") collectively referred to as the "Lease".

B. The premises leased to Tenant pursuant to the Lease consists of approximately 12,470 rentable square feet being situated on the 1<sup>st</sup> and 2<sup>nd</sup> floors of the building and being more commonly known as Suites 100, 101, 105 and 200 of 130 Nickerson Street and on the 2<sup>nd</sup> floor of the building and more commonly known as Suite 204 of 150 Nickerson Street, City of Seattle, State of Washington, such premises being more particularly described in the Lease.

C. Landlord and Tenant hereby agree that Tenant will lease 9,707 per the BOMA – 2010 standard situated on the 1<sup>st</sup> and 2<sup>nd</sup> floors of the building being more commonly known as Suites 100, 104, 105, 200X of 130 Nickerson Street and on the 2<sup>nd</sup> floor of the building more commonly known as Suite 204 of 150 Nickerson Street, City of Seattle, State of Washington, such premises (the "Premises") effective on the Commencement Date.

D. The Lease is expired and the Tenant is in holdover status when this Second Amendment is executed by the Parties, and the Landlord and Tenant hereby desire to extend the term of the Lease upon execution of this Second Amendment.

E. Landlord and Tenant hereby agree that the Lease term shall be extended for a period of five (5) years commencing on execution of a Second Amendment to Office Lease (the "Commencement Date") and terminating on the last day of the Sixtieth month following the Commencement Date. Tenant will holdover in Suites 100, 101,105 and 200X in 130 Nickerson Street and Suite 204 in 150 Nickerson Street (the "Holdover Premises") effective midnight on December 31, 2014. Holdover shall be no longer than 90 days ("Holdover Period"). During the Holdover Period, Tenant shall pay Minimum Monthly Rent in the amount stated in Section 2 of this Second Amendment, and not in the amount stated in Section 20 of the Lease. If this Second Amendment has not been executed by the end of the Holdover Period, Tenant shall pay Minimum Monthly Rent in the amount stated in Section 20 of the Lease (\$19,215.05 X 150% = \$28,822.58), and Landlord may, if it desires, attempt to find another tenant to occupy the Premises and the Holdover Premises, subject to Section 20 of the Lease and the laws of the State of Washington regarding month-tomonth tenancy. F. Landlord and Tenant hereby agree that an anti-discrimination provision shall be added to the Lease.

NOW THEREFORE, in consideration of the mutual promises and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Landlord and Tenant agree to amend the Lease pursuant to the terms and conditions contained herein. In the event of a conflict between terms defined in the Lease and in this Second Amendment, the definitions herein shall control. The recitals are hereby incorporated into this Second Amendment as if fully set forth below.

### AGREEMENT

1. Effective on the Commencement Date Paragraph 1(e) <u>PREMISES</u> shall be amended by deleting the language:

"...approximately 12,470 rentable square feet..." and substituting therefore the following:

".... 9,707 rentable square feet..."

2. Paragraph 1(k) MINIMUM MONTHLY RENT shall be amended by deleting the language:

"Effective July 1, 2013: Twenty Four Thousand Four Hundred Seventy Two and 00/100 Dollars (\$24,472.00), subject to adjustment as hereunder provided. (See Subsection 5.2)" and substituting therefore the following:

Effective on midnight of December 31, 2014 for the Holdover Premises at 8,471 rentable square feet, Minimum Monthly Rent to include CPI adjustments to date (the "Holdover Rent") shall be as follows:

<u>RSF</u>	Per RSF/Per Yr	Monthly
8,471	\$27.22	\$19,215.05

Effective on the Commencement Date for Suites 100, 105 and 200X in 130 Nickerson and Suite 204 in 150 Nickerson at 8,471 rentable square feet: Sixteen Thousand Nine Hundred Forty Two Dollars (\$16,942.00). Additional increases to Minimum Monthly Rent shall be as follows:

Year	Per RSF/Per Yr	Monthly
1	\$24.00	\$16,942.00
2	\$24.75	\$17,471.44
3	\$25.50	\$18,000.88
4	\$26.25	\$18,530.31
5	\$27.00	\$19,059.75

Effective on the Commencement Date for Suite 104 in 130 Nickerson at 1,236

rentable square feet: Two Thousand Sixty Dollars and Zero Cents (\$2,060.00). Additional increases to the Minimum Monthly Rent shall be as follows:

Year	Per RSF/Per Yr	Monthly
1	\$20.00	\$2,060.00
2	\$20.75	\$2,137.25
3	\$21.50	\$2,214.50
4	\$22.25	\$2,291.75
5	\$23.00	\$2,369.00

3. Paragraph 1 (o) BASE TAX YEAR: Effective January 1, 2015: the following shall be amended by deleting the language:

" The fiscal tax year commencing on January 1, 2009, and ending on December 31, 2009" and substituting therefore the following:

"The fiscal tax year commencing on January 1, 2015, and ending on December 31, 2015."

4. Paragraph 1 (q) CPI the following shall be amended by deleting the language:

"Consumer Price Index published by the United States Department of Labor, Bureau of Labor Statistics (All urban consumers-All Items),for the Seattle-Metropolitan Area. (See Subsection 5.2, and Section 47." And substitute therefore the following "Not Applicable."

5. Paragraph 1(r) TENANT'S PERCENTAGE SHARE shall be amended by deleting the language:

"...36.13 percent" and substitute therefore the following "... based on BOMA – 2010 standard per the following calculation: 22.4% of 130 Nickerson Street (7,744 rentable square feet leased divided by 34,452 total building rentable square footage) and 6% of 150 Nickerson (1,963 rentable square feet leased divided by 32,960 total building rentable square footage)."

6. Paragraph 5. 2 INCREASES TO MINIMUM MONTHLY BASE RENT is deleted in its entirety.

7. Section 16.1, Paragraph 2, line 2, shall be amended by deleting the language:

"... maintains a fully funded Self-Insurance program as defined in King County Code 4.12..." And substitute therefore the following:

"... maintains a fully funded Self-Insurance program as defined in King County Code 2.21. Tenant will provide a copy of the aforementioned code and a Certificate of Insurance or letter that assures the Landlord of the status of the self-insurance program."

8. Paragraph 40. BROKER PARTICIPATION shall be amended by deleting the language:

"Landlord shall pay a commission to The Jacobson Group equal to two and one half percent (2.5%) of the gross payable rent over the Term, contingent upon Tenant not exercising its termination rights pursuant to Addendum 3 of this Lease, in which case Landlord's obligation to pay will be divided as follows \$3,671.00 shall be due on July 1 2010 and \$33,039.00 shall be due on January 1, 2011." And substitute therefore the following:

"Landlord shall pay a commission to The Jacobson Group per a separate agreement."

9. EXHIBIT A-1. FLOOR PLAN OF THE PREMISES shall be deleted and substitute the attached Exhibit A-1, Exhibit A-2, Exhibit A-3 and Exhibit A-4.

10. EXHIBIT B. TENANT IMPROVEMENT ALLOWANCE shall be deleted in its entirety and substituting therefore the following:

"Landlord shall provide the following Tenant Improvements as identified in the walkthrough and identified by King County in May 2014, within four (4) months of Lease Commencement:

11.1. Suite 200x, 130 Nickerson(a.) Entrance to the data room shall be relocated to common area hallway; relite shall be eliminated, as depicted in Exhibit A-2

11.2. Suites 100, 101 and 105, 130 Nickerson

(a.) Touch up paint (maximum 8 hours labor)

(b.) Wood re-staining (maximum 8 hours labor)

(c.) Replace broken ceiling tiles (maximum 3 boxes of ceiling tiles)

(d.) Clean all HVAC vents

11.3. Suite 104, 130 Nickerson

The Tenant shall provide a scope of work to landlord for the following tenant improvements no later than April 15, 2015:

(a.) New building standard carpet and paint throughout

(b.) An allowance of up to \$3,000.00 for tenant improvements.

11.4. Suite 100, 130 Nickerson (a.)New reflective coating on the north entry doors

11.5. Suite 101, 130 Nickerson

(a.) Replace damaged wood on entry door jamb. Replace the shower stall with new shower stall. Reuse existing control valve, showerhead and arm.

11.6. Suite 204, 150 Nickerson, per the attached Exhibit A- 4:(a.) Build a permanent storage room with a solid core door

(b.) Build a conference room with a side relite, and door and an office with a side relite and door.
(c.) Clean all HVAC vents
(d.) New building standard carpet throughout (Tenant will move all storage room contents and furnishings/electronics to allow for construction)
(e.) Move light fixtures to accommodate the new rooms
(f.) Lay insulation above the conference room and private office walls
(g.) caulk the gaps between interior walls and exterior window mullions to provide sound-proofing

Should completion of the aforementioned tenant improvements be delayed beyond six (6) months from Lease Commencement for reasons other than force majeure or Tenant delay, then Tenant will receive a rent credit of \$1,000.00 per month until the tenant improvements are completed. Any partial month shall be prorated.

Throughout the duration of work associated with the Tenant Improvements, Landlord will do its best to cause the work to occur during nights and weekends to limit noise and disturbance to Tenant. The water shutoff associated with the replacement of the shower in Suite 101 will be performed outside of regular business hours. All carpeting work associated with the Tenant Improvements will be performed on weekends. All HVAC work and cleaning associated with the Tenant Improvements will be performed during regular business hours.

12. ADDENDUM 1 CAP AND FLOOR ON CPI INCREASES shall be deleted in its entirety and substituting therefore the following:

"ADDENDUM 1 ANTI-DISCRIMINATION Landlord and Tenant shall not discriminate on the basis of race, color, marital status, national origin, religious affiliation, disability, sexual orientation, gender identity or expression or age except by minimum age and retirement provisions, unless based upon a bona fide occupational qualification, in the employment or application for employment or in the administration or delivery of services or any other benefits under King County Code Ch. 12.16.125. Landlord and Tenant shall comply fully with all applicable federal, state and local laws, ordinances, executive orders and regulations that prohibit such discrimination. These laws include, but are not limited to, chapter 49.60 RCW, and Titles VI and VII of the Civil Rights Act of 1964. Any violation of this provision shall be considered a default of this Lease and shall be grounds for cancellation, termination, or suspension, in whole or in part, of the Lease and may result in ineligibility for further agreements with King County."

13. ADDENDUM 2 Paragraph A. GRANT OF OPTION shall be amended by deleting the following:

" exercisable one time only by written notice ("the Option Notice") given to Landlord not fewer than Ninety (90) days nor more than One Hundred Eighty (180) days prior to the last day of the Term set forth in Section 1. (i) of the Lease, to extend the Term for one period of 12 to 60 months additional months (the "Renewal Term")" and substituting therefore the following:

" exercisable two consecutive times only by written notice ("the Option Notice") given to Landlord not fewer than Ninety (90) days nor more than One Hundred Eighty (180) days prior to the last day of the Term set forth in Section 1. (i) of the Lease, to extend the Term for two consecutive periods of 48 additional months each (the "Renewal Term")."

14. ADDENDUM 2 Paragraph B. Parking shall be amended by deleting the following:

"up to 45% of which stalls may be designated parking stalls across Nickerson Street" and substitute therefore the following at the end of the paragraph:

"9 of which stalls shall be designated parking stalls across Nickerson Street" "King County marked vehicles are restricted from parking in the parking lot on the North side of Nickerson Street. They shall use the designated stalls."

15. ADDENDUM 3 shall be deleted in its entirety.

16. <u>Authority of Signatories</u>. Each individual executing this Amendment of behalf of Landlord or Tenant warrants that such person has been duly authorized to execute and deliver this Amendment on behalf of such party and that no other signatory is necessary to bind such party. Each such individual shall indemnify, defend, and hold harmless Landlord or Tenant, as appropriate from any claim to the contrary and from any loss suffered by reason thereof.

17. <u>Continued Effectiveness of Lease Provisions</u>. As modified in this amendment, the terms and conditions shall continue in full force and effect and are hereby ratified and confirmed.

LANDLORD:	TENANT:
MAGOON ENTERPRISES, LLC	KING COUNTY, WASHINGTON
By:	By:
Caprice Magoon	
Title: <u>Manager</u>	Title:
Date:	Date:
	APPROVED AS TO FORM:
	Ву:
	Chris Leopold
	Title: Deputy Prosecuting Attorney
	Date:

STATE OF WASHINGTON	) )SS.	
COUNTY OF KING	)	
On thisof _		, 2014, personally appeared before
me,		/

To me known to be the \_\_\_\_\_\_ of KING COUNTY, WASHINGTON the County that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said County for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute the said instrument and that the seal affixed is the seal of said County.

## SIGNATURE

PRINTED NAME Notary Public in and for the <u>State of Washington</u> residing at \_\_\_\_\_\_ Commission expires \_\_\_\_\_\_

STATE OF WASHINGTON )

COUNTY OF KING

)SS. )

On this \_\_\_\_\_ day of \_\_\_\_\_\_, 2014, personally appeared before me, <u>Caprice</u> <u>Magoon</u>, to me known to be the <u>Manager</u> of <u>Magoon Enterprises</u>, <u>LLC</u> the L.L.C that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute the said instrument.

SIGNATURE

PRINTED NAME Notary Public in and for the <u>State of Washington</u> residing at \_\_\_\_\_\_ Commission expires \_\_\_\_\_



Floor Summary	SQ. FT.			
Total Rentable Area Total Occupant Area Load Factor	0,656 9,  2  . 695	Suite #	Occupant Area	Rentable Area
		Suite   00	4,115	4,812
Floor Service Area	1,317	Suite   04	1,057	1,236
Building Service Area	500	Suite 105	1,332	1,558
Total Vertical	259	Suite 107	2,608	3,050

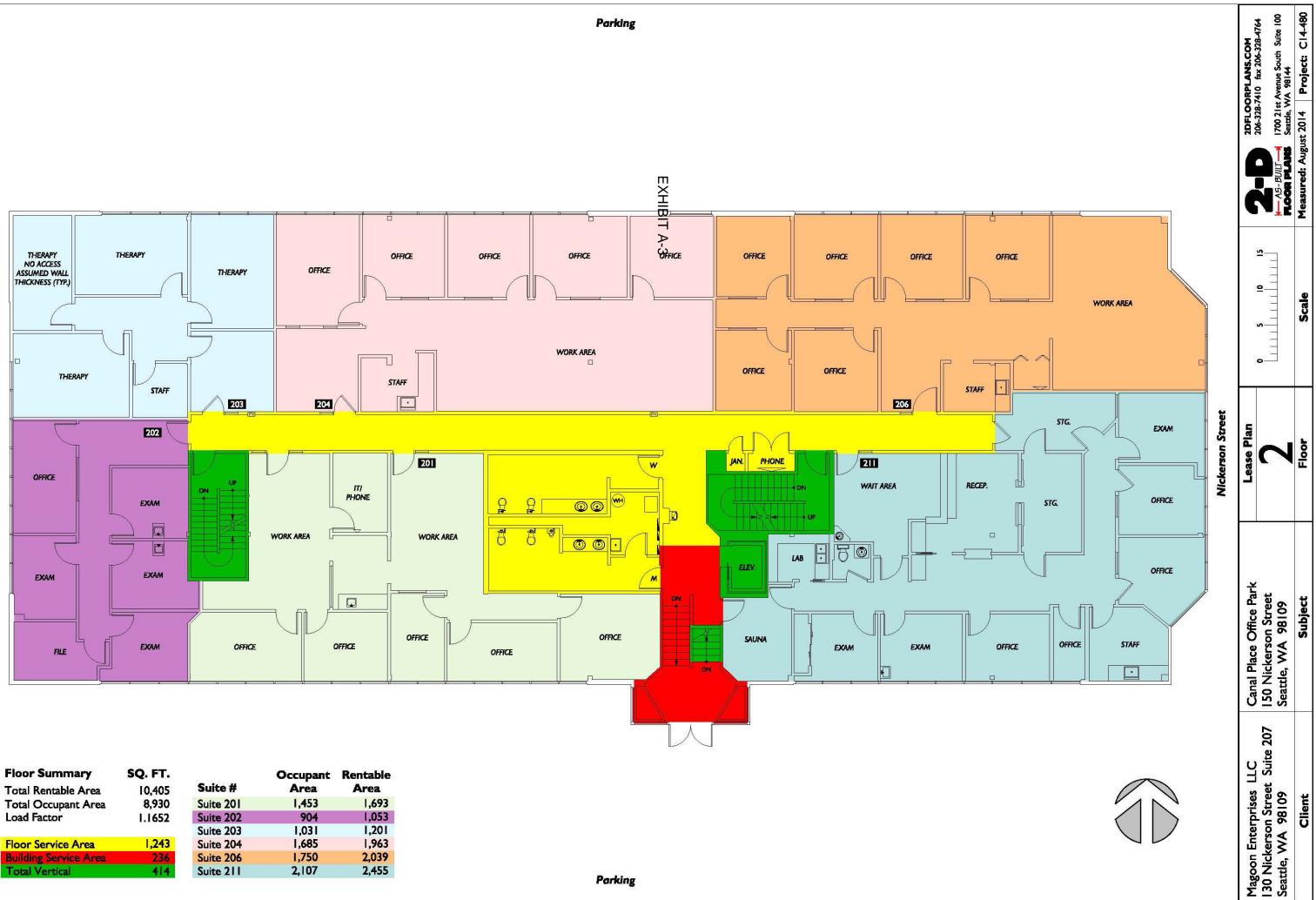
Nickerson Street

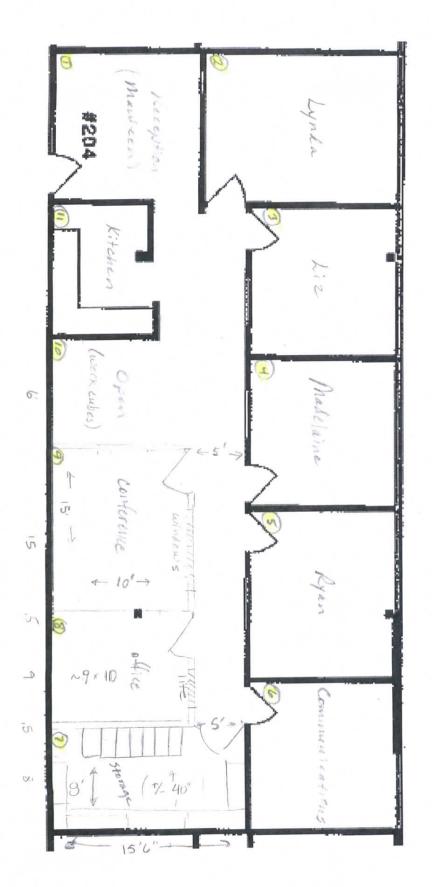
	JRK AREA		OFRCE	
Magoon Enterprises LLC	Office Building	Lease Plan	2	206-328-7410 fax 206-328-4764
I 30 Nickerson Street Suite 207 Seattle, WA 98109	130 Nickerson Street Seattle, WA 98109			A Acente South Suite 100 21st Avenue South Suite 100
Client	Subject	Floor	Scale	Measured: September 2014 Project: C14-536
	2			

OFFICE

W







Canal Place 150 Nuckerson Swite 204

> input/output for heat/ai, in each office space 7-8-9

# Second Amendment Exhibit A-4