#### ATTACHMENT A - RESOLUTION NO. 2023-01

A RESOLUTION OF THE EXECUTIVE BOARD OF THE SOUTH KING HOUSING AND HOMELESSNESS PARTNERS (SKHHP), ADOPTING THE 2024 SKHHP WORK PLAN AND OPERATING BUDGET

WHEREAS, pursuant to the Interlocal Agreement, the SKHHP Executive Board approves an annual work plan and budget each year to guide the work of SKHHP staff; and

WHEREAS, pursuant to the Interlocal Agreement, the annual budget includes an itemization of all categories of budgeted expenses and itemization of each Party's contribution, including in-kind services; and

WHEREAS, upon adoption by the Executive Board, the annual work plan and budget will be transmitted to each participating jurisdiction for approval by their legislative body; and

WHEREAS, the budget will not become effective until approved by the legislative body of each jurisdiction and adopted by the SKHHP Executive Board; and

WHEREAS, if a party does not approve the work plan or budget in a timely manner, the Executive Board may adopt the budget and work plan with a two-thirds majority vote; and

WHEREAS, the purpose of the annual work plan and budget is to provide management and budget guidance, and implement the overarching SKHHP mission to work together and share resources to increase the available options for South King County residents to access affordable housing and to preserve the existing affordable housing stock; and

WHEREAS, the 2024 work plan includes four goals with corresponding action items that further SKHHP's mission.

NOW, THEREFORE, THE EXECUTIVE BOARD RESOLVES as follows:

**Section 1.** The Executive Board adopts the 2024 SKHHP Work Plan in Attachment A.

Section 2. The Executive Board adopts the 2024 SKHHP Operating Budget in Attachment B.

**Section 3.** Each party's contribution to SKHHP's operating budget will be transmitted on an annual basis during the first quarter of the calendar year.

**Section 4.** This Resolution will take effect and be in full force upon approval by the legislative body of each participating jurisdiction.

Dated and Signed this <u>22nd</u> day of <u>May, 2023</u>

Jancy Backus

NANCY BACKUS, CHAIR, SOUTH KING HOUSING AND HOMELESSNESS PARTNERS

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# **RESOLUTION 2023-01 – ATTACHMENT A**

## SKHHP 2024 WORK PLAN

### PURPOSE

Establish a 2024 SKHHP work plan and budget that is guided by Executive Board priorities, is consistent with the SKHHP Interlocal Agreement, and furthers SKHHP's mission.

### BACKGROUND

Established by an interlocal agreement, SKHHP jurisdictions work together and share resources to increase options for South King County residents to access affordable housing and preserve existing affordable housing. The 2024 SKHHP work plan builds on work done in previous years and was developed in collaboration with the Executive Board, Advisory Board, and staff work group.

The work plan is organized into four goals with corresponding objectives and action items. Each action is identified by priority as follows:

- Higher Identified as higher priority by Executive Board or is necessary to carry out the Interlocal Agreements
- Medium Identified as mid-level priority
- Lower Identified as lower priority

Quarterly budget and progress reports on the status of the work plan elements will be submitted to the SKHHP Executive Board and the legislative body of each member jurisdiction as follows:

### Quarter 1: May | Quarter 2: August | Quarter 3: November | Quarter 4: February

In accordance with the Interlocal Agreement, the 2024 SKHHP work plan and budget will be approved by the SKHHP Executive Board and the legislative body of each member jurisdiction.

#### SKHHP MISSION

South King County jurisdictions working together and sharing resources to create a coordinated, comprehensive, and equitable approach to increasing housing stability, reducing homelessness, and producing and preserving quality affordable housing in South King County.

### **GOALS & OBJECTIVES**

| Number | Goal  | Objective   |
|--------|---|---|
| 1      | Fund the expansion and preservation of affordable housing.  | Coordinate public resources to attract greater private and public investment for affordable housing in South King County. |
| 2      | Develop policies to expand and preserve affordable housing. | Share technical information and resources to promote sound housing policy.  |
| 3      | Serve as advocate for South King County.                    | Provide a unified voice to advocate for<br>South King County needs at a local,<br>regional, and state level.              |
| 4      | Manage operations and administration.                       | Sustain operational commitments and Interlocal Agreement requirements.  |



# Fund the expansion and preservation of affordable housing.

| Action  | S  | Priority of Actions<br>••• = Higher<br>•• = Medium<br>• = Lower |  |  |
|---------|--|---|--|--|
| 1.      | Develop a long-term funding strategy for the Housing Capital Fund and<br>facilitate conversations with member jurisdictions to identify and<br>explore dedicated sources of revenue for affordable housing at the<br>local and regional level. | •••   |  |  |
| 2.      | Pool resources from member jurisdictions for the Housing Capital Fund, including SHB 1406 and HB 1590 funds.   | •••   |  |  |
| 3.      | Manage 2023 Housing Capital Fund funding round including facilitating approval from participating Councils and preparing contract documents.   | •••   |  |  |
| 4.      | Manage 2024 Housing Capital Fund funding round including adopting annual guidelines, updating application materials, soliciting proposals, and facilitating project selection.   | •••   |  |  |
| 5.      | Encourage investment by private investors, lenders, and philanthropies.  | •••   |  |  |
| 6.      | Work with member cities and project sponsors to start developing a pipeline of projects to be funded over the next five years.   | ••  |  |  |
| Indicat | tors   |   |  |  |
| 0       | Number of housing units or number of projects funded with financial support from SKHHP   |   |  |  |
| 0       | Number of housing units preserved with financial support from SKHHP  |   |  |  |
| 0       | Total dollar amount pooled by member jurisdictions for Housing Capital Fund  |   |  |  |
| 0       | Total dollar amount from new sources of revenue added to the Housing Capital Fund  |   |  |  |
| 0       | Geographic diversity of applications received for annual Housing Capital Fund funding round  |   |  |  |



# Develop policies to expand and preserve affordable housing.

| Actions   | Priority of Actions<br>••• = Higher<br>•• = Medium<br>• = Lower                        |  |  |  |
|---|--|--|--|--|
| <ol> <li>Develop subregional housing preservation strategies and facilitate implementation.</li> </ol>  | •••  |  |  |  |
| 8. Facilitate technical assistance and updates to the Affordable Housing Inventory Dashboard.   | •••  |  |  |  |
| <ol> <li>Build relationships with developers to learn from their perspective the<br/>ways to encourage housing development, especially affordable housing.</li> </ol> | ••   |  |  |  |
| 10. Continue to refine and update housing policy matrix.  | •  |  |  |  |
| 11. Convene land use planners to increase coordination and collaboration on housing policy and planning.  | •  |  |  |  |
| 12. Develop SKHHP Executive Board briefings on key housing and<br>homelessness topics, especially as they relate to the goals of the work<br>plan.                    | •  |  |  |  |
| Indicators  |  |  |  |  |
| <ul> <li>Number of preservation policies explored with members of the Executive</li> </ul>  | Number of preservation policies explored with members of the Executive Board           |  |  |  |
| <ul> <li>Successful update of data and deployment of the Affordable Housing Inv</li> </ul>  | Successful update of data and deployment of the Affordable Housing Inventory Dashboard |  |  |  |
| <ul> <li>Number of relationships built with developers</li> </ul>   |  |  |  |  |
| <ul> <li>Number of Executive Board briefings on key housing and homelessness t</li> </ul>   | opics  |  |  |  |



# Serve as advocate for South King County.

| Actions   | Priority of Actions<br>••• = Higher<br>•• = Medium<br>• = Lower |  |  |  |
|---|---|--|--|--|
| 13. Coordinate with the Advisory Board in collaboration with housing<br>organizations and stakeholder groups to provide education and<br>engagement opportunities for elected officials and community<br>members.       | ••  |  |  |  |
| 14. Work collaboratively with public funders at the state and local levels to promote shared affordable housing goals and equitable geographic distribution of resources.   | ••  |  |  |  |
| 15. Produce public-facing communications content that highlights South<br>King County through social media and newsletters.   | •   |  |  |  |
| 16. Represent SKHHP at relevant local and regional meetings and forums<br>that help advance SKHHP's mission and provide a voice for increasing<br>access to safe, healthy, and affordable housing in South King County. | •   |  |  |  |
| Indicators  |   |  |  |  |
| <ul> <li>Number of events or engagement opportunities Advisory Board members organize or<br/>support</li> </ul>   |   |  |  |  |
| <ul> <li>Number of communications published</li> </ul>  |   |  |  |  |
| <ul> <li>Number of meetings, forums, or events attended that advance SKHHP's mission</li> </ul>   |   |  |  |  |



# Manage operations and administration.

| Actions  | Priority of Actions<br>••• = Higher<br>•• = Medium<br>• = Lower |
|--|---|
| 17. Develop annual work plan and budget.   | •••   |
| <ol> <li>Generate and distribute quarterly progress reports to SKHHP Executive<br/>Board and member jurisdictions.</li> </ol>                                      | •••   |
| 19. Work with administering agency to maintain records and produce<br>regular financial reports for the SKHHP Housing Capital Fund and SKHHP<br>Operating Account. | •••   |
| 20. Organize and host monthly Executive and Advisory Board public meetings.  | •••   |
| 21. Manage the Affordable Housing Inventory Dashboard contract.  | •••   |
| 22. Maintain and update the SKHHP website.   | ••  |
| <ol> <li>Advance work on SKHHP Foundation efforts to establish logistics,<br/>administration, and pursue federal nonprofit status.</li> </ol>                      | ••  |
| Indicators   |   |
| <ul> <li>Work plan and budget adopted</li> </ul>   |   |
| <ul> <li>Quarterly progress reports prepared and presented to Executive Board</li> </ul>   |   |
| <ul> <li>Financial reports and public records maintained</li> </ul>  |   |
| <ul> <li>Commitments of the Affordable Housing Inventory Dashboard contract f</li> </ul>   | ulfilled  |
| <ul> <li>Website maintained</li> </ul>   |   |
| <ul> <li>Application submitted for SKHHP Foundation 501c3 status</li> </ul>  |   |

### **RESOLUTION 2023-01 – ATTACHMENT B**

#### 2024 SKHHP Operating Budget

| Estimated beginning fund balance - January 1, 2024           |    | 205,736 |
|--|----|---------|
| Estimated ending fund balance -December 31, 2024<br>REVENUES | \$ | 144,877 |
| Auburn   | \$ | 39,543  |
| Burien   | \$ | 22,814  |
| Covington  | \$ | 11,407  |
| Des Moines   | \$ | 11,407  |
| Federal Way  | \$ | 51,710  |
| Kent   | \$ | 51,710  |
| Maple Valley   | \$ | 11,407  |
| Normandy Park  | \$ | 6,084   |
| Renton   | \$ | 51,710  |
| Tukwila  | \$ | 11,407  |
| King County*   | \$ | 51,710  |
| Additional King County*                                      | \$ | 23,290  |
| Interest earnings  | \$ | 2,100   |
| Office space (in-kind donation)                              | \$ | 12,000  |
| TOTAL REVENUES   | \$ | 358,299 |
| Spend down balance   | \$ | 60,859  |
| TOTAL  | \$ | 419,158 |
| EXPENSES   |    |         |
| Salaries and benefits  | \$ | 305,344 |
| Interfund IT   | \$ | 31,500  |
| Advisory Board compensation                                  | \$ | 14,400  |
| Office space (in-kind donation)                              | \$ | 12,000  |
| Other professional services/Misc.                            | \$ | 6,400   |
| Travel   | \$ | 5,250   |
| Professional development                                     | \$ | 5,250   |
| Supplies   | \$ | 2,000   |
| Subtotal   | \$ | 382,144 |
| Administering agency - 10% admin fee**                       |    | 37,014  |
| TOTAL  | \$ | 419,158 |

\*King County contribution based on the population of unincorporated King County is shown as increasing at the same rate as other partner jurisdictions and the additional allocation decreasing to maintain a total contribution of \$75,000 per year.

\*\*10% administrative fee is calculated as a percentage of operating costs which excludes in-kind donations and carry-forwards.