

**Supervisor Dunn moved Amendment 4.
The motion carried.**

4

November 8, 2022

MC

Sponsor: Upthegrove

Proposed No.: 2023-13.2

1 **AMENDMENT TO PROPOSED STRIKING AMENDMENT S1 TO PROPOSED**
2 **RESOLUTION FCD2022-13, Version 2**

3 On page 4, beginning on line 77, insert:

4 "SECTION 10. The Board directs the Executive Director to provide a monthly report to
5 the District Executive Committee on the status of acquisitions of property necessary to
6 implement capital projects identified in Attachment H to this resolution."

7

8 **EFFECT: Directs the Executive Director to provide a monthly report to the District**
9 **Executive Committee on the status of acquisitions of property necessary to**
10 **implement capital projects identified in Attachment H to this resolution.**