

**Supervisor Perry moved Amendment 2.
The motion carried.**

2

November 8, 2022

MC

Sponsor: Perry

Proposed No.: 2023-13.2

1 **AMENDMENT TO PROPOSED STRIKING AMENDMENT S1 TO PROPOSED**
2 **RESOLUTION FCD2022-13, Version 2**

3 On page 4, beginning on line 65, insert:

4 "SECTION 7. The Board directs King County water and land resources division to
5 provide a report on the King County Home Elevation Program. The report will include
6 (1) existing need based on the number of property owners that have contacted the county
7 to execute a Phase 1 contract to elevate their home including the number of property
8 owners that are placed on a waitlist because of program capacity issues; (2) innovative
9 ways or changes to the program that will decrease the time a property is on the waitlist;
10 (3) propose an acceptable time a property stays on the waitlist; (4) identify resources
11 necessary to address the identified need in order of priority. This report shall be
12 transmitted to the District by March 31, 2023."

13
14 **EFFECT: Directs King County water and land resources division to provide a**
15 **report on the county's Home Elevation Program. The report will include (1) existing**
16 **need based on the number of property owners that have contacted the county to**
17 **execute a Phase 1 contract to elevate their home including the number of property**
18 **owners that are placed on a waitlist because of program capacity issues; (2)**

19 **innovative ways or changes to the program that will decrease the time a property is**
20 **on the waitlist; (3) propose an acceptable time a property stays on the waitlist; (4)**
21 **identify resources necessary to address the identified need in order of priority. The**
22 **report shall be transmitted by March 31, 2023.**