



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Agenda

### Metropolitan King County Council

*Councilmembers: Claudia Balducci, Chair;  
Girmay Zahilay, Vice Chair of Policy Development and Review;  
Dave Upthegrove, Vice Chair of Regional Coordination;  
Rod Dembowski, Reagan Dunn, Jeanne Kohl-Welles, Joe McDermott, Sarah Perry, Pete von Reichbauer*

1:00 PM

Tuesday, September 13, 2022

Hybrid Meeting

Hybrid Meetings: Attend King County Council meetings in person in Council Chambers (Room 1001), 516 3rd Avenue in Seattle, or through remote access. Details on how to attend and/or provide comment remotely are listed below.

**HOW TO PROVIDE PUBLIC TESTIMONY:** The Council values community input and looks forward to hearing from you.

There are three ways to provide public testimony:

1. In person: You may attend the meeting in person in Council Chambers.
2. By email: You may testify by submitting a COMMENT email. If your testimony is submitted before 10:00 a.m. on the day of the Council meeting, your email testimony will be distributed to the Councilmembers and appropriate staff prior to the meeting. Please submit your testimony by emailing [clerk@kingcounty.gov](mailto:clerk@kingcounty.gov).
3. Remote attendance on the Zoom Webinar: You may provide oral public testimony at the meeting by connecting to the meeting via phone or computer using the ZOOM application at <https://zoom.us/>, and entering the Webinar ID below.

You are not required to sign-up in advance. Testimony will be limited to ordinances and motions listed on the meeting agenda for action. On the fourth Tuesday of each month, the council allows general public comment on matters relating to county government.



Sign language and interpreter services can be arranged given sufficient notice (206-848-0355).  
TTY Number - TTY 711.  
Council Chambers is equipped with a hearing loop, which provides a wireless signal that is picked up by a hearing aid when it is set to 'T' (Telecoil) setting.



**CONNECTING TO THE WEBINAR****Webinar ID: 830 3407 1240**

If you do not have access to the ZOOM application, you can connect to the meeting by calling 1-253-215-8782 and using the Webinar ID. Connecting in this manner, however, may impact your ability to be unmuted to speak.

You have the right to language access services at no cost to you. To request these services, please contact our Language Access Coordinator, Leslie Monteiro at 206-848-0355, or [leslie.monteiro@kingcounty.gov](mailto:leslie.monteiro@kingcounty.gov) by 10:00 a.m. the day prior to the meeting.

If you do not wish to be called upon for public comment during the meeting, please help us manage the callers and use one of the options below (Live Streaming or King County TV Channel 22).

**HOW TO LISTEN TO THE MEETING:** There are several ways to listen to the meeting if you don't wish to provide public testimony:

1. Stream online via this link: <https://livestream.com/accounts/15175343/events/4485487>, or input the link web address into your web browser.
2. Watch King County TV Channel 22 (Comcast Channel 22 and 322(HD), Wave Broadband Channel 22)
3. Listen to the meeting by telephone – See “Connecting to the Webinar” above.

1. **Call to Order**

2. **Roll Call**

3. **Flag Salute and Pledge of Allegiance**

*Councilmember Upthegrove*

4. **Approval of Minutes of September 6, 2022**

*Councilmember Zahilay*

5. **Additions to the Council Agenda**

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**6. Special Items**

**Recognition of the Seattle Thunderbolts Minor League Cricket team upon winning the national Minor League Cricket championship.**

*Councilmember Perry, Councilmember von Reichbauer, Councilmember Balducci*

**Proclamation of September 26 to October 2, 2022, as Diaper Need Awareness Week in King County**

*Councilmember McDermott*

**Hearing and Second Reading of Ordinances from Standing Committees and Regional Committees, and of Ordinances related to Collective Bargaining**

There will be one public hearing on Items 7-16

**Consent Items 7 and 8**

*Councilmember Zahilay*

**7. [Proposed Substitute Ordinance No. 2022-0317.2](#)**

AN ORDINANCE relating to the withdrawal of approximately 247 acres of land from the Sammamish Plateau water and sewer district to the city of Issaquah, for the purpose of water service.

**Sponsors:** Perry

***On 8/16/2022, the Metropolitan King County Council Introduced and Referred to Local Services and Land Use Committee.***

***On 8/23/2022, the Local Services and Land Use Committee Recommended Do Pass Substitute Consent.***

**8. [Proposed Ordinance No. 2022-0318](#)**

AN ORDINANCE relating to the withdrawal of approximately 27 acres of land from the Sammamish Plateau water and sewer district to the City of Issaquah, for the purpose of sewer service.

**Sponsors:** Perry

***On 8/16/2022, the Metropolitan King County Council Introduced and Referred to Local Services and Land Use Committee.***

***On 8/23/2022, the Local Services and Land Use Committee Recommended Do Pass Consent.***

**Budget and Fiscal Management Committee**

*Councilmember McDermott*

9. [Proposed Ordinance No. 2022-0236](#)

AN ORDINANCE relating to solid waste fees charged at recycling and transfer facilities and at the Cedar Hills regional landfill; and amending Ordinance 12564, Section 2, as amended, and K.C.C.10.12.021 and Ordinance 12564, Section 2, as amended, and K.C.C.10.12.021.

**Sponsors:** McDermott

***On 6/28/2022, the Metropolitan King County Council Introduced and Referred to Budget and Fiscal Management Committee.***

***On 8/24/2022, the Budget and Fiscal Management Committee Deferred.***

**SUBJECT TO A MOTION TO RELIEVE THE COMMITTEE OF FURTHER CONSIDERATION  
PURSUANT TO K.C.C. 1.24.125**

**Metropolitan King County Council**

*Councilmember Zahilay*

10. [Proposed Ordinance No. 2022-0323](#)

AN ORDINANCE approving and adopting a memorandum of agreement negotiated by and between King County and the Public, Professional & Office-Clerical Employees and Drivers, Teamsters Local 763 representing staff in the department of assessments, which provides a two-range wage increase for the Assessments Auditor classification.

**Sponsors:** Balducci

***On 9/6/2022, the Metropolitan King County Council Introduced and Referred to Metropolitan King County Council.***

11. [Proposed Ordinance No. 2022-0341](#)

AN ORDINANCE approving and adopting the collective bargaining agreement negotiated by and between King County Corrections Guild, representing employees in the Department of Adult and Juvenile Detention; and establishing the effective date of the agreement.

**Sponsors:** Balducci

***On 9/6/2022, the Metropolitan King County Council Introduced and Referred to Metropolitan King County Council.***

## First Reading of and Action on Emergency Ordinances Without Referral to Committee

12. [Proposed Ordinance No. 2022-0361](#)

AN ORDINANCE relating to council rules and order of business; amending Ordinance 11683, Section 4, as amended, and K.C.C. 1.24.035 and declaring an emergency.

**Sponsors:** Balducci

**SUBJECT TO A MOTION TO SUSPEND THE RULES TO HOLD A PUBLIC HEARING LESS THAN SEVEN DAYS AFTER FIRST READING PURSUANT TO K.C.C. 1.24.095 AND A MOTION TO SUSPEND THE RULES TO TAKE ACTION WITHOUT REFERRAL TO COMMITTEE PURSUANT TO K.C.C. 1.24.085**

## Motions, from Standing Committees and Regional Committees and Motions related to Collective Bargaining, for Council Action

### Consent Items 13-14

*Councilmember Zahilay*

13. [Proposed Motion No. 2022-0226](#)

A MOTION confirming the executive's appointment of Jennifer Teunon, who resides in council district four, to the King County mental illness and drug dependency advisory committee, as a representative of a philanthropic organization.

**Sponsors:** Kohl-Welles

***On 6/21/2022, the Metropolitan King County Council Introduced and Referred to Law, Justice, Health and Human Services Committee.***

***On 8/30/2022, the Law, Justice, Health and Human Services Committee Recommended Do Pass Consent.***

14. [Proposed Motion No. 2022-0239](#)

A MOTION acknowledging receipt of the second of two independent monitor reports on the implementation of Ordinance 18637, Sections 2 through 5, as they relate to confinement of juveniles in county detention facilities in compliance with the 2021-2022 Biennial Budget Ordinance 19210, Section 50, Proviso P1.

**Sponsors:** Zahilay

***On 8/16/2022, the Metropolitan King County Council Introduced and Referred to Law, Justice, Health and Human Services Committee.***

***On 8/30/2022, the Law, Justice, Health and Human Services Committee Recommended Do Pass Consent.***

**Committee of the Whole**

*Councilmember Kohl-Welles*

15. [Proposed Motion No. 2022-0346](#)

A MOTION requesting the executive to provide a county response to support the people affected by severe flooding in Pakistan since June 2022.

**Sponsors:** Perry

***On 9/6/2022, the Metropolitan King County Council Introduced and Referred to Committee of the Whole.***

**SUBJECT TO A MOTION TO RELIEVE THE COMMITTEE OF FURTHER CONSIDERATION  
PURSUANT TO K.C.C. 1.24.125**

**Law, Justice, Health and Human Services**

*Councilmember Zahilay*

**16.** [Proposed Substitute Motion No. 2022-0171.2](#)

A MOTION requesting the executive develop a plan for establishing a non-law-enforcement community-based countywide hotline, web portal, incident reporting requirements for a countywide data collection system and public awareness campaign for persons to report hate crimes and incidents.

**Sponsors:** Dunn

***On 5/3/2022, the Metropolitan King County Council Introduced and Referred to Law, Justice, Health and Human Services Committee.***

***On 8/30/2022, the Law, Justice, Health and Human Services Committee Recommended Do Pass Substitute.***

## First Reading and Referral of Motions

**17.** [Proposed Motion No. 2022-0347](#)

A MOTION extending the waiver of competitive bidding and solicitation requirements for contracts relating to the King County housing crisis emergency.

**Sponsors:** Balducci

***First Reading and Referral to the Committee of the Whole***

***On 9/6/2022, the Metropolitan King County Council Deferred.***

**18.** [Proposed Motion No. 2022-0360](#)

A MOTION confirming the appointment of Jason Lambacher to the citizens' elections oversight committee as the representative from an academic institution who has knowledge of elections.

**Sponsors:** Kohl-Welles

***First Reading and Referral to the Employment and Administration Committee***

## Rereferral of Ordinances

19. [Proposed Ordinance No. 2022-0307](#)

AN ORDINANCE authorizing the execution of a franchise renewal agreement with the city of Seattle, for use of King County road rights of way in unincorporated King County for the construction and maintenance of electric transmission and distribution system facilities.

**Sponsors:** Perry

*This item is being rereferred from the Local Services and Land Use Committee to the Committee of the Whole*

***On 9/6/2022, the Metropolitan King County Council Introduced and Referred to Local Services and Land Use Committee.***

20. [Proposed Ordinance No. 2022-0322](#)

AN ORDINANCE authorizing the county executive to execute an interlocal agreement among King County and the cities of Seattle and Tukwila and the Port of Seattle for the purposes of creating a strong partnership for collaboration to advance environmental initiatives in the Duwamish river basin.

**Sponsors:** Dembowski

*This item is being rereferred from the Transportation, Economy and Environment Committee to the Committee of the Whole*

***On 9/6/2022, the Metropolitan King County Council Introduced and Referred to Transportation, Economy and Environment Committee.***

21. [Proposed Ordinance No. 2022-0343](#)

AN ORDINANCE relating to the removal of approximately 80 acres of land from the Ames Lake water association and annexation into the Sammamish Plateau water and sewer district, known as the M-Brooke Farm Water Annexation, for the purpose of water service.

**Sponsors:** Perry

*This item is being rereferred from the Local Services and Land Use Committee to the Committee of the Whole*

***On 9/6/2022, the Metropolitan King County Council Introduced and Referred to Local Services and Land Use Committee.***

22. **Reports on Special and Outside Committees**

**Other Business**

## Adjournment