



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Agenda Metropolitan King County Council

*Councilmembers: Claudia Balducci, Chair;  
Joe McDermott, Vice Chair of Policy Development and Review;  
Reagan Dunn, Vice Chair of Regional Coordination;  
Rod Dembowski, Jeanne Kohl-Welles, Kathy Lambert, Dave Upthegrove, Pete von Reichbauer, Girmay  
Zahilay*

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1:00 PM

Tuesday, July 6, 2021

VIRTUAL MEETING

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- REVISED AGENDA -

**PUBLIC NOTICE:** To help prevent the spread of the COVID 19 virus, all Councilmembers and staff will be participating in this meeting remotely.

#### HOW TO WATCH/LISTEN TO THE MEETING:

1) To stream online paste the following in your browser:  
<https://livestream.com/accounts/15175343/events/4485487>

2) To watch on King County TV tune to Channel 22 (Comcast Channel 22 and 322(HD) or Wave Broadband Channel 22).

#### HOW TO PROVIDE PUBLIC TESTIMONY:

1) In writing: You may testify by submitting a COMMENT EMAIL. If your comments are submitted before 10:00 a.m. on the day of the Council meeting they will be distributed to the Councilmembers and appropriate staff prior to the meeting. Comments submitted after 10:00 a.m. will be distributed after the meeting. Please submit your COMMENT EMAIL by emailing [clerk@kingcounty.gov](mailto:clerk@kingcounty.gov).

2) By phone or computer: Use the telephone number, meeting identification and password below to call into the meeting.



*Sign language and communication material in alternate formats can be arranged given sufficient notice (206-1000).*

*TDD Number 206-1024.*

*ASSISTIVE LISTENING DEVICES AVAILABLE IN THE COUNCIL CHAMBERS.*



**JOIN ONLINE**

Paste the following link into the address bar of your web browser:

<https://kingcounty.zoom.us/j/93758685838>

**JOIN BY TELEPHONE**

Dial: +1 253 215 8782

Meeting ID: 937 5868 5838

Passcode: 232591

When connecting to the meeting through your phone or computer be sure to use the ZOOM application to facilitate the unmuting function.

If you do not wish to provide public testimony, please help us manage the callers by using one of the options above to watch or listen to the meeting.

You have the right to language access services at no cost to you. To request these services, please contact the Council's Language Access Coordinator, Reeni Nair at 206 477 4978, or [reeni.nair@kingcounty.gov](mailto:reeni.nair@kingcounty.gov), by 11:00 a.m. the day before the meeting.

If you experience technical challenges accessing the meeting to provide public comment, please email [reeni.nair@kingcounty.gov](mailto:reeni.nair@kingcounty.gov) and she will assist you.

1. **Call to Order**
2. **Roll Call**
3. **Flag Salute and Pledge of Allegiance**
4. **Approval of Minutes of June 29, 2021**  
*Councilmember McDermott*
5. **Additions to the Council Agenda**

## Hearing and Second Reading of Ordinances from Standing Committees and Regional Committees, and of Ordinances related to Collective Bargaining

There will be one public hearing on Items 6-9

### Consent Item 6

*Councilmember McDermott*

6. [Proposed Ordinance No. 2021-0211](#)

AN ORDINANCE establishing the alignment and station locations of, and meeting federal assistance conditions for, RapidRide J Line.

**Sponsors:** Mr. Dembowski and Mr. Zahilay

***On 6/15/2021, the Metropolitan King County Council Introduced and Referred to Mobility and Environment Committee.***

***On 6/23/2021, the Mobility and Environment Committee Recommended Do Pass Consent.***

### Public Hearing Required

### Law and Justice

*Councilmember Zahilay*

7. [Proposed Ordinance No. 2021-0246](#)

AN ORDINANCE relating to the public safety advisory committee; and amending Ordinance 19249, Section 1, Ordinance 19249, Section 2, and Ordinance 19249, Section 5.

**Sponsors:** Mr. Zahilay

***On 6/22/2021, the Metropolitan King County Council Introduced and Referred to Law and Justice Committee.***

**SUBJECT TO A MOTION TO RELIEVE THE COMMITTEE OF FURTHER CONSIDERATION  
PURSUANT TO K.C.C. 1.24.125**

**Local Services**

*Councilmember Dunn*

8. [Proposed Ordinance No. 2021-0182](#)

AN ORDINANCE approving the Sallal Water Association Water System Plan of 2020.

**Sponsors:** Ms. Lambert

***On 5/18/2021, the Metropolitan King County Council Introduced and Referred to Local Services Committee.***

***On 6/22/2021, the Local Services Committee Recommended Do Pass.***

**Public Hearing Required**

9. [Proposed Ordinance No. 2021-0206](#)

AN ORDINANCE providing for the submission to the qualified electors of King County at a special election to be held in King County on November 2, 2021, of a proposition authorizing a property tax levy in excess of the levy limitation contained in chapter 84.55 RCW for a consecutive six-year period, at a total rate of not more than \$2.25 per one thousand dollars of assessed valuation in the first year for collection in 2022 and limiting annual levy increases by the King County inflation plus population index published by the King County office of economic and financial analysis, or the limitation in chapter 84.55 RCW, whichever is greater in years two through six, and authorizing use of the 2027 levy amount as the base for computing levies in succeeding years, for the purpose of maintaining and operating King County's road system.

**Sponsors:** Mr. Dunn and Ms. Lambert

***On 6/1/2021, the Metropolitan King County Council Introduced and Referred to Local Services Committee.***

***On 6/22/2021, the Local Services Committee Passed Out of Committee Without a Recommendation.***

**Public Hearing Required**

## Motions, from Standing Committees and Regional Committees and Motions related to Collective Bargaining, for Council Action

### Consent Items 10-11

*Councilmember McDermott*

10. [Proposed Motion No. 2021-0073](#)

A MOTION accepting the King County-Cities Climate Collaboration (K4C) 2021 Work Plan and Budget, prepared as the annual work plan and budget requested under Motion 14449.

**Sponsors:** Mr. Dembowski

***On 2/9/2021, the Metropolitan King County Council Introduced and Referred to Mobility and Environment Committee.***

***On 6/23/2021, the Mobility and Environment Committee Recommended Do Pass Consent.***

11. [Proposed Motion No. 2021-0233](#)

A MOTION reappointing David Spohr to the position of King County hearing examiner.

**Sponsors:** Ms. Balducci

***On 6/15/2021, the Metropolitan King County Council Introduced and Referred to Employment and Administration Committee.***

***On 6/22/2021, the Employment and Administration Committee Recommended Do Pass Consent.***

### Local Services

*Councilmember Dunn*

12. [Proposed Substitute Motion No. 2021-0207.2](#)

A MOTION relating to a property tax levy for 2022 through 2027 for the purpose of providing for the safety, preservation, maintenance and operations of King County's road system.

**Sponsors:** Mr. Dunn

***On 6/1/2021, the Metropolitan King County Council Introduced and Referred to Local Services Committee.***

***On 6/22/2021, the Local Services Committee Passed Out of Committee Without a Recommendation.***

## First Reading and Referral of Ordinances

13. [Proposed Ordinance No. 2021-0247](#)

AN ORDINANCE authorizing the vacation of a portion of NE 113th St./Henderson Road, File V-2727;  
Petitioners: GHR, LLC, and Michael Ritter

**Sponsors:** Ms. Balducci

***First Reading and Referral to the Hearing Examiner***

14. [Proposed Ordinance No. 2021-0249](#)

AN ORDINANCE related to the Washington state Supreme Court's decision in State v. Blake, 197 Wn.2d 170 (2021); making a supplemental appropriation of \$19,545,000 to several general fund agencies; and amending the 2021-2022 Biennial Budget Ordinance, Ordinance 19210, Sections 30, 31, 32, 34, 39 and 51, as amended.

**Sponsors:** Ms. Kohl-Welles

***First Reading and Referral to the Budget and Fiscal Management Committee***

15. [Proposed Ordinance No. 2021-0251](#)

An ORDINANCE related to the employee giving program; and amending Ordinance 15558, Section 2, as amended, and K.C.C. 3.12.222.

**Sponsors:** Mr. von Reichbauer

***First Reading and Referral to the Government Accountability and Oversight Committee***

## First Reading and Referral of Motions

16. [Proposed Motion No. 2021-0252](#)

A MOTION requesting the executive to develop and establish outreach teams for those experiencing, or at risk of experiencing, homelessness, and to develop a report.

**Sponsors:** Mr. Dunn

*First Reading and Referral to the Committee of the Whole*

17. **Reports on Special and Outside Committees**

## Other Business

## Adjournment