



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Agenda Metropolitan King County Council

*Councilmembers: Claudia Balducci, Chair;  
Joe McDermott, Vice Chair of Policy Development and Review;  
Reagan Dunn, Vice Chair of Regional Coordination;  
Rod Dembowski, Jeanne Kohl-Welles, Kathy Lambert, Dave Upthegrove, Pete von Reichbauer, Girmay  
Zahilay*

---

1:00 PM

Tuesday, March 9, 2021

Virtual Meeting

---

**PUBLIC NOTICE:** To help prevent the spread of the COVID 19 virus, all Councilmembers and staff will be participating in this meeting remotely.

### HOW TO WATCH/LISTEN TO THE MEETING:

1) To stream online paste the following in your browser:  
<https://livestream.com/accounts/15175343/events/4485487>

2) To watch on King County TV tune to Channel 22 (Comcast Channel 22 and 322(HD) or Wave Broadband Channel 22).

### HOW TO PROVIDE PUBLIC TESTIMONY:

1) In writing: You may testify by submitting a COMMENT EMAIL. If your comments are submitted before 10:00 a.m. on the day of the Council meeting they will be distributed to the Councilmembers and appropriate staff prior to the meeting. Comments submitted after 10:00 a.m. will be distributed after the meeting. Please submit your COMMENT EMAIL by emailing [clerk@kingcounty.gov](mailto:clerk@kingcounty.gov).

2) By phone or computer: Use the telephone number, meeting identification and password below to call into the meeting.



*Sign language and communication material in alternate formats can be arranged given sufficient notice (206-1000).*

*TDD Number 206-1024.*

*ASSISTIVE LISTENING DEVICES AVAILABLE IN THE COUNCIL CHAMBERS.*



**JOIN ONLINE**

Paste the following link into the address bar of your web browser:

<https://kingcounty.zoom.us/s/95822211881>

**JOIN BY TELEPHONE**

Dial: +1 253 215 8782

Meeting ID: 958 2221 1881

Passcode: 745368

When connecting to the meeting through your phone or computer be sure to use the ZOOM application to facilitate the unmuting function.

If you do not wish to provide public testimony, please help us manage the callers by using one of the options above to watch or listen to the meeting.

You have the right to language access services at no cost to you. To request these services, please contact the Council's Language Access Coordinator, Reeni Nair at 206 477 4978, or [reeni.nair@kingcounty.gov](mailto:reeni.nair@kingcounty.gov), by 11:00 a.m. the day before the meeting.

If you experience technical challenges accessing the meeting to provide public comment, please email [reeni.nair@kingcounty.gov](mailto:reeni.nair@kingcounty.gov) and she will assist you.

1. **Call to Order**
2. **Roll Call**
3. **Flag Salute and Pledge of Allegiance**
4. **Approval of Minutes of March 2, 2021**  
*Councilmember McDermott*
5. **Additions to the Council Agenda**

## Briefing

6. [Briefing No. 2021-B0045](#)  
A briefing from Public Health on the COVID-19 response.

## Hearing and Second Reading of Ordinances from Standing Committees and Regional Committees, and of Ordinances related to Collective Bargaining

There will be one public hearing on Items 7-16

### **Consent Items 7-9**

*Councilmember McDermott*

7. [Proposed Ordinance No. 2020-0394](#)  
AN ORDINANCE relating to the shoreline master program, and amending Ordinance 3692, Section 2, as amended, and K.C.C. 20.12.200.

**Sponsors:** Mr. Dembowski

***On 11/10/2020, the Metropolitan King County Council Introduced and Referred to Mobility and Environment Committee.***

***On 1/19/2021, the Metropolitan King County Council Reintroduced.***

***On 1/27/2021, the Mobility and Environment Committee Recommended Do Pass Consent.***

8. [Proposed Ordinance No. 2021-0038](#)

AN ORDINANCE approving the Northeast Sammamish Sewer and Water District Water System Plan Update for 2020.

**Sponsors:** Ms. Lambert

***On 1/12/2021, the Metropolitan King County Council Introduced and Referred to Local Services Committee.***

***On 2/23/2021, the Local Services Committee Recommended Do Pass Consent.***

9. [Proposed Ordinance No. 2021-0039](#)

AN ORDINANCE approving the King County Water District No. 54 Comprehensive Water System Plan for 2019.

**Sponsors:** Mr. Upthegrove

***On 1/19/2021, the Metropolitan King County Council Introduced and Referred to Local Services Committee.***

***On 2/23/2021, the Local Services Committee Recommended Do Pass Consent.***

**Public Hearing Required on Consent Items 7-9****Committee of the Whole**

*Councilmember McDermott*

10. [Proposed Substitute Ordinance No. 2021-0093.2](#)

AN ORDINANCE relating to employment; establishing a hazard pay requirement for additional compensation for grocery employees working in the unincorporated area of King County from the effective date of this ordinance through the duration of the King County executive's proclamation of emergency for the coronavirus disease 2019.

**Sponsors:** Mr. Dembowski and Mr. Upthegrove

***On 2/16/2021, the Metropolitan King County Council Introduced and Referred to Committee of the Whole.***

***On 3/3/2021, the Committee of the Whole Recommended Do Pass Substitute.***

**Public Hearing Required**

**Law and Justice**

*Councilmember Zahilay*

**11. [Proposed Substitute Ordinance No. 2020-0201.2](#)**

AN ORDINANCE creating the offense of obtaining information or disrupting video teleconferences of recovery, mental health, and behavioral health support groups without authorization; adding a new chapter to K.C.C. Title 12 and prescribing civil liability.

**Sponsors:** Mr. Dunn, Mr. Dembowski and Ms. Lambert

***On 6/9/2020, the Metropolitan King County Council Introduced and Referred to Law and Justice Committee.***

***On 7/22/2020, the Law and Justice Committee Deferred.***

***On 8/19/2020, the Law and Justice Committee Deferred.***

***On 2/2/2021, the Metropolitan King County Council Reintroduced.***

***On 3/2/2021, the Law and Justice Committee Recommended Do Pass Substitute.***

**Public Hearing Required**

**12. [Proposed Ordinance No. 2021-0113](#)**

AN ORDINANCE establishing an advisory committee to engage community stakeholders regarding the selection, appointment and confirmation of the chief officer for the department of public safety and matters pertaining to the department of public safety.

**Sponsors:** Mr. Zahilay, Ms. Kohl-Welles and Ms. Balducci

***On 2/23/2021, the Metropolitan King County Council Introduced and Referred to Law and Justice Committee.***

***On 3/2/2021, the Law and Justice Committee Passed Out of Committee Without a Recommendation.***

**Public Hearing Required**

**Local Services**

*Councilmember Dunn*

**13. [Proposed Substitute Ordinance No. 2019-0448.2](#)**

AN ORDINANCE relating to the surface water management fees charged to unincorporated parcels; and amending Ordinance 7590, Section 9, as amended and K.C.C. 9.08.080.

**Sponsors:** Mr. Dunn

***On 11/6/2019, the Metropolitan King County Council Introduced and Referred to Local Services, Regional Roads and Bridges Committee.***

***On 1/21/2020, the Metropolitan King County Council Re-referred to Local Services Committee.***

***On 1/21/2020, the Metropolitan King County Council Reintroduced.***

***On 1/19/2021, the Metropolitan King County Council Reintroduced.***

***On 1/26/2021, the Local Services Committee Recommended Do Pass Substitute.***

**Public Hearing Required**

**Metropolitan King County Council**

*Councilmember McDermott*

**14. [Proposed Ordinance No. 2021-0110](#)**

AN ORDINANCE approving and adopting the collective bargaining agreement negotiated by and between King County and the Washington State Nurses Association (Staff Nurses - Department of Public Health and Department of Adult and Juvenile Detention) representing employees in the aforementioned departments; and establishing the effective date of the agreement.

**Sponsors:** Ms. Balducci

***On 3/2/2021, the Metropolitan King County Council Introduced and Referred to Metropolitan King County Council.***

**Public Hearing Required**

**15.** [Proposed Ordinance No. 2021-0111](#)

AN ORDINANCE approving and adopting the collective bargaining agreement negotiated by and between King County and the Washington State Nurses Association (Supervisors and Managers - Department of Public Health and Department of Adult and Juvenile Detention) representing employees in the aforementioned departments; and establishing the effective date of the agreement.

**Sponsors:** Ms. Balducci

***On 3/2/2021, the Metropolitan King County Council Introduced and Referred to Metropolitan King County Council.***

**Public Hearing Required****16.** [Proposed Ordinance No. 2021-0112](#)

AN ORDINANCE making a supplemental appropriation of \$526,000 to jail health services and a supplemental appropriation of \$517,000 to public health; and amending the 2021-2022 Biennial Budget Ordinance, Ordinance 19210, Sections 48 and 100, as amended.

**Sponsors:** Ms. Balducci

***On 3/2/2021, the Metropolitan King County Council Introduced and Referred to Metropolitan King County Council.***

**Public Hearing Required****Hearing Examiner Consent Agenda - Item 17**

*Councilmember Dembowski*

**17.** [Proposed Substitute Ordinance No. 2021-0024.2](#)

AN ORDINANCE concurring with the recommendation of the hearing examiner to approve, subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Wil and Lesley Salmonson for property located at 15309 SE 344th Street, Auburn, WA, designated department of natural resources and parks, water and land resources division file no. E20CT017.

**Sponsors:** Ms. Balducci

***On 1/5/2021, the Metropolitan King County Council Introduced and Referred to Hearing Examiner.***

## Motions, from Standing Committees and Regional Committees and Motions related to Collective Bargaining, for Council Action

### Consent Items 18-23

*Councilmember McDermott*

18. [Proposed Motion No. 2021-0058](#)

A MOTION requiring a report on the January 13, 2021, discharge of untreated wastewater into Puget Sound from the West Point Treatment Plant and several pump stations.

**Sponsors:** Mr. Dunn

***On 1/26/2021, the Metropolitan King County Council Introduced and Referred to Mobility and Environment Committee.***

***On 2/24/2021, the Mobility and Environment Committee Recommended Do Pass Consent.***

19. [Proposed Motion No. 2021-0080](#)

A MOTION confirming the executive's appointment of Oskar Abian, who resides in council district two, to the King County transit advisory commission.

**Sponsors:** Mr. Zahilay

***On 2/16/2021, the Metropolitan King County Council Introduced and Referred to Mobility and Environment Committee.***

***On 2/24/2021, the Mobility and Environment Committee Recommended Do Pass Consent.***

20. [Proposed Motion No. 2021-0081](#)

A MOTION confirming the executive's appointment of Eulalie Mathieu, who resides in council district four, to the King County transit advisory commission.

**Sponsors:** Ms. Kohl-Welles

***On 2/9/2021, the Metropolitan King County Council Introduced and Referred to Mobility and Environment Committee.***

***On 2/24/2021, the Mobility and Environment Committee Recommended Do Pass Consent.***

21. [Proposed Motion No. 2021-0082](#)

A MOTION confirming the executive's appointment of Sonja Tracy, who resides in council district five, to the King County transit advisory commission.

**Sponsors:** Mr. Upthegrove

***On 2/16/2021, the Metropolitan King County Council Introduced and Referred to Mobility and Environment Committee.***

***On 2/24/2021, the Mobility and Environment Committee Recommended Do Pass Consent.***

**22.** [Proposed Motion No. 2021-0084](#)

A MOTION confirming the executive's appointment of Minal Barahimi Martin, who resides in council district six, to the King County transit advisory commission.

**Sponsors:** Ms. Balducci

***On 2/9/2021, the Metropolitan King County Council Introduced and Referred to Mobility and Environment Committee.***

***On 2/24/2021, the Mobility and Environment Committee Recommended Do Pass Consent.***

**23.** [Proposed Motion No. 2021-0085](#)

A MOTION confirming the executive's appointment of Kevin Pelstring, who resides in council district four, to the King County transit advisory commission.

**Sponsors:** Ms. Kohl-Welles

***On 2/9/2021, the Metropolitan King County Council Introduced and Referred to Mobility and Environment Committee.***

***On 2/24/2021, the Mobility and Environment Committee Recommended Do Pass Consent.***

**Budget and Fiscal Management**

*Councilmember Kohl-Welles*

**24.** [Proposed Motion No. 2021-0115](#)

A MOTION extending the waiver of requirements for competitive bidding and solicitation requirements for contracts relating to emergency work to improve the West Point Treatment Plant's electrical system and to analyze and develop a cost estimate for a new dedicated electrical power feed or transmission line.

**Sponsors:** Ms. Kohl-Welles

***On 3/2/2021, the Metropolitan King County Council Introduced and Referred to Budget and Fiscal Management Committee.***

**SUBJECT TO A MOTION TO RELIEVE THE COMMITTEE OF FURTHER CONSIDERATION  
PURSUANT TO K.C.C. 1.24.125**

**Committee of the Whole****25.**      [Proposed Substitute Motion No. 2021-0056.2](#)

A MOTION making an appointment to fill a judicial vacancy in the west division, west electoral district, judge position number five of the King County district court.

**Sponsors:**      Mr. McDermott

***On 1/26/2021, the Metropolitan King County Council Introduced and Referred to Committee of the Whole.***

***On 3/3/2021, the Committee of the Whole Recommended Do Pass Substitute.***

**Mobility and Environment****26.**      [Proposed Substitute Motion No. 2020-0349.2](#)

A MOTION approving the climate action plan toolkit, a summary of recommendations, a report detailing the outreach and engagement process and feedback received and the plan to distribute and promote the toolkit's use, as required by Motion 15555, and calling for King County to work in partnerships regarding issues about greenhouse gas emissions and climate change.

**Sponsors:**      Ms. Balducci

***On 10/13/2020, the Metropolitan King County Council Introduced and Referred to Mobility and Environment Committee.***

***On 1/26/2021, the Metropolitan King County Council Reintroduced.***

***On 2/24/2021, the Mobility and Environment Committee Recommended Do Pass Substitute.***

## Reappointment Consent Agenda - Items 27-29

*Councilmember McDermott*

27. [Proposed Motion No. 2021-0121](#)

A MOTION confirming the executive's reappointment of Larry Gross, who resides in council district seven, to the King County Lake Geneva management district advisory board.

**Sponsors:** Mr. von Reichbauer

28. [Proposed Motion No. 2021-0122](#)

A MOTION confirming the executive's reappointment of David Saunders, who resides in council district seven, to the King County Lake Geneva management district advisory board.

**Sponsors:** Mr. von Reichbauer

29. [Proposed Motion No. 2021-0119](#)

A MOTION confirming the executive's reappointment of Bradley Bagshaw, who resides in council district four, to the Museum of Flight Authority board of directors, as an executive at-large representative.

**Sponsors:** Ms. Kohl-Welles

## First Reading and Referral of Ordinances

30. [Proposed Ordinance No. 2021-0129](#)

AN ORDINANCE affirming the establishment of an advisory committee to provide input to council during the council's office of law enforcement oversight director appointment process.

**Sponsors:** Ms. Balducci

***First Reading and Referral to the Employment and Administration Committee***

## First Reading and Referral of Motions

31. [Proposed Motion No. 2021-0089](#)

A MOTION approving a feasibility study and recommendations regarding the human and civil rights commission as called for by Ordinance 19047, Section 59, as amended.

**Sponsors:** Mr. Dembowski

***First Reading and Referral to the Law and Justice Committee***

**32.** [Proposed Motion No. 2021-0117](#)

A MOTION confirming the executive's appointment of Melissa Ivancevich, who resides in council district four, to the King County waterworks grant ranking committee, as the metropolitan water pollution abatement advisory committee - city of Seattle representative.

**Sponsors:** Ms. Kohl-Welles

*First Reading and Referral to the Mobility and Environment Committee*

**33. Reports on Special and Outside Committees****Other Business****Adjournment**