



King County  
Meeting Proceedings

1200 King County Courthouse  
516 Third Avenue  
Seattle, WA 98104

Law, Justice and Human Services Committee

*Councilmembers: Kathy Lambert, Chair; Julia Patterson, Vice Chair;  
Bob Ferguson, Rob McKenna, Dow Constantine, Steve Hammond, Larry  
Gossett*

*Staff: Doug Stevenson (296-1631), Lead Staff Analyst; Clifton Curry  
(296-0358), Analyst; Gennevie Cook, Committee Assistant (205-5079)*

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Room 1001

April 01, 2004

9:30 AM

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REVISED

**Call to Order**

*The Law, Justice and Human Services Committee meeting was called to order at 9:47 a.m. by Madam Chair, Kathy Lambert.*

**Roll Call**

Present: Ms. Lambert, Mr. Ferguson, Mr. Gossett and Mr. Hammond

Excused: Ms. Patterson, Mr. Constantine and Mr. McKenna

**1. Approval of Minutes of March 4, 2004**

*Councilmembers Ferguson and Hammond moved to approve the meeting minutes of March 4, 2004, as presented. The motion passed.*

**Discussion and Possible Action**

**2. Proposed Motion No. 2003-0530**

**Ms. Edmonds**

A MOTION confirming the executive's appointment of Joshua Freed, who resides in council district one, to the King County mental health advisory board.

**Deferred**

**3. Proposed Motion No. 2004-0026**

**Mr. Ferguson**

A MOTION confirming the executive's appointment of Kimberly McNally, who resides in council district two, to the King County Harborview Medical Center board of trustees.

*Gennevie Cook, Council Staff, was present to answer questions from the Committee.*

*Kimberly McNally, Appointee, and Margi Wadden, Board Liaison, answered questions from the Committee.*

**A motion was made by Mr. Ferguson that this matter be Recommended Do Pass Consent. The motion carried by the following vote:**

**Votes:** Yes: 4 - Ms. Lambert, Mr. Ferguson, Mr. Gossett and Mr. Hammond

No: 0

Excused: 3 - Ms. Patterson, Mr. Constantine and Mr. McKenna

**4. Proposed Substitute Ordinance No. 2004-0112.2**

**Mr. Hammond**

AN ORDINANCE relating to no shooting areas, establishing a no shooting area within the Ravensdale voting precinct; and adding a new section to K.C.C. chapter 12.68.

*Clif Curry, Council Staff, briefed and answered questions from the Committee.*

*A motion was made by Councilmember Hammond to adopt the verbal amendment. to make the boundaries larger and time to advertise. The motion passed 4-0 with Councilmembers Constantine, McKenna and Patterson excused.*

**A motion was made by Mr. Hammond that this matter be Recommended Do Pass Substitute.  
The motion carried by the following vote:**

**Votes:** Yes: 4 - Ms. Lambert, Mr. Ferguson, Mr. Gossett and Mr. Hammond  
No: 0  
Excused: 3 - Ms. Patterson, Mr. Constantine and Mr. McKenna

5. **Proposed Ordinance No. 2004-0147**

**Ms. Lambert**

AN ORDINANCE relating to no shooting areas, establishing a no shooting area within the Vincent voting precinct, and adding a new section to K.C.C. chapter 12.68.

*Clif Curry, Council Staff, briefed and answered questions from the Committee.*

**A motion was made by Mr. Gossett that this matter be Recommended Do Pass. The motion carried by the following vote:**

**Votes:** Yes: 4 - Ms. Lambert, Mr. Ferguson, Mr. Gossett and Mr. Hammond  
No: 0  
Excused: 3 - Ms. Patterson, Mr. Constantine and Mr. McKenna

## **Briefings**

6. **Briefing No. 2004-B0058**

Expanding Community Programs for Offenders under State and County Supervision

*Doug Stevenson, Council Staff, Clif Curry, Council Staff, Donald Lachman, Consultant, Lachman and Laing, LLC, Jim Blodgett, West Central Region Administrator, Washington State Department of Corrections, Dave Dillman, Director, Downtown Seattle Seattle Metropolitan Improvement District, and Mark Kutow, West Central Region Deputy Director Washington State Department of Corrections, and briefed and answered questions from the Committee.*

**This matter was Presented.**

7. **Briefing No. 2004-B0062**

Integrating Service Systems for Seriously Disturbed Children

*Doug Stevenson, Council Staff, Karen Spoelman, Community Systems Manager, Mental Health, Chemical Abuse and Dependency Services Division and Dr. Mick Moore, Assistant to the Superintendent for Interagency Relations, briefed and answered questions from the Committee. A power point presentation was given.*

**This matter was Presented.**

## **Other Business**

*None*

## **Adjournment**

*There being no further business to come before the Committee, the meeting adjourned at 11: 47 a.m.*

Approved this \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
Clerk's Signature