



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Minutes Transportation, Economy, and Environment Committee

*Councilmembers:*  
*Rod Dembowski, Chair;*  
*Teresa Mosqueda, Vice Chair;*  
*Claudia Balducci, Jorge Barón, Pete von Reichbauer,*

*Lead Staff: Sherrie Hsu (206-477-7253)*  
*Committee Clerk: Angelica Calderon (206 477-7470)*

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9:30 AM

Tuesday, January 16, 2024

Hybrid Meeting

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### REVISED AGENDA

**Hybrid Meetings:** Attend King County Council committee meetings in person in Council Chambers (Room 1001), 516 3rd Avenue in Seattle, or through remote access. Details on how to attend and/or provide comment remotely are listed below.

Pursuant to K.C.C. 1.24.035 A. and F., this meeting is also noticed as a meeting of the Metropolitan King County Council, whose agenda is limited to the committee business. In this meeting only the rules and procedures applicable to committees apply and not those applicable to full council meetings.

**HOW TO PROVIDE PUBLIC COMMENT:** The Transportation, Economy and Environment Committee values community input and looks forward to hearing from you on agenda items.

The Committee will accept public comment on items on today's agenda in writing. You may do so by submitting your written comments to [kcccomitt@kingcounty.gov](mailto:kcccomitt@kingcounty.gov). If your comments are submitted before 8:00 a.m. on the day of the meeting, your comments will be distributed to the committee members and appropriate staff prior to the meeting.

**HOW TO WATCH/LISTEN TO THE MEETING REMOTELY:** There are three ways to watch or listen to the meeting:

1) Stream online via this link (<https://king-county-tv.cablecast.tv/>) or input the link web address into your web browser.

2) Watch King County TV on Comcast Channel 22 and 322(HD) and Astound Broadband Channels 22 and 711(HD).

3) Listen to the meeting by telephone.

Dial: 1 253 215 8782

Webinar ID: 883 1283 0588

1. **Call to Order**

*Chair Dembowski called the meeting to order at 9:34 a.m.*

2. **Roll Call**

**Present:** 5 - Balducci, Barón, Dembowski, Mosqueda and von Reichbauer

3. **Approval of Minutes**

*Councilmember Mosqueda moved approval of the November 16, 2023 meeting minutes. There being no objections, the minutes were approved.*

**Consent**

4. **[Proposed Motion No. 2023-0402](#)**

A MOTION confirming the executive's appointment of Brett Lohrman, who resides in council district seven, to the King County solid waste advisory committee, as a representative from a bargaining unit representing the greatest number of solid waste division employees (Teamsters Local 174).

**Sponsors:** von Reichbauer

**A motion was made by Councilmember Mosqueda that this Motion be Recommended Do Pass Consent. The motion carried by the following vote:**

**Yes:** 5 - Balducci, Barón, Dembowski, Mosqueda and von Reichbauer

5. **[Proposed Motion No. 2023-0445](#)**

A MOTION confirming the executive's appointment of Caroline Vidal, who resides in council district five, to the King County priority hire advisory committee.

**Sponsors:** Upthegrove

**A motion was made by Councilmember Mosqueda that this Motion be Recommended Do Pass Consent. The motion carried by the following vote:**

**Yes:** 5 - Balducci, Barón, Dembowski, Mosqueda and von Reichbauer

6. [Proposed Motion No. 2023-0446](#)

A MOTION confirming the executive's appointment of Leilanna Barrientes, who resides in council district seven, to the King County priority hire advisory committee.

**Sponsors:** von Reichbauer

**A motion was made by Councilmember Mosqueda that this Motion be Recommended Do Pass Consent. The motion carried by the following vote:**

**Yes:** 5 - Balducci, Barón, Dembowski, Mosqueda and von Reichbauer

7. [Proposed Motion No. 2023-0447](#)

A MOTION confirming the executive's appointment of Robin Strom, who resides in council district five, to the King County priority hire advisory committee.

**Sponsors:** Upthegrove

**A motion was made by Councilmember Mosqueda that this Motion be Recommended Do Pass Consent. The motion carried by the following vote:**

**Yes:** 5 - Balducci, Barón, Dembowski, Mosqueda and von Reichbauer

8. [Proposed Motion No. 2023-0449](#)

A MOTION confirming the executive's appointment of David Johnson, who resides in council district three, to the King County priority hire advisory committee.

**Sponsors:** Perry

**A motion was made by Councilmember Mosqueda that this Motion be Recommended Do Pass Consent. The motion carried by the following vote:**

**Yes:** 5 - Balducci, Barón, Dembowski, Mosqueda and von Reichbauer

## Briefing

9. [Briefing No. 2024-B0007](#)

Metro GM Briefing

*Michelle Allison, General Manager, Metro Transit, briefed the committee and answered questions from the members.*

**This matter was Presented**

10. [Briefing No. 2024-B0008](#)

Paratransit Advisory Committee Report Briefing

*Mary Bourguignon, Council staff, briefed the committee and answered questions from the members. Dorene Cornwell, Access Paratransit Advisory Committee members,*

*Kristina Sawyckyj, Access Paratransit Advisory Committee members, Prem Subedi, Access Paratransit Advisory Committee members, and Brian Mannion, Deputy Director, Mobility Division, Metro Transit Department, also addressed the committee and answered questions from the members.*

**This matter was Presented**

### Discussion and Possible Action

**11. Proposed Substitute Motion No. 2023-0397.2**

A MOTION relating to the King County Metro Transit Strategic Plan for Public Transportation 2021-2031 and King County Metro Transit Service Guidelines and accepting the King County Metro Transit 2023 System Evaluation.

**Sponsors:** Dembowski and Perry

*Mary Bourguignon, Council staff, briefed the committee and answered questions from the members. Jacob Brett, Transportation Planner, System Expansion and Integration, Metro Transit Department and Graydon Newman, Service Planning Supervisor, Metro Transit Department, also addressed the committee and answered questions from the members.*

**This matter was Deferred**

**12. Committee Work Session: Work Plan for 2024**

*The Chair continued the meeting in Chambers.*

*Sherrie Hsu, Mary Bourguignon, Jenny Giambattista, Jake Tracy and Andrew Kim, Council staff, briefed the committee and answered questions from the members.*

### Other Business

*There was no other business to come before the Committee.*

### Adjournment

*The meeting was adjourned at 11:52 a.m*

Approved this \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
Clerk's Signature