



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Agenda Metropolitan King County Council

*Councilmembers: Larry Gossett, Chair;  
Julia Patterson, Vice Chair of Policy and Development Review;  
Jane Hague, Vice Chair of Regional Coordination;  
Rod Dembowski, Reagan Dunn, Kathy Lambert,  
Joe McDermott, Larry Phillips, Pete von Reichbauer*

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1:30 PM

Monday, October 7, 2013

Room 1001

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1. Call to Order

2. Roll Call

3. Flag Salute and Pledge of Allegiance

*Councilmember McDermott*

4. Approval of Minutes of September 30, 2013

*Councilmember Patterson*

5. Additions to the Council Agenda

6. Special Item

**Presentation of County Service Awards**

*Executive Constantine*



*Sign language and communication material in alternate formats can be arranged given sufficient notice (206-1000).*

*TDD Number 206-1024.*

*ASSISTIVE LISTENING DEVICES AVAILABLE IN THE COUNCIL CHAMBERS.*



## Hearing and Second Reading of Ordinances from Standing Committees and Regional Committees

### Law, Justice, Health and Human Services

*Councilmember Lambert*

7. [Proposed Substitute Ordinance No. 2013-0384.3](#)

AN ORDINANCE creating the offense of urinating or defecating in public; adding a new chapter to K.C.C. Title 12 and prescribing penalties.

**Sponsors:** Ms. Lambert

*On 8/19/2013, the Metropolitan King County Council Introduced and Referred to Law, Justice, Health and Human Services Committee.*

*On 8/27/2013, the Law, Justice, Health and Human Services Committee Deferred.*

*On 9/10/2013, the Law, Justice, Health and Human Services Committee Passed Out of Committee Without a Recommendation.*

*On 9/30/2013, the Metropolitan King County Council Deferred.*

*On 9/30/2013, the Metropolitan King County Council Hearing Held.*

A public hearing was held and closed on September 30, 2013

## First Reading of and Action on Motions Without Referral to Committee

8. [Proposed Motion No. 2013-0442](#)

A MOTION relating to council organization; and amending Motion 10651, Section III, as amended, and OR I-010, Motion 10651, Section V, as amended, and OR 2-030, Motion 10651, Section VII, as amended, and OR 3-030, Motion 10651, Section VIII, as amended, and OR 3-040 and Motion 11327, Section II, as amended, and OR 3-101.

**Sponsors:** Ms. Hague, Mr. Gossett and Ms. Lambert

**SUBJECT TO A MOTION TO SUSPEND THE RULES TO TAKE ACTION WITHOUT REFERRAL TO COMMITTEE PURSUANT TO K.C.C. 1.24.085**

**Employment and Administration Committee Consent Agenda Item 9**

*Councilmember Hague*

9. **Approve a Deputy Records Manager Position Description in the Clerk of the Council's Office and assign an employee to the position**

**First Reading and Referral of Ordinances**

10. [Proposed Ordinance No. 2013-0435](#)

AN ORDINANCE approving the Shoreline Water District Water System Plan Update 2011, Revised May 2013.

**Sponsors:** Mr. Phillips

***First Reading and Referral to the Transportation, Economy and Environment Committee***

11. [Proposed Ordinance No. 2013-0438](#)

AN ORDINANCE relating to the Vashon-Maury Island groundwater protection committee; and amending Ordinance 14214, Section 8, as amended, and K.C.C. 9.14.070

**Sponsors:** Mr. Phillips

***First Reading and Referral to the Transportation, Economy and Environment Committee***

12. [Proposed Ordinance No. 2013-0440](#)

AN ORDINANCE approving the City of Auburn Comprehensive Water Plan.

**Sponsors:** Mr. Phillips

***First Reading and Referral to the Transportation, Economy and Environment Committee***

## First Reading and Referral of Motions

13. [Proposed Motion No. 2013-0409](#)

A MOTION accepting response to the 2013 Budget Ordinance, Ordinance 17476, Section 28, Proviso P1, department of executive services, in compliance with Ordinance 17476; and authorizing the release of \$250,000 currently held in reserve.

**Sponsors:** Mr. McDermott

***First Reading and Referral to the Budget and Fiscal Management Committee***

14. [Proposed Motion No. 2013-0436](#)

A MOTION confirming the executive's appointment of Anthony Ogilvie, who resides in council district eight, to the King County board of appeals and equalization.

**Sponsors:** Mr. McDermott

***First Reading and Referral to the Government Accountability and Oversight Committee***

15. **Reports on Special and Outside Committees**

*Mountains to Sound Greenway - Councilmember Phillips*

*Growth Management Planning Council - Councilmember Phillips*

*4Culture - Councilmember McDermott*

*Regional Law Safety and Justice Committee - Councilmember Lambert*

## Other Business

## Adjournment