

CB, DU, JMCD, RDU, KL, JKW, PVR^A no^N

11

1

June 18, 2019
Juvenile solitary confinement

LG RDE "yes"

Sponsor: Dembowski

[tw]
RDE → failed

Proposed No.: 2019-0148.2

1 **AMENDMENT TO PROPOSED ORDINANCE 2019-0148, VERSION 2**

2 On page 40, line 906, after "18637." insert "The report shall also include a certification
3 that the department is in substantial compliance with Ordinance 18637."

4
5 ***EFFECT: This amendment would modify Proviso 7 which requires a report of all***
6 ***changes to detention policies, procedures and practices consistent with Ordinance***
7 ***18637 and include an additional requirement to certify that the department is in***
8 ***substantial compliance with the County's juvenile solitary confinement ordinance***
9 ***(Ordinance 18637) to the same report.***

June 12, 2019

Dale Turner Family YMCA

Sponsor: Dembowski

[tw]

Proposed No.: 2019-0148.2

RDE => carried

1 **AMENDMENT TO PROPOSED ORDINANCE 2019-0148, VERSION 2**

2 On page 49, after line 1111, insert

3 "Dale Turner Family YMCA \$20,000"

4

5 On page 49, line 1114, after "Get Active/Stay Active awards in District 1" strike

6 "\$110,000" and insert "~~(\$110,000)~~ \$90,000"

7

8 ***EFFECT: This amendment would reallocate \$20,000 to the Dale Turner Family***

9 ***YMCA from the Youth and Amateur Sports Fund Council District Allocations (Get***

10 ***Active/Stay Active awards) to support youth or amateur sport activities or facilities in***

11 ***District 1.***

2.5

June 26, 2019
South Park Senior Center

Sponsor: McDermott

[jm]

JMCD → carried

Proposed No.: 2019-0148.2

1 **AMENDMENT TO PROPOSED ORDINANCE 2019-0148, VERSION 2**

2 On page 49, line 1121, after "~~(\$139,000)~~" strike "\$50,250" and insert "\$36,000"

3

4 On page 51, after line 1157, insert

5 "South Park Senior Center \$14,250"

6

7

8 **EFFECT: This amendment would reallocate \$14,250 to the South Park Senior Center**
 9 **from the Youth and Amateur Sports Fund Council District Allocations (Get Active/Stay**
 10 **Active awards) to support youth or amateur sport activities or facilities in District 8.**

6/18/19
TOD Allocation Plan

Sponsor: CB

CB → carried

Proposed No.: 2019-0148

1 **AMENDMENT TO PROPOSED ORDINANCE 2019-0148, VERSION 2**

2 On page 78, strike line 1776, and insert:

3 "Housing and community development (\$36,250,000)"

4 On page 78, strike line 1783, and insert:

5 "Housing and community development \$36,250,000"

6 Beginning on page 81, strike lines 1852 through 1871, and insert:

7 "ER7 EXPENDITURE RESTRICTION:

8 Of this appropriation, \$30,000,000 of general obligation bond proceeds shall be
9 expended solely for preservation, acquisition or development of affordable workforce
10 housing, as defined in RCW 67.28.180, within one-half mile of a transit station, as
11 defined in RCW 9.91.025, to be awarded through competitive processes administered by
12 the department of community and human services, or its successor, to projects in the
13 following geographic areas, in accordance with a council-approved transit-oriented
14 development geographic allocation plan as described in Proviso P3 of this section:

15 City of Seattle \$6,000,000

16 East King County \$8,000,000

17 ~~((North King County))~~ Cities of Bothell, Lake Forest Park, Kenmore, \$8,000,000

18 Shoreline, Woodinville

19	South King County	\$8,000,000
20	TOTAL	\$30,000,000

21 Of this total, \$285,000 shall be expended or encumbered solely to fund at least
22 one FTE position to provide for program support. The project grant amounts identified in
23 Proviso P3 of this section shall be determined so as to provide for this level of staff
24 support.

25 Provided, no project shall be approved under this program unless it is subject to a
26 two percent fee on the total loan amount due at closing plus a one percent simple interest
27 payment due annually over the life of the loan."

28

29 ***EFFECT: This amendment strikes "North King County" and replaces it with five cities***
30 ***(Bothell, Lake Forest Park, Kenmore, Shoreline, Woodinville) related to the transit-***
31 ***oriented development (TOD) geographic allocation plan.***