



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Agenda

### Transportation, Economy and Environment Committee

*Councilmembers: Larry Phillips, Chair; Reagan Dunn, Vice Chair;  
Rod Dembowski, Jane Hague, Kathy Lambert, Joe McDermott, Pete von Reichbauer*

*Staff: Kendall Moore, Lead Staff (206-477-0884)  
Janice Mansfield, Committee Assistant (206-477-0882)*

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9:30 AM

Tuesday, April 30, 2013

Room 1001

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Pursuant to K.C.C. 1.24.035 A. and F., this Transportation, Economy and Environment Committee meeting is also noticed as a meeting of the Metropolitan King County Council, whose agenda is limited to the committee business. In this meeting only the rules and procedures applicable to committees apply and not those applicable to full council meetings.

1. Call to Order
2. Roll Call
3. Approval of Minutes

*Minutes of April 2, 2013 meeting*

### Discussion and Possible Action

#### Consent

4. [Proposed Motion No. 2013-0020](#)

A MOTION confirming the executive's appointment of Poppi Handy, who resides in council district one, to the King County landmarks commission, filling the preservation architect position.

**Sponsors:** Mr. Dembowski

*Mike Reed, Council Staff*



*Sign language and communication material in alternate formats can be arranged given sufficient notice (206-1000).*

*TDD Number 206-1024.*

*ASSISTIVE LISTENING DEVICES AVAILABLE IN THE COUNCIL CHAMBERS.*



5. [Proposed Ordinance No. 2013-0123](#)

AN ORDINANCE approving and adopting the collective bargaining agreement negotiated by and between King County and Professional and Technical Employees, Local 17 (Transit Administrative Support) representing employees in the department of transportation; and establishing the effective date of said agreement.

**Sponsors:** Mr. Phillips

*Nick Wagner, Council Staff*

6. [Proposed Motion No. 2013-0186](#)

A MOTION accepting the executive response to 2013 Budget Ordinance 17476, Section 108, natural resources and parks administration, Proviso P1; and authorizing the release of \$100,000 for the community services area program.

**Sponsors:** Mr. McDermott

*Mary Bourguignon, Council Staff*

7. [Proposed Ordinance No. 2013-0167](#)

AN ORDINANCE authorizing the executive to execute an intergovernmental agreement with the city of Maple Valley related to the Maple Ridge Highlands annexation area.

**Sponsors:** Mr. Dunn and Mr. Phillips

*Rick Bautista, Council Staff*

8. [Proposed Motion No. 2013-0183](#)

A MOTION transmitting a report on the agricultural drainage assistance program required by Ordinance 17476.

**Sponsors:** Mr. Phillips

*Rick Bautista, Council Staff*

9. [Proposed Ordinance No. 2013-0187](#)

AN ORDINANCE relating to code enforcement penalties; and amending Ordinance 13263, Section 9, as amended, and K.C.C. 23.02.080, Ordinance 13263, Section 41, and K.C.C. 23.32.050, Ordinance 13263, Section 55, and K.C.C. 23.32.100, Ordinance 17191, Section 56, and K.C.C. 23.32.110 and Ordinance 17191, Section 57, and K.C.C. 23.32.120.

**Sponsors:** Mr. McDermott and Ms. Lambert

*Rick Bautista, Council Staff*

10. [Proposed Ordinance No. 2013-0191](#)

AN ORDINANCE approving and adopting the collective bargaining agreement negotiated by and between King County and International Brotherhood of Teamsters Local 117 (Transit Design and Construction Supervisors - Department of Transportation, Interest Arbitration) representing employees in the department of transportation; and establishing the effective date of said agreement.

**Sponsors:** Mr. Phillips

*Nick Wagner, Council Staff*

11. [Proposed Ordinance No. 2013-0209](#)

AN ORDINANCE revising the corporate boundary of the city of Algona to include an unincorporated portion of West Valley Highway right-of-way as provided for in RCW 35A.21.210.

**Sponsors:** Mr. von Reichbauer

*Paul Carlson, Council Staff*

## Discussion and Possible Action

12. [Proposed Ordinance No. 2013-0157](#)

AN ORDINANCE authorizing the King County executive to execute an interlocal agreement with the city of Auburn to provide road-related services on an as-requested basis.

**Sponsors:** Mr. Phillips

*Paul Carlson, Council Staff*

## Briefing

13. [Briefing No. 2013-B0048](#)

Strategic Climate Action Plan: Transportation and Land Use Goal Area Briefing

*Jenny Giambattista*

14. [Briefing No. 2013-B0049](#)

Electric Vehicle Charging Station

*Mike Reed, Council Staff*

## 15. Other Business

Included in the members' packets are items for which no staff report will be given.

- 2013-011 – Lower Cedar River Integrated Floodplain Restoration
- 2013-012 – Maury Island Open Space-Remedial Action Grant
- 2013-014 –Tolt River and Griffin Creek Natural Area Additions
- 2013-015 – WRIA7 Healthy Headwaters Knotweek Control Project
- 2013-017 – 2014 Fish in/Fish out Monitoring

## Adjournment