



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Agenda

### Law, Justice, Health and Human Services Committee

*Councilmembers: Kathy Lambert, Chair; Rod Dembowski, Vice Chair;  
Larry Gossett, Joe McDermott*

*Staff: Wendy Soo Hoo, Lead Staff (206-477-0890)  
Angelica Calderon, Committee Assistant (206-477-0874)*

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1:30 PM

Tuesday, February 10, 2015

Room 1001

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Pursuant to K.C.C. 1.24.035 A. and F., this Law, Justice, Health and Human Services Committee meeting is also noticed as a meeting of the Metropolitan King County Council, whose agenda is limited to the committee business. In this meeting only the rules and procedures applicable to committees apply and not those applicable to full council meetings.

1. Call to Order
2. Roll Call
3. Approval of Minutes

*Minutes of January 27, 2015 meeting.*

#### Discussion and Possible Action

4. [Proposed Motion No. 2015-0035](#)

A MOTION approving the extension of the executive's appointment of Patricia Hayes as acting director of public health - Seattle & King County.

**Sponsors:** Ms. Lambert

*Wendy Soo Hoo, Council Staff*

5. [Proposed Motion No. 2014-0350](#)

A MOTION confirming the executive's appointment of Nicolas Pernisco, who resides in council district two, to the King County civil rights commission, as the district two representative.

**Sponsors:** Mr. Gossett

*Angélica Calderón, Council Staff*



*Sign language and communication material in alternate formats can be arranged given sufficient notice (206-1000).*

*TDD Number 206-1024.*

*ASSISTIVE LISTENING DEVICES AVAILABLE IN THE COUNCIL CHAMBERS.*



6. [Proposed Motion No. 2014-0356](#)

A MOTION confirming the executive's appointment of Christine Anderson, who resides in council district four, to the King County emergency management advisory committee, to serve as an alternate for the King County department of natural resources and parks representative.

**Sponsors:** Mr. Phillips

*Angélica Calderón, Council Staff*

7. [Proposed Motion No. 2014-0432](#)

A MOTION confirming the executive's appointment of Ashley Fontaine, who resides in council district four, to the King County mental illness and drug dependency oversight committee, representing the National Alliance on Mental Illness.

**Sponsors:** Mr. Phillips

*Angélica Calderón, Council Staff*

8. [Proposed Motion No. 2015-0030](#)

A MOTION accepting the Improving Programs and Services for Incarcerated Veterans Report, as required by Motion 14125.

**Sponsors:** Ms. Lambert and Mr. Dunn

*Clifton Curry, Council Staff*

9. [Proposed Ordinance No. 2015-0033](#)

AN ORDINANCE relating to emergency jail housing; authorizing an emergency jail housing agreement between King County and Pierce county.

**Sponsors:** Ms. Lambert

*Clifton Curry, Council Staff*

## Briefing

10. [Briefing No. 2015-B0023](#)

Restorative Justice in Schools

*Polly Davis, Mediator/Assistant Program Manager, King County Alternative Dispute Resolution*

## Other Business

### 11. Grant Alerts

- 2014-046 *Optimizing health Department Interventions to Improve Retention in HIV Care*
- 2014-055 *Affordable Care Act new Access Point*
- 2014-056 *Juvenile Drug Court Co-Occurring Track Enhancement*
- 2014-057 *King County Burden of Disease Study*
- 2014-058 *2015 STOP Violence Against Women*
- 2014-059 *Breastfeeding Peer Counseling Program Expansion*
- 2014-060 *Transforming the Paradigm of Sudden Cardiac Arrest Resuscitation: Patient-Specific Treatment through Innovative Technology.*

## Adjournment