

King County Meeting Proceedings

1200 King County Courthouse 516 Third Avenue Seattle, WA 98104

Law, Justice and Human Services Committee

Councilmembers: Julia Patterson, Chair; Kathy Lambert, Vice Chair; Dow Constantine, Reagan Dunn, Bob Ferguson, Larry Gossett, Steve Hammond

Staff: Doug Stevenson (296-1631), Lead Staff Analyst; Clifton Curry (296-0358), Analyst; Gennevie Cook, Committee Assistant (205-5079)

Room 1001 April 07, 2005 9:30 AM

Call to Order

The Law, Justice and Human Services Committee meeting was called to order at 10:38 a.m. by Councilmember Larry Gossett.

Roll Call

Present: Ms. Patterson, Ms. Lambert, Mr. Constantine, Mr. Ferguson, Mr. Gossett and Mr. Dunn Excused: Mr. Hammond

1. Approval of Minutes of February 3, 2005 and February 17, 2005

Councilmember Lambert moved to approve the meeting minutes of February 3, 2005 and February 17, 2005, as presented. The motion passed.

Discussion and Possible Action

2. **Proposed Motion No. 2005-0069**

Mr. Phillips

A MOTION confirming the executive's appointment of Allan Panitch, who resides in council district four, to the King County mental health advisory board.

Gennevie Cook, Council Staff, briefed the Committee.

Allan Panitch, Board Appointee, answered questions from the Committee.

Rhoda Naguit, Staff Liaison to the Board, and Amnon Shoenfeld, Mental Health and Community Health Division Director, were present to answer questions of the Committee.

A motion was made by Ms. Lambert that this matter be Recommended Do Pass Consent. The motion carried by the following vote:

Votes: Yes: 6 - Ms. Patterson, Ms. Lambert, Mr. Constantine, Mr. Ferguson, Mr. Gossett and Mr. Dunn No: 0

Excused: 1 - Mr. Hammond

3. Proposed Motion No. 2005-0076

Mr. Ferguson

A MOTION confirming the executive's appointment of Eugene Wan, who resides in council district two, to the King County mental health advisory board.

Gennevie Cook, Council Staff, briefed the Committee.

Eugene Wan, Board Appointee, answered questions from the Committee.

Rhoda Naguit, Staff Liaison to the Board, and Amnon Shoenfeld, Mental Health and Community Health Division Director, were present to answer questions of the Committee.

A motion was made by Ms. Lambert that this matter be Recommended Do Pass Consent. The motion carried by the following vote:

Votes: Yes: 6 - Ms. Patterson, Ms. Lambert, Mr. Constantine, Mr. Ferguson, Mr. Gossett and Mr. Dunn No: 0

Excused: 1 - Mr. Hammond

Briefings

4. **Briefing No. 2005-B0045**

Sustaining Progress in Juvenile Justice

Doug Stevenson, Council Staff, briefed the Committee.

Bruce Knutson, Juvenile Court Director, The Honorable Judge Patricia Clark, Chief Juvenile Court Judge, and Jim Street, Director of Reinvesting in Youth, briefed and answered questions from the Committee. Mr. Knutson and Judge Clark gave a powerpoint presentation. Mr. Street gave a handout to the Committee to review.

This matter was Presented.

5. <u>Briefing No. 2005-B0046</u>

King County Participation in the Washington State Methamphetamine Initiative

Clif Curry, Council Staff, briefed the Committee.

Sheriff Susan Rahr, King County Sheriff's Office, Tom Zweiger, Detective Sergeant, Washington State Patrol, Laura Edwards, Coordinator, King County Community Organizing Program, Community Services Division, Department of Community and Human Services, Geoff Miller, Program Manager, Mental Health Chemical Abuse and Dependency Services Division, Department of Community and Human Services, briefed and answered questions from the Committee.

This matter was Presented.

6. **Briefing No. 2005-B0047**

Purpose and Rationale of the Public Health Operational Master Plan

Deferred

7. Grant Alerts

Tuberculosis Regional Capacity Building

In-Home Asthma Support

Electronic Health Record Project

Doug Stevenson, Council Staff, was present to answer questions from the Committee.

None

Adjournment

There heing no	further husiness	to come before th	e Committee th	ne meeting adjourn	od at 12.24 n m
There being no	turiner business	to come before in	e Communee. m	ie meeiing aaiourn	ea at 12.24 D.M.

Approved this	day of	·
•		Clerk's Signature