



King County  
Meeting Proceedings

1200 King County Courthouse  
516 Third Avenue  
Seattle, WA 98104

Law, Justice and Human Services Committee

*Councilmembers: Kathy Lambert, Chair; Larry Gossett, Vice Chair;  
Reagan Dunn, Bob Ferguson, Julia Patterson*

*Staff: Clifton Curry (296-0358), Lead Analyst; Kelli Carroll (296-1618),  
Analyst;  
Gennevie Cook, Committee Assistant (205-5079)*

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Room 1001

July 19, 2007

9:30 AM

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**Call to Order**

*The Law, Justice and Human Services Committee meeting was called to order at 9:45 a.m. by Madam Chair, Kathy Lambert.*

**Roll Call**

Present: Ms. Lambert, Mr. Gossett, Mr. Dunn, Ms. Patterson and Mr. Ferguson

**1. Approval of Minutes**

*Councilmember Gossett moved to approve the meeting minutes of June 7, 2007, as presented. The motion passed.*

**Discussion and Possible Action**

**2. Proposed Ordinance No. 2007-0093**

**Mr. von Reichbauer**

AN ORDINANCE relating to restrictions on the use of internal combustion engines on Lake Geneva; and adding a new section to K.C.C. chapter 12.44.

*Clif Curry, Council Staff, briefed and answered questions of the Committee regarding restricting the use of internal combustion engines on Lake Geneva.*

*The following people spoke during Public Testimony:*

- 1) Thelma Vander Pol*
- 2) Thomas A. Jones*

**A motion was made by Mr. Gossett that this matter be Recommended Do Pass Consent. The motion carried by the following vote:**

**Votes:** Yes: 5 - Ms. Lambert, Mr. Gossett, Mr. Dunn, Ms. Patterson and Mr. Ferguson

No: 0

Excused: 0

3. **Proposed Ordinance No. 2007-0341** **Ms. Lambert**

AN ORDINANCE relating to approval of superior court judge positions.

*Clif Curry, Council Staff, and The Honorable Michael Trickey, Presiding Judge, King County Superior Court, briefed and answered questions of the Committee regarding the approval of Superior Court judge positions.*

**A motion was made by Mr. Gossett that this matter be Recommended Do Pass. The motion carried by the following vote:**

**Votes:** Yes: 5 - Ms. Lambert, Mr. Gossett, Mr. Dunn, Ms. Patterson and Mr. Ferguson  
No: 0  
Excused: 0

4. **Proposed Motion No. 2007-0301** **Ms. Lambert**

A MOTION approving the integrated work plan that incorporated the coordination and integration of master planning efforts for criminal justice agencies and branches.

*Clif Curry, Council Staff, and Kathy Brown, Director, Facilities Management Division, Department of Executive Services, briefed the Committee regarding approving the integrated work plan.*

*Scott White, Project Manager, Facilities Management Division, Department of Executive Services, was present to answer questions of the Committee.*

**A motion was made by Mr. Gossett that this matter be Recommended Do Pass. The motion carried by the following vote:**

**Votes:** Yes: 5 - Ms. Lambert, Mr. Gossett, Mr. Dunn, Ms. Patterson and Mr. Ferguson  
No: 0  
Excused: 0

5. **Proposed Ordinance No. 2007-0189** **Ms. Lambert**

AN ORDINANCE authorizing and approving the 2007 office of the public defender contracts for legal services.

*Clif Curry, Council Staff, and David Hocraffer, Public Defender, Office of the Public Defender, briefed the Committee regarding the 2007 Office of the Public Defender contracts for legal services.*

**A motion was made by Mr. Gossett that this matter be Recommended Do Pass Consent. The motion carried by the following vote:**

**Votes:** Yes: 5 - Ms. Lambert, Mr. Gossett, Mr. Dunn, Ms. Patterson and Mr. Ferguson  
No: 0  
Excused: 0

6. Grant Alerts

Add Chemical Dependency Professional to HCHN's Mobile Community Health Team

King County Traffic Safety Coalition

Place Matters

Strengthening Families through Child Care

REACHing Up and Out: Health equity and cultural tailoring in population based interventions

Health People and Health Community

Part A Minority Aids Initiative Grant Program

Integration of HIV/AIDS Testing & Prevention Services

AIDS Community Information Outreach Project

*Madam Chair spoke regarding the Grant Alerts.*

*Clif Curry and Kelli Carroll, Council Staff were present to answer questions of the Committee regarding the Grant Alerts.*

### Other Business

*There will be a Special Meeting next Thursday, July 26, 2007 at 9:30 a.m.*

### Adjournment

*There being no further business to come before the Committee, the meeting adjourned at 11:09 a.m.*

Approved this \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
Clerk's Signature