



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Agenda Metropolitan King County Council

*Councilmembers: Larry Phillips, Chair;  
Joe McDermott, Vice Chair of Policy Development and Review;  
Jane Hague, Vice Chair of Regional Coordination;  
Rod Dembowski, Reagan Dunn, Larry Gossett, Kathy Lambert,  
Dave Upthegrove, Pete von Reichbauer*

---

1:30 PM

Monday, March 9, 2015

Room 1001

---

1. Call to Order
2. Roll Call
3. Flag Salute and Pledge of Allegiance  
*Councilmember Gossett*
4. Approval of Minutes of March 2, 2015  
*Councilmember McDermott*
5. Additions to the Council Agenda



*Sign language and communication material in alternate formats can be arranged given sufficient notice (206-1000).*

*TDD Number 206-1024.*

*ASSISTIVE LISTENING DEVICES AVAILABLE IN THE COUNCIL CHAMBERS.*



## Hearing and Second Reading of Ordinances from Standing Committees and Regional Committees

There will be one public hearing on Items 6-8

### Law, Justice, Health and Human Services

*Councilmember Lambert*

6. [Proposed Substitute Ordinance No. 2014-0471.2](#)

AN ORDINANCE approving and adopting the updated King County Regional Hazard Mitigation Plan, as approved by the Federal Emergency Management Agency.

**Sponsors:** Ms. Lambert

***On 1/20/2015, the Metropolitan King County Council Introduced and Referred to Law, Justice, Health and Human Services Committee.***

***On 2/24/2015, the Law, Justice, Health and Human Services Committee Recommended Do Pass Substitute.***

**Public Hearing Required**

7. [Proposed Ordinance No. 2014-0483](#)

AN ORDINANCE authorizing the county executive to execute two contract agreements between King County and Highline school district for district court, prosecution, and sheriff's office law enforcement services.

**Sponsors:** Mr. Upthegrove and Ms. Lambert

***On 1/20/2015, the Metropolitan King County Council Introduced and Referred to Law, Justice, Health and Human Services Committee.***

***On 2/24/2015, the Law, Justice, Health and Human Services Committee Recommended Do Pass.***

**Public Hearing Required**

8. [Proposed Ordinance No. 2015-0049](#)

AN ORDINANCE relating to the mental health and drug dependency action and implementation plans.

**Sponsors:** Mr. McDermott and Mr. Dembowski

***On 1/26/2015, the Metropolitan King County Council Introduced and Referred to Law, Justice, Health and Human Services Committee.***

***On 2/24/2015, the Law, Justice, Health and Human Services Committee Recommended Do Pass.***

**Public Hearing Required**

## Motions, from Standing Committees and Regional Committees, for Council Action

### Regional Transit

*Councilmember Dunn*

9. [Proposed Motion No. 2014-0448](#)

A MOTION relating to the King County Metro Transit Strategic Plan for Public Transportation 2011-2021 and King County Metro Transit Service Guidelines and accepting the King County Metro Transit 2014 Service Guidelines Report.

**Sponsors:** Mr. Dunn

*On 12/1/2014, the Metropolitan King County Council Introduced and Referred to Regional Transit Committee.*

*On 1/20/2015, the Metropolitan King County Council Reintroduced.*

*On 1/21/2015, the Regional Transit Committee Deferred.*

*On 2/25/2015, the Regional Transit Committee Recommended Do Pass.*

## Reappointment Consent Agenda Item 10-12

*Councilmember McDermott*

10. [Proposed Motion No. 2015-0080](#)

A MOTION confirming the executive's reappointment of Marilyn Cooks, who resides in council district two, to the King County regional human services citizen oversight board, as the district two representative.

**Sponsors:** Mr. Gossett

11. [Proposed Motion No. 2015-0095](#)

A MOTION confirming the executive's reappointment of Kathleen Booher, who resides in council district five, to the King County civil rights commission, as the district five representative.

**Sponsors:** Mr. Upthegrove

12. [Proposed Motion No. 2015-0100](#)

A MOTION confirming the executive's reappointment of Maryanne Tagney, who resides in council district eight, to the King County conservation futures citizen oversight committee, to fill an executive at-large position.

**Sponsors:** Mr. McDermott

## First Reading and Referral of Ordinances

13. [Proposed Ordinance No. 2015-0092](#)

AN ORDINANCE approving and adopting the collective bargaining agreement negotiated by and between King County and Professional and Technical Employees, Local 17 (Office of Emergency Management) representing employees in the department of executive services; and establishing the effective date of said agreement.

**Sponsors:** Mr. McDermott

***First Reading and Referral to the Law, Justice, Health and Human Services Committee***

14. [Proposed Ordinance No. 2015-0110](#)

AN ORDINANCE regarding surface water management; revising surface water management service charges; and amending Ordinance 7590, Section 1, as amended, and K.C.C. 9.08.010, Ordinance 7590, Section 7, as amended, and K.C.C. 9.08.060 and Ordinance 7590, Section 8, as amended, and K.C.C. 9.08.070.

**Sponsors:** Mr. Dunn

***First Reading and Referral to the Transportation, Economy and Environment Committee***

## First Reading and Referral of Motions

15. [Proposed Motion No. 2015-0091](#)

A MOTION authorizing the manager of treasury operations of King County to cancel the attached list of uncollectible personal property taxes in the amount of \$1,045,453.29 for the years 2008 through 2014.

**Sponsors:** Mr. McDermott

***First Reading and Referral to the Budget and Fiscal Management Committee***

16. [Proposed Motion No. 2015-0104](#)

A MOTION relating to comprehensive planning, specifying the scope of work for the proposed amendment to the King County Comprehensive Plan in 2016 in accordance with K.C.C. 20.18.060.

**Sponsors:** Mr. Dembowski

***First Reading and Referral to the Transportation, Economy and Environment Committee***

17. [Proposed Motion No. 2015-0111](#)

A MOTION requesting the executive consider specific climate action activities and policies for inclusion into the 2015 King County Strategic Climate Action Plan.

**Sponsors:** Mr. Phillips and Mr. Dembowski

*First Reading and Referral to the Transportation, Economy and Environment Committee*

18. **Reports on Special and Outside Committees**

*Watershed Resource Inventory Area 8 - Councilmember Phillips*

**Other Business**

**Adjournment**