



KING COUNTY

1200 King County Courthouse
516 Third Avenue
Seattle, WA 98104

Signature Report

April 14, 2003

Motion 11688

Proposed No. 2003-0054.1

Sponsors Gossett

1 A MOTION confirming the executive's appointment of
2 David Chapman as defense bar representative to the drug
3 treatment advisory panel.

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WHEREAS, in accordance with Section 4(6) of Second Substitute House Bill
2338, each county shall create a panel to submit a plan for disposition of all funds
provided within the criminal justice treatment account within that county, and

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WHEREAS, the membership of this panel shall include the county alcohol and
drug coordinator (Jim Vollendroff), prosecutor (Norm Maleng), county sheriff (Dave
Reichert), county superior court (Judge Laura Inveen), a substance abuse treatment
provider appointed by the county legislative authority, a member of the criminal defense
bar appointed by the county legislative authority, and in counties with a drug court, a
representative of the drug court (Mary Taylor); all named individuals approved by the
Criminal Justice Council;

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WHEREAS the drug treatment advisory panel has selected David Chapman to be
the member of the criminal defense bar, and

18 WHEREAS, the appointment of the defense bar representative must be submitted
19 through the county legislative authority for confirmation;

20 NOW, THEREFORE, BE IT MOVED by the Council of King County:

21 The county executive's appointment of David Chapman, director of the
22 Associated Counsel for the Accused, as defense bar representative, as the panel deems
23 otherwise, is hereby confirmed.

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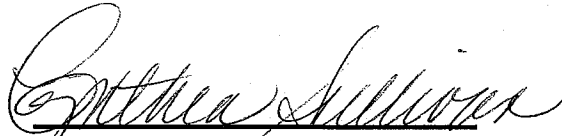
Motion 11688 was introduced on 2/18/2003 and passed by the Metropolitan King County Council on 4/14/2003, by the following vote:

Yes: 11 - Ms. Sullivan, Ms. Edmonds, Mr. von Reichbauer, Mr. Phillips, Mr. Pelz, Mr. McKenna, Mr. Constantine, Mr. Gossett, Ms. Hague, Mr. Irons and Ms. Patterson

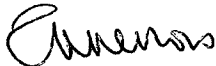
No: 0

Excused: 2 - Ms. Lambert and Mr. Pullen

KING COUNTY COUNCIL
KING COUNTY, WASHINGTON


Cynthia Sullivan, Chair

ATTEST:



Anne Noris, Clerk of the Council

Attachments A. Resume, B. Financial Disclosure Statement