

# King County Meeting Proceedings

1200 King County Courthouse 516 Third Avenue Seattle, WA 98104

## Law, Justice and Human Services Committee

Councilmembers: Julia Patterson, Chair; Kathy Lambert, Vice Chair; Dow Constantine, Reagan Dunn, Bob Ferguson, Larry Gossett, Steve Hammond

Staff: Doug Stevenson (296-1631), Lead Staff Analyst; Clifton Curry (296-0358), Analyst; Gennevie Cook, Committee Assistant (205-5079)

Room 1001 June 02, 2005 9:30 AM

#### Call to Order

The Law, Justice and Human Services Committee meeting was called to order at 9:38 a.m. by Madam Chair, Julia Patterson.

#### **Roll Call**

Present: Ms. Patterson, Ms. Lambert, Mr. Constantine, Mr. Ferguson, Mr. Gossett, Mr. Hammond and Mr. Dunn

#### Approval of Minutes of May 5, 2005 and May 19, 2005 Special Meeting

Deferred

### **Briefings**

#### 2. **Proposed Motion No. 2005-0222**

Mr. Gossett

A MOTION approving the revised executive recommendation and business case for jail health services's electronic health records project and implementation plan.

Clif Curry, Council Staff, briefed and answered questions from the Committee.

A motion was made by Ms. Lambert that this matter be Recommended Do Pass Consent. The motion carried by the following vote:

Votes: Yes: 7 - Ms. Patterson, Ms. Lambert, Mr. Constantine, Mr. Ferguson, Mr. Gossett, Mr. Hammond and Mr. Dunn

No: 0 Excused: 0

#### 3. <u>Briefing No. 2005-B0071</u>

The Status of AIDS Prevention, Intervention and Care in King County

Chair Patterson gave a brief introduction to the briefing on the Status of AIDS Prevention, Intervention and Care in King County.

Dr. Gary Goldbaum, Chronic Disease and Injury Control Office, Seattle/King County Department of Public Health, Tina Podlodowski, Executive Director, Lifelong AIDS Alliance, and Jude Jackson, Executive Director, Rosehedge, briefed and answered questions from the Committee.

Dr. Goldbaum and Ms. Podlodowski also gave power point presentation to the Committee.

Chair Patterson gave a brief introduction to the movie presentation of "A Closer Walk".

Chair Patterson gave closing remarks.

This matter was Presented.

Other	Business

None

## **Adjournment**

There	heing no	further.	husiness to	come hefor	e the Comm	iittee the m	eeting adiouri	ned at 11·19 a m

Approved this	day of	·
		Clerk's Signature