



King County  
Meeting Proceedings

1200 King County Courthouse  
516 Third Avenue  
Seattle, WA 98104

Law, Justice and Human Services Committee

*Councilmembers: Kathy Lambert, Chair; Bob Ferguson, Vice Chair;  
Reagan Dunn, Larry Gossett, Julia Patterson*

*Staff: Clifton Curry (296-0358), Lead Analyst; Kelli Carroll (296-1618),  
Analyst;  
Gennevie Cook, Committee Assistant (205-5079)*

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Room 1001

April 03, 2008

9:30 AM

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1. **Call to Order**

*Chair Lambert called the Law, Justice and Human Services Committee meeting to order at 9:44 a.m.*

2. **Roll Call**

Present: Ms. Lambert, Mr. Ferguson, Mr. Gossett, Ms. Patterson and Mr. Dunn

3. **Approval of Minutes**

*Deferred*

**Discussion and Possible Action**

4. **[Proposed Substitute Motion No.  
2007-0647.2](#)**

**Mr. Constantine**

A MOTION confirming the executive's appointment of Julie Peterson, who resides in council district eight, to the Seattle/King County advisory council on aging and disability services.

*Gennevie Cook, Council Staff, briefed and answered questions of the Committee regarding the confirmation of Julie Peterson to the Seattle/King County Advisory Council on Aging and Disability Services.*

*Linda C. Wells, Board Liaison, answered questions of the Committee regarding the Advisory Council.*

*Julie Peterson answered questions of the Committee regarding her confirmation to the Advisory Council.*

*Councilmember Gossett moved to approve proposed amendment A1. The motion passed 3-0 with Councilmembers Dunn and Ferguson excused.*

**A motion was made by Mr. Gossett that this matter be Recommended Do Pass Substitute Consent. The motion carried by the following vote:**

**Votes:** Yes: 5 - Ms. Lambert, Mr. Ferguson, Mr. Gossett, Ms. Patterson and Mr. Dunn

No: 0

Excused: 0

5. **Proposed Substitute Motion No. 2008-0148.2** **Ms. Lambert**

A MOTION authorizing the county to accept the Innovations in American Government award and a \$100,000 grant from the Ash Institute of the John F. Kennedy School of Government at Harvard University to encourage other courts to emulate the King County electronic court records program and its substantial efficiencies in handling court case information.

*Clif Curry, Council Staff, briefed and answered questions of the Committee regarding the Innovations in American Government Award and Grant.*

*Councilmember Gossett moved to approve proposed amendment T1. The motion passed 3-0 with Councilmembers Dunn and Ferguson excused.*

**A motion was made by Mr. Gossett that this matter be Recommended Do Pass Substitute Consent. The motion carried by the following vote:**

**Votes:** Yes: 5 - Ms. Lambert, Mr. Ferguson, Mr. Gossett, Ms. Patterson and Mr. Dunn  
No: 0  
Excused: 0

## Briefings

6. **Briefing No. 2008-B0064**

Briefing on the Status of the Mental Illness and Drug Dependency Action Plan.

**Deferred**

7. **Briefing No. 2008-B0073**

Briefing on the Status of the Regional Jail Initiative.

*Clif Curry, Council Staff, and Claudia Balducci, Regional Jail System Coordinator, King County Department of Adult and Juvenile Detention, briefed and answered questions of the Committee regarding the Status of the Regional Jail Initiative.*

*Chris Vance, King County Corrections Guild also spoke regarding the Regional Jail Initiative.*

**This matter was Presented.**

8. **Briefing No. 2008-B0074**

Briefing on the Status of King County Food-Banks.

*Kelli Carroll, Council Staff, Trish Toomey, Executive Director, Food Resources Network (Solid Ground), Debra Grant, Director of Client Services, Hopelink, Shelley Rotondo, Executive Director, Northwest Harvest, and Kris VanGusken, Executive Director, Des Moines Area Food Bank/President of the South King County Food Coalition, briefed and answered questions of the Committee regarding the Status of the King County Food Banks.*

**This matter was Presented.**

## 9. Other Business

*Clif Curry, Council Staff, reminded the Committee of the Special Joint Law, Justice and Human Services Committee meeting with the General Government and Labor Relations Committee on Tuesday, April 8, 2008 at 1:30 p.m.*

## 10. Adjournment

*There being no further business to come before the Committee, the meeting adjourned at 11:50 a.m.*

Approved this \_\_\_\_\_ day of \_\_\_\_\_.

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Clerk's Signature