

Legal Notice No. 16-9117  
Affidavit of  
Publication

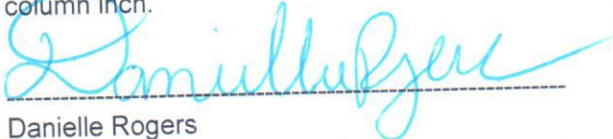
SS }

STATE OF WASHINGTON  
COUNTY OF KING

I, Danielle Rogers, being first duly sworn on oath, depose and say that I am the deputy clerk of The Issaquah Press, a weekly newspaper. That said newspaper is a legal newspaper of general circulation and is now and has been for more than six months prior to the date of the publications hereinafter referred to, published in the English language continuously as a weekly newspaper in Issaquah, in King County, Washington, and it is now, and during all of said time was printed in an office maintained at the aforesaid place of publication of said newspaper. That the said The Issaquah Press was on the eighteenth day of January 1900, approved as a legal newspaper by the Superior Court of said King County.

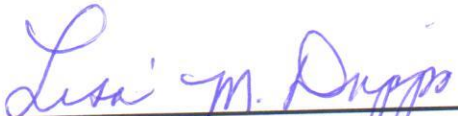
This is a true copy of Legal Notice No. 16-9117, Notice of Public Hearing.

As it was published (and not in supplement form) of said newspaper each week for a period of 1 week commencing on the 20<sup>th</sup> day of October and ending on the 20<sup>th</sup> day of October 2016 as was regularly distributed to its subscribers during all of said period. That the amount of the fee charged for the foregoing publication is the sum of \$990 at the rate of 16.75 per column inch.

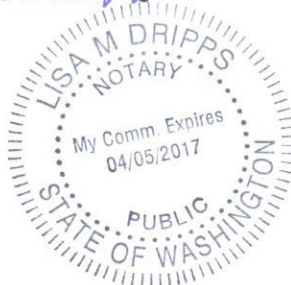


Danielle Rogers  
Accounting Clerk  
The Issaquah Press

Subscribed and sworn before me on this 14<sup>th</sup> day of,  
December 2016.



Notary Public in and for the State of Washington  
Residing at Yakima



ingle xxx hood beer time-in, 36 NE Gilliam  
Bld., 392-1266

**Tip-A-Cop annual fundraiser**, 100  
percent of tips go to Special Olympics  
Washington, 11 a.m. to 3 p.m. and 4-8  
p.m., Red Robin, 1085 Lake Drive, learn  
more at [bit.ly/20S2D1f](http://bit.ly/20S2D1f)

**Hot Topics in Washington State**: Are Our  
Bats in Danger?, ages 13 and older, free,  
1-2 p.m., Lewis Creek Visitor Center, 5808  
Lakemont Blvd. SE, 452-4195

**Theater of Possibility**, free inclusive  
event for students with special needs, 1-4  
p.m., Sammamish Teen Center, 825 228th  
Ave. NE, Sammamish, register online at [bit.ly/2e9jvXg](http://bit.ly/2e9jvXg)

**"Pump Boys and Dinettes"** presented  
by [www.pumpanddinettes.com](http://www.pumpanddinettes.com)

**CCG Road hike**, easy, 4 miles, 800-foot  
gain, 9 a.m., meet at 175 Rainier Blvd. S,  
516-5200, [Issaquahhikes.org](http://Issaquahhikes.org)

**Matcha & Green Teas of Japan, China  
& Korea**, 10-11:30 a.m., \$25, Experience  
Tea, 195 Front St. N., register at [bit.ly/2e9jvXg](http://bit.ly/2e9jvXg)

**"Pump Boys and Dinettes"** presented by  
Village Theatre, 2 p.m., Francis J. Gaudette  
Theatre, 303 Front St. N., tickets \$35-\$70,  
392-2202 or [bit.ly/200Z0Z0](http://bit.ly/200Z0Z0)

4 a.m. to 11:00 a.m., 3:200/11members, 3:200/11ur-  
members Writers Cottage, 317 NW Gilman  
Bld., [pma.org](http://pma.org)

### SUNDAY, OCT. 23

**CCG Road hike**, easy, 4 miles, 800-foot  
gain, 9 a.m., meet at 175 Rainier Blvd. S,  
516-5200, [Issaquahhikes.org](http://Issaquahhikes.org)

**Matcha & Green Teas of Japan, China  
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**Toddler Time at the Community Center**,  
ages 1-3, \$2 per child, 8 a.m. to noon,  
Issaquah Community Center, 301 Rainier  
Bld. S., 837-3300

**Issaquah Alps Area Dog Hike**, easy, 4-6  
miles, 10 a.m., meet at 175 Rainier Blvd.  
S, 481-2341, [Issaquahhikes.org](http://Issaquahhikes.org)

**Senior Trip: Starbucks Reserve**  
**Rository & Tasting Room**, 10 a.m. to  
1 p.m., \$25, meet at the Community  
Center, 301 Rainier Blvd., register online at

**Park Board meeting**, 7 p.m., Trails  
House, 110 Bush St.

### TUESDAY, OCT. 25

**Toddler Time at the Community Center**,  
ages 1-3, \$2 per child, 8 a.m. to noon,  
Issaquah Community Center, 301 Rainier  
Bld. S., 837-3300

**Issaquah Alps Area Dog Hike**, easy, 4-6  
miles, 10 a.m., meet at 175 Rainier Blvd.  
S, 481-2341, [Issaquahhikes.org](http://Issaquahhikes.org)

**Senior Trip: Starbucks Reserve**  
**Rository & Tasting Room**, 10 a.m. to  
1 p.m., \$25, meet at the Community  
Center, 301 Rainier Blvd., register online at

**Human Services Commission meeting**,  
6:30 p.m., Eagle Room, City Hall, 130 E.  
Sunset Way

**Rotar' Fiddlers**, 7-9 p.m., Issaquah  
Highlands Fire Station, 1280 NE Park  
Drive, [rotariffiddlers.com](http://rotariffiddlers.com)

**Evening Figure Drawing Open Studio**,  
ages 18 and older, 7-9:30 p.m., ART EAST  
Art Center, 96 Front St. N., register at [bit.ly/2d1qcbf](http://bit.ly/2d1qcbf)

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**Toddler Time at the Community Center**,  
ages 1-3, \$2 per child, 8 a.m. to noon,

**Planning Policy Commission meeting**,  
6:30 p.m., City Council Chambers, City Hall  
South, 135 E. Sunset Way

**History Pub Crawl**, 7-9 p.m., \$50, meet  
at the Issaquah Depot Museum at 6:45 at  
78 First Ave. NE, 391-1112

**Nightmare At Beaver Lake**, Family Scare  
7-7:45 p.m., \$12, Full Scare 8-10 p.m.,  
\$18, Beaver Lake Park, 2526 244th Ave.  
SE, Sammamish, tickets available at the  
gate or online at [nightmaratbeaverlake.brownpapertickets.com](http://nightmaratbeaverlake.brownpapertickets.com)

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## NOTICE OF PUBLIC HEARING

2016 Amendment to the King County Comprehensive Plan  
Proposed Substitute Ordinances 2016-0155.2 and 2016-0159.2

### NOTICE OF PUBLIC HEARING 16-9117

2016 Amendment to the King County Comprehensive Plan  
Proposed Substitute Ordinances 2016-0155.2 and 2016-0159.2

NOTICE IS HEREBY GIVEN that the Metropolitan King County Council (Council) will hold a public hearing in the Council Chambers on the 10th Floor of the King County Courthouse, 516 Third Avenue, Seattle, WA, on Monday, November 28, 2016, beginning at 1:30 p.m. The purpose of this public hearing is to consider adoption of Proposed Substitute Ordinances (PSO) 2016-0155.2 and 2016-0159.2 (hereinafter "subject legislation"), adopting amendments to the 2012 King County Comprehensive Plan, and as amended in 2014, (KCCP) and the 2016 Real Property Asset Management Plan (RAMP).

**Public Hearing**  
King County encourages public comment at the November 28 public hearing. Testimony is limited to two minutes per individual speaker or five minutes for an individual speaking on behalf of a group in attendance at the meeting. If you wish to submit written materials for the Councilmembers' review, please provide 15 copies to the Council Clerk. Testimony sign-up will begin at 1:00 p.m. November 28 in the lobby outside the Council Chambers. Comments can also be submitted at any time by emailing CouncilCompPlan@kingcounty.gov or clicking on the "submit online testimony" button on the Council's KCCP webpage: <http://www.kingcounty.gov/council/2016compplan.aspx>. If you prefer to call, mail, or fax your comments to Councilmembers, please call the Council office at (206) 477-1000 for addresses and/or numbers.

**For More Information**  
The complete text of the subject legislation is available in the Council Clerk's office, Room 1200, King County Courthouse, 516 Third Avenue, Seattle, WA. Complete public review copies will also be available at the following locations:

- <http://www.kingcounty.gov/council/2016compplan.aspx>
  - <http://mckclegisearch.kingcounty.gov> (Type in the Ordinance Number, 2016-0155 or 2016-0159)
- For background information on the proposed 2016 Amendments to the KCCP, please visit the Council's 2016 Comprehensive Plan Update website at <http://www.kingcounty.gov/council/2016compplan.aspx>.

**Summary**  
Proposed amendments to the KCCP and RAMP were transmitted by the King County Executive on March 1, 2016 and reviewed by the Council's Transportation, Economy and Environment (TREE) Committee. The TREE Committee completed its review on September 20, 2016 and reported out to the full Council striking amendments to the subject legislation, with a "do pass" recommendation.

Proposed 2016 KCCP policy amendments, contained in Attachment A to PSO 2016-0155.2, as reported out of the TREE Committee, would affect the following chapters in the KCCP: Introduction; Regional Planning Growth Management Planning; Urban Communities; Rural Areas and Natural Resource Lands; Housing and Human Services; Environment; Shorelines; Parks, Open Space and Cultural Resources; Transportation; Services, Facilities and Utilities; Economic Development; Community Service Area Planning; Implementation, Amendments and Evaluation; and the Glossary. Proposed amendments to the land use map and/or zoning atlas are contained in Attachment B to PSO 2016-0155.2. Also proposed are updates to the Technical Appendices (Attachments D through I to PSO 2016-0155.2); adoption of the Skyway West Hill Action Plan (Attachment J to PSO 2016-0155.2); and an amendment to the Vashon

Town Plan (Attachment K to PSO 2016-0155.2). Proposed changes to the development code are also included in PSO 2016-0155.2.

Proposed RAMP amendments, as reported out of the TREE Committee, would affect the update requirements and schedule for the RAMP and would decouple future RAMPs from the KCCP. The 2016 RAMP contained in Attachment A to PSO 2016-0159.2 as reported out of the TREE Committee, would also amend the following sections in the RAMP: Facility Management Policies; Policy Implementation Strategies; and Space Use and Planning.

**Final Consideration**  
In addition to the proposed amendments contained in the subject legislation, and as amended in committee, Councilmembers may offer additional amendments for consideration by the Council. As a result, persons interested in any of the issues raised in the subject legislation should make their views known at the public hearing on November 28, 2016. Amendments that may be considered for adoption by the Council on December 5 or thereafter include, but are not necessarily limited to:

- any amendment contained in the Executive's proposed versions of the subject legislation (either in the Public Review Draft or as transmitted);
- any amendment to the subject legislation passed out committee;
- any amendment offered or discussed during the review of the subject legislation in committee;
- any matter preserved for consideration by the Council by a member during the committee meetings;
- any amendment regarding the Growth Management Planning Council's (GMPC) recommendations to move the Urban Growth Area (UGA) boundary in the County's comprehensive plan updating process; and
- any other proposed amendment that is within the scope of the alternatives and has been available for public comment.

A copy of Proposed Substitute Ordinances 2016-0155.2 and 2016-0159.2 will be mailed upon request to the Clerk of the Council, Room 1200, King County Courthouse, 516 Third Avenue, Seattle, WA 98104, telephone 206-477-1020. They are available on the Internet at: <http://mckclegisearch.kingcounty.gov/LegislationDetail.aspx?ID=2594294&GUID=050DD99B0-CE2F-4349-B0DD-46D46734588&Options=ID|&Search=2016-0155, and> <http://mckclegisearch.kingcounty.gov/LegislationDetail.aspx?ID=2594431&GUID=3C85F2A0-F549-4F93-922A-4D285AC9C596&Options=ID|&Search=2016-0159, or> [http://www.kingcounty.gov/council/clerk/ordinances\\_advertised.aspx](http://www.kingcounty.gov/council/clerk/ordinances_advertised.aspx).

Dated at Seattle, Washington, this 20th day of October 2016.  
METROPOLITAN KING COUNTY COUNCIL  
KING COUNTY, WASHINGTON  
Meara Pedraza  
Acting Clerk of the Council