



King County

1200 King County
Courthouse
516 Third Avenue
Seattle, WA 98104

Meeting Agenda Metropolitan King County Council

*Councilmembers: Bob Ferguson, Chair; Jane Hague, Vice Chair
Jan Drago, Reagan Dunn, Larry Gossett, Kathy Lambert, Julia Patterson, Larry Phillips, Pete von
Reichbauer*

11:00 AM

Monday, May 10, 2010

Room 1001

1. **Call to Order**

2. **Roll Call**

3. **Flag Salute and Pledge of Allegiance**

Councilmember Drago will lead the flag salute and Pledge of Allegiance.

4. **Approval of Minutes of May 3, 2010**

Councilmember Hague

5. **Additions to the Council Agenda**

6. **Special Items**

Presentation of a recognition to the Kentridge High School Chatelaines Dance Team for their awards at the state dance/drill competition

Councilmember Patterson

This presentation will take place at 11:00 a.m.

Presentation of a recognition to Team Seattle and Patrick Dempsey for raising funds to help children in cardiac care at Seattle Children's Hospital

Councilmember von Reichbauer

This presentation will take place at 1:30 p.m.

Motions, from Standing Committees and Regional Committees, for Council Action

Consent Items 7-10

Councilmember Hague

7. [2010-0192](#) A MOTION confirming the executive's appointment of Richard Mitchell, who resides in council district six, to the King County housing authority board of commissioners.
- Sponsors:** Ms. Hague
- Legislative History**
- | | | |
|---------|--|---|
| 3/29/10 | Metropolitan King County Council | Introduced and Referred to the Environment and Transportation Committee |
| 4/27/10 | Environment and Transportation Committee | Recommended Do Pass Consent |
8. [2010-0241](#) A MOTION confirming the executive's appointment of the Honorable Ava Frisinger, mayor, city of Issaquah, who resides in council district three, to the Seattle/King County advisory council on aging and disability services, serving as the elected official representative.
- Sponsors:** Ms. Lambert and Mr. Phillips
- Legislative History**
- | | | |
|---------|---|--|
| 4/12/10 | Metropolitan King County Council | Introduced and Referred to the Law, Justice, Health and Human Services Committee |
| 4/27/10 | Law, Justice, Health and Human Services Committee | Recommended Do Pass Consent |
9. [2010-0257](#) A MOTION accepting the mental illness and drug dependency annual report for 2009, transmitted March 31, 2010, in compliance with Ordinances 15949, 16261 and 16262.
- Sponsors:** Mr. Ferguson
- This motion advances the Council's priorities of Financial Stewardship, Trust in Government and Safe, Healthy and Vibrant Communities.*
- <http://www.kingcounty.gov/council/issues/council_priorities.aspx>
- Legislative History**
- | | | |
|---------|---|--|
| 4/12/10 | Metropolitan King County Council | Introduced and Referred to the Regional Policy Committee |
| 4/14/10 | Regional Policy Committee | Recommended Do Pass Substitute |
| 4/27/10 | Law, Justice, Health and Human Services Committee | Recommended Do Pass Consent |

10. [2010-0264](#) A MOTION accepting the recommendations of the executive and superior court as presented in the Report to the King County Council in Response to Motion 13106.
- Sponsors:** Mr. Ferguson
- This motion advances the Council's priority of Safe, Healthy and Vibrant Communities.*
<http://www.kingcounty.gov/council/issues/council_priorities.aspx>
- Legislative History**
- | | | |
|---------|----------------------------------|---|
| 4/26/10 | Metropolitan King County Council | Introduced and Referred to the Committee of the Whole |
| 4/28/10 | Committee of the Whole | Recommended Do Pass Consent |

Committee of the Whole

Councilmember Hague

11. [2010-0221](#) A MOTION supporting the federal Patient Protection and Affordable Care Act.
- Sponsors:** Mr. Ferguson, Mr. Phillips and Mr. Gossett
- This motion advances the Council's priority of Safe, Healthy and Vibrant Communities.*
<http://www.kingcounty.gov/council/issues/council_priorities.aspx>
- Legislative History**
- | | | |
|---------|----------------------------------|---|
| 3/29/10 | Metropolitan King County Council | Introduced and Referred to the Committee of the Whole |
| 4/28/10 | Committee of the Whole | Recommended Do Pass |

Environment and Transportation

Councilmember Phillips

12. [2010-0084](#) A MOTION recognizing and endorsing the recommendations of the FARMS Report - Future of Agriculture, Realize Meaningful Solutions Report.
- Sponsors:** Mr. Dunn, Ms. Lambert, Mr. Phillips, Ms. Hague and Ms. Patterson
- This motion advances the Council's priority of Safe, Healthy and Vibrant Communities.*
<http://www.kingcounty.gov/council/issues/council_priorities.aspx>
- Legislative History**
- | | | |
|---------|--|---|
| 2/8/10 | Metropolitan King County Council | Introduced and Referred to the Environment and Transportation Committee |
| 4/27/10 | Environment and Transportation Committee | Recommended Do Pass |

13. [2010-0266](#) A MOTION requesting the executive to develop an implementation plan for creating and managing community gardens on King County owned property to grow fruits and vegetables for the purposes of improving public health, building community and addressing hunger.

Sponsors: Ms. Hague, Mr. Phillips and Ms. Patterson

This motion advances the Council's priority of Safe, Healthy and Vibrant Communities.
<http://www.kingcounty.gov/council/issues/council_priorities.aspx>

Legislative History

4/26/10	Metropolitan King County Council	Introduced and Referred to the Environment and Transportation Committee
4/27/10	Environment and Transportation Committee	Recommended Do Pass Substitute

Hearing Examiner Consent Agenda Item 14

Councilmember Phillips

14. [2010-0058](#) AN ORDINANCE concurring with the recommendation of the hearing examiner to approve, subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Bruce Dearborn and Annie Duggan for property located at 20009 Westside Highway SW, Vashon, WA, designated department of natural resources and parks, water and land resources division file no. E09CT036.

Sponsors: Mr. Ferguson

Legislative History

2/1/10	Metropolitan King County Council	Introduced and Referred to the Hearing Examiner
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First Reading and Referral of Ordinances

15. [2010-0227](#) AN ORDINANCE providing long-term financing for capital needs of the county's sewer system by authorizing the issuance of sewer revenue bonds and limited tax general obligation bonds (payable from sewer revenues) of the county in the aggregate principal amount of not to exceed \$475,000,000 to provide funds for acquiring and constructing improvements to the sewer system and not to exceed \$1,000,000,000 of such bonds for refunding certain outstanding bonds of the county payable from sewer revenues; providing for the form, terms and covenants of such bonds; providing for the sale of the bonds in one or more series and for a plan of refunding; establishing funds for the receipt and expenditure of bond proceeds and for the payment of the bonds; pledging sewer revenues to pay the principal of and interest on any sewer revenue bonds issued hereunder; and pledging the annual levy of taxes and an additional pledge of sewer revenues to pay the principal of and interest on any limited tax general obligation bonds (payable from sewer revenues) issued hereunder.

Sponsors: Ms. Patterson

First Reading and Referral to Budget and Fical Management Committee

16. [2010-0268](#) AN ORDINANCE relating to the establishment of the 195th Avenue Northeast road extension from Northeast 95th Street, northerly to Northeast Novelty Hill Road.
Sponsors: Mr. Phillips
First Reading and Referral to Environment and Transportation Committee
17. [2010-0270](#) AN ORDINANCE relating to King County's open space system; adopting the 2010 King County Open Space Plan: Parks, Trails, and Natural Areas as functional plan to implement the policies of the King County Comprehensive Plan in accordance with the Washington State Growth Management Act; and repealing Ordinance 14966, Section 1.
Sponsors: Mr. Phillips
First Reading and Referral to Environment and Transportation Committee
18. [2010-0271](#) AN ORDINANCE relating to the establishment of the realignment of 14th Avenue South and 16th Avenue South from a point approximately 1,100 feet south of the centerline of the Duwamish waterway to a point approximately 1,300 feet north of the centerline of the Duwamish waterway.
Sponsors: Ms. Drago and Mr. Phillips
First Reading and Referral to Environment and Transportation Committee
19. [2010-0272](#) AN ORDINANCE relating to the establishment of the realignment of South Orr Street from the centerline of 16th Avenue South to a point approximately 200 feet westerly of the centerline of the proposed new alignment of 14th Avenue South.
Sponsors: Ms. Drago and Mr. Phillips
First Reading and Referral to Environment and Transportation Committee

First Reading and Referral of Motions

20. [2010-0153](#) A MOTION confirming the executive's appointment of Mary Lynne Evans, who resides in council district one, to the Washington state Boundary Review Board for King County.
Sponsors: Mr. Ferguson
First Reading and Referral to Environment and Transportation Committee
21. [2010-0228](#) A MOTION of the county council approving a [bid/bond purchase agreement] for the county's [Sewer Revenue [and Refunding] Bonds, Series 20___/Limited Tax General Obligation [and Refunding] Bonds (Payable from Sewer Revenue), 20___], in the aggregate principal amount of \$_____ and establishing certain terms of such bonds [and a plan of refunding], all in accordance with Ordinance _____.
Sponsors: Ms. Patterson
First Reading and Referral to Budget and Fiscal Management Committee

22. [2010-0229](#) A MOTION of the county council approving a [bid/bond purchase agreement] for the county's [Sewer Revenue [and Refunding] Bonds, Series 20___/Limited Tax General Obligation [and Refunding] Bonds (Payable from Sewer Revenue), 20___], in the aggregate principal amount of \$_____ and establishing certain terms of such bonds [and a plan of refunding], all in accordance with Ordinance _____.

Sponsors: Ms. Patterson

First Reading and Referral to Budget and Fiscal Management Committee

23. [2010-0230](#) A MOTION of the county council approving a [bid/bond purchase agreement] for the county's [Sewer Revenue [and Refunding] Bonds, Series 20___/Limited Tax General Obligation [and Refunding] Bonds (Payable from Sewer Revenue), 20___], in the aggregate principal amount of \$_____ and establishing certain terms of such bonds [and a plan of refunding], all in accordance with Ordinance _____.

Sponsors: Ms. Patterson

First Reading and Referral to Budget and Fiscal Management Committee

24. [2010-0281](#) A MOTION affirming the value of the annual labor summit, acknowledging the already-productive relationship between King County and organized labor and resolving strengthen the relationship by holding regular meetings between members of the council, the executive, labor officials and the associated staffs, to discuss issues of mutual concern.

Sponsors: Ms. Hague

First Reading and Referral to Committee of the Whole

25. [2010-0299](#) A MOTION requesting the United States Congress to allocate one of three space shuttles the National Aeronautics and Space Administration is taking out of service next year to the Museum of Flight.

Sponsors: Mr. von Reichbauer

First Reading and Referral to Environment and Transportation Committee

26. **Reports on Special and Outside Committees**

Sound Transit - Councilmember Phillips

Recess

Hearing and Second Reading of Ordinances from Standing Committees and Regional Committees

Consent Items 27-29

Councilmember Hague

27. [2010-0200](#) AN ORDINANCE authorizing the King County executive to execute a property exchange agreement between King County and the Washington state Department of Transportation involving portions of Metro's Ryerson Base, located in council district eight.

Sponsors: Ms. Patterson

This ordinance advances the Council's priorities of Local and Regional Cooperation and Safe, Healthy and Vibrant Communities.

<http://www.kingcounty.gov/council/issues/council_priorities.aspx>

Legislative History

4/19/10	Metropolitan King County Council	Introduced and Referred to the Budget and Fiscal Management Committee
4/20/10	Budget and Fiscal Management Committee	Recommended Do Pass Substitute Consent

28. [2010-0216](#) AN ORDINANCE approving and adopting the collective bargaining agreement negotiated by and between King County and International Federation of Professional & Technical Engineers, Local 17 (Transit Supervisors) representing employees in the department of transportation; and establishing the effective date of said agreement.

Sponsors: Ms. Hague and Mr. Phillips

Legislative History

4/12/10	Metropolitan King County Council	Introduced and Referred to the Committee of the Whole
4/28/10	Committee of the Whole	Recommended Do Pass Consent

29. [2010-0217](#) AN ORDINANCE approving and adopting the collective bargaining agreement negotiated by and between King County and International Brotherhood of Teamsters Local 117 (Administrator I - Transit) representing employees in the department of transportation; and establishing the effective date of said agreement.

Sponsors: Ms. Hague and Mr. Phillips

Legislative History

4/12/10	Metropolitan King County Council	Introduced and Referred to the Committee of the Whole
4/28/10	Committee of the Whole	Recommended Do Pass Consent

Public Hearing Required on Consent Items 27-29

Government Accountability and Oversight*Councilmember Lambert*

30. [2010-0214](#) AN ORDINANCE relating to taxicab licenses; regulating wheelchair accessible taxicab licenses; authorizing a fee for the transfer and sale of wheelchair accessible taxicab licenses; making technical corrections; and amending Ordinance 10498, Section 89, as amended, and K.C.C. 6.64.700 and Ordinance 10498, Section 90, as amended, and K.C.C. 6.64.710.

Sponsors: Ms. Drago, Ms. Lambert and Mr. Phillips

This ordinance advances the Council's priorities of Mobility for People, Goods and Services and Equity and Social Justice.

<http://www.kingcounty.gov/council/issues/council_priorities.aspx>

Legislative History

4/5/10	Metropolitan King County Council	Introduced and Referred to the Government Accountability and Oversight Committee
4/20/10	Government Accountability and Oversight Committee	Recommended Do Pass Substitute

Public Hearing Required**Other Business****Adjournment**