

Dow Constantine

King County Executive

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October 25, 2024

The Honorable Dave Upthegrove Chair, King County Council Room 1200 C O U R T H O U S E

Dear Councilmember Upthegrove:

This letter transmits a proposed Motion confirming the reappointment of John Martinak, who resides in council district eight, to the King County Vashon-Maury Island Groundwater Protection Committee, representing Group A water systems, for the remainder of a three-year term expiring July 1, 2027.

Mr. Martinak's application, financial disclosure, board profile, and reappointment letter are enclosed to serve as supporting and background information to assist the Council in considering confirmation.

Thank you for your consideration of the proposed legislation. If you have any questions about this reappointment, please have your staff call Tala Mahmoud, External Affairs Coordinator, at (206) 477-3306.

Sincerely,

Dow Constantine

King County Executive

Enclosures

cc: King County Councilmembers

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ATTN: Stephanie Cirkovich, Chief of Staff

Melani Hay, Clerk of the Council

Karan Gill, Chief of Staff, Office of the Executive

Penny Lipsou, Council Relations Director, Office of the Executive Tala Mahmoud, External Affairs Coordinator, Office of the Executive

Greg Rabourn, Staff Liaison

John Martinak