



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Minutes

### Metropolitan King County Council

*Councilmembers: Sarah Perry, Chair;  
Jorge Barón, Vice Chair of Policy Development and Review;  
Reagan Dunn, Vice Chair of Regional Coordination;  
Claudia Balducci, Rod Dembowski, Steffanie Fain,  
Rhonda Lewis, Teresa Mosqueda, Pete von Reichbauer*

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1:30 PM

Tuesday, March 10, 2026

Hybrid Meeting

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#### DRAFT MINUTES

**Hybrid Meetings:** Attend King County Council meetings in person in Council Chambers (Room 1001), 516 3rd Avenue in Seattle, or through remote access. Details on how to attend and/or provide comment remotely are listed below.

**HOW TO PROVIDE PUBLIC TESTIMONY:** The Council values community input and looks forward to hearing from you. Testimony must be limited to items listed on the agenda for council action, unless it's the fourth Tuesday of the month, when the Council will hear general comment on matters relating to county government. You are not required to sign up in advance.

There are three ways to provide public testimony:

1. **In person:** You may attend the meeting in person in Council Chambers.
2. **By email:** You may testify by submitting a COMMENT email. If your testimony is submitted before 10:00 a.m. on the day of the Council meeting, your email testimony will be distributed to the Councilmembers and appropriate staff prior to the meeting. Please submit your testimony by emailing [clerk@kingcounty.gov](mailto:clerk@kingcounty.gov).
3. **Remote attendance on the Zoom Webinar:** You may provide oral public testimony at the meeting by connecting to the meeting via phone or computer using the ZOOM application at <https://zoom.us/>, and entering the Webinar ID below.

**CONNECTING TO THE WEBINAR**

**Webinar ID: 830 3407 1240**

**If you do not have access to the ZOOM application, you can connect to the meeting by calling 1 253 215 8782 and using the Webinar ID. Connecting in this manner, however, may impact your ability to be unmuted to speak.**

**You have the right to language access services at no cost to you. To request these services, please contact our Equity and Social Justice Coordinator, Tera Chea at (206) 477 9259 or Tera.Chea2@kingcounty.gov, three (3) days prior to the meeting.**

**If you do not wish to be called upon for public comment during the meeting, please help us manage the callers and use one of the options below (Live Streaming or King County TV Channel 22).**

**HOW TO LISTEN TO THE MEETING: There are several ways to listen to the meeting if you don't wish to provide public testimony:**

- 1. Stream online via this link: <https://kingcounty.gov/kctv>, or input the link web address into your web browser.**
- 2. Watch King County TV on Comcast Channel 22 and 322(HD), and Astound Broadband Channels 22 and 711 (HD).**
- 3. Listen to the meeting by telephone – See “Connecting to the Webinar” above.**

**1. Call to Order**

*The meeting was called to order at 1:31 p.m.*

**2. Roll Call**

*The Chair recessed the meeting at 1:37 p.m.*

*The Chair reconvened the meeting at 1:37 p.m.*

**Present:** 8 - Balducci, Barón, Dembowski, Dunn, Fain, Lewis, Perry and von Reichbauer

**Excused:** 1 - Mosqueda

**3. Flag Salute and Pledge of Allegiance**

*Councilmember Fain led the flag salute and Pledge of Allegiance.*

**4. Approval of Minutes of March 3, 2026**

*Councilmember Barón moved to approve the minutes of the March 3, 2026, meeting as presented. Seeing no objection, the Chair so ordered.*

**5. Additions to the Council Agenda**

*There were no additions*

## Hearing and Second Reading of Ordinances from Standing Committees and Regional Committees, and of Ordinances related to Collective Bargaining

There will be one public hearing on Items 6-9

*The following people spoke:  
Alex Tsimmerman  
Yvette Dinish*

### **Consent Items 6-8**

6. **[Proposed Ordinance No. 2025-0359](#)**

AN ORDINANCE authorizing the execution of a new lease at an existing location to support the operation of public health - Seattle & King County.

**Sponsors:** Dembowski

*The enacted number is 20042.*

**A Public Hearing was held and closed. This matter passed on the Consent Agenda.**

7. **[Proposed Substitute Ordinance No. 2025-0361.2](#)**

AN ORDINANCE authorizing the execution of an amended and restated lease to support the operation of public health - Seattle & King County.

**Sponsors:** Dembowski

*The enacted number is 20043.*

**A Public Hearing was held and closed. This matter passed on the Consent Agenda.**

**8. [Proposed Ordinance No. 2026-0024](#)**

AN ORDINANCE authorizing the manager of treasury operations of King County to cancel the attached list of uncollectible personal property taxes in the amount of \$1,218,769 for the years 2018 through 2025.

**Sponsors:** Dembowski

*The enacted number is 20044.*

**A Public Hearing was held and closed. This matter passed on the Consent Agenda.**

**Passed On The Consent Agenda**

**A motion was made by Councilmember Barón that the Consent Agenda be passed. The motion carried by the following vote:**

**Yes:** 8 - Balducci, Barón, Dembowski, Dunn, Fain, Lewis, Perry, and von Reichbauer

**Excused:** 1 - Mosqueda

**Motions, from Standing Committees and Regional Committees and Motions related to Collective Bargaining, for Council Action****Consent Item 9****9. [Proposed Motion No. 2026-0011](#)**

A MOTION confirming the appointment of Stephen Heard as director of the King County department of information technology.

**Sponsors:** Barón

*The enacted number is 16955.*

**A Public Hearing was held and closed. A motion was made by Councilmember Barón that this Motion be Passed on the Consent Agenda. The motion carried by the following vote:**

**Yes:** 8 - Balducci, Barón, Dembowski, Dunn, Fain, Lewis, Perry, and von Reichbauer

**Excused:** 1 - Mosqueda

## First Reading and Referral of Ordinances

10. [Proposed Ordinance No. 2026-0037](#)

AN ORDINANCE approving South Link Connections Public Transportation Service Changes for King County.

**Sponsors:** Fain and von Reichbauer

**This matter had its first reading and was referred to the Transportation, Economy, and Environment Committee.**

11. [Proposed Ordinance No. 2026-0041](#)

AN ORDINANCE approving an application for current use assessment for public benefit rating system, submitted by Pavel Aprikian and Louisa Khudaverdian for property located at 17725 SE 102nd Street, Newcastle, WA 98059, designated department of natural resources and parks, water and land resources division file no. E25CT016.

**Sponsors:** Perry

**This matter had its first reading and was referred to the Hearing Examiner.**

12. [Proposed Ordinance No. 2026-0042](#)

AN ORDINANCE approving an application for current use assessment for public benefit rating system, submitted by Jessica and Nicholas Firsow for property located at 31811 NE 199th Place, Duvall, WA 98019, designated department of natural resources and parks, water and land resources division file no. E25CT015.

**Sponsors:** Perry

**This matter had its first reading and was referred to the Hearing Examiner.**

13. [Proposed Ordinance No. 2026-0043](#)

AN ORDINANCE approving an application for current use assessment for public benefit rating system, submitted by Tara Meehan for property located south and abutting 17408 96th Place SW, Vashon, WA 98070, designated department of natural resources and parks, water and land resources division file no. E25CT027.

**Sponsors:** Perry

**This matter had its first reading and was referred to the Hearing Examiner.**

14. [Proposed Ordinance No. 2026-0044](#)

AN ORDINANCE approving an application for current use assessment for public benefit rating system, submitted by Linda Tong for property located at 5617 236th Avenue NE, Redmond, WA 98053, designated department of natural resources and parks, water and land resources division file no. E25CT034.

**Sponsors:** Perry

**This matter had its first reading and was referred to the Hearing Examiner.**

**15. [Proposed Ordinance No. 2026-0045](#)**

AN ORDINANCE approving an application for current use assessment for public benefit rating system, submitted by Jeff and Clover Bachman for property located at 17317 W Snoqualmie Valley Road NE, Duvall, WA 98019, designated department of natural resources and parks, water and land resources division file no. E25CT029.

**Sponsors:** Perry

**This matter had its first reading and was referred to the Hearing Examiner.**

**16. [Proposed Ordinance No. 2026-0046](#)**

AN ORDINANCE approving an application for current use assessment for public benefit rating system, submitted by Graeme and Lois Laughlin for property located 18802 SE Jones Road, Renton, WA 98058, designated department of natural resources and parks, water and land resources division file no. E25CT032.

**Sponsors:** Perry

**This matter had its first reading and was referred to the Hearing Examiner.**

**17. [Proposed Ordinance No. 2026-0047](#)**

AN ORDINANCE correcting the legal description in Ordinance 19723, which authorized the vacation of a portion of 152nd Ave SE, File V-2745; Petitioners: Micah and Florine Palmer; amending Ordinance 19723, Section 1, and repealing Ordinance 19723, Section 2.

**Sponsors:** Dunn

**This matter had its first reading and was referred to the Hearing Examiner.**

## First Reading and Referral of Motions

**18. [Proposed Motion No. 2026-0029](#)**

A MOTION authorizing the department of public health to accept a donation of \$233,411 from Virginia Mason Medical Center, to be used for Eastgate Public Health Center operations and services.

**Sponsors:** Mosqueda

**This matter had its first reading and was referred to the Health, Housing, and Human Services Committee.**

**19. [Proposed Motion No. 2026-0038](#)**

A MOTION acknowledging receipt of a plan describing the analysis to be completed for the policy questions identified in the Regional Wastewater Services Plan Update scope document as adopted by regional water quality committee resolution 2025-01, prepared in accordance with the 2026-2027 Budget Ordinance, Ordinance 20023, Section 115, Proviso P1.

**Sponsors:** Balducci

**This matter had its first reading and was referred to the Transportation, Economy, and Environment Committee.**

**20. Reports on Special and Outside Committees**

*No reports were given.*

**Other Business**

**21. Public Employee Relations Commission Notice**

*Andre Chevalier, Office of Labor Relations, read the Public Employment Relations Commission Notice, attached to these minutes, into the record.*

*Chair Perry read a statement regarding the Office of Law Enforcement Oversight reappointment.*

*Chair Perry thanked Erin Auzins, Supervising Legislative Analyst, for her years of service to the Council.*

**Adjournment**

*The meeting adjourned at 1:48 p.m.*

Approved this \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
Clerk's Signature