

Kohl-Wells moved Amendment 2.

The motion carried.

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7/9/21

Rebate Study

	Sponsor:	Kohl-Welles
[J. Tracy]	Proposed No.:	2020-0417

1 **AMENDMENT TO PROPOSED ORDINANCE 2020-0417, VERSION 2**

2 On page 8, after line 172, insert:

3 "SECTION 8. A. No later than June 30, 2022, the department of local services,
4 in collaboration with the department of community and human services, shall develop
5 and transmit to the council a report evaluating options for an affordable housing electric
6 vehicle rebate program to help offset the costs to affordable housing developers, owners
7 and operators of implementing this ordinance. The report shall include, but not be
8 limited to:

9 1. A recommendation on the level of affordability, in area median income terms,
10 that the rebate program should serve;

11 2. An estimate of the annual cost of the rebate program if all development
12 proposals meeting the recommended affordability criteria in subsection A of this section
13 received full rebates, taking historical and anticipated levels of permitting activity into
14 account;

15 3. An evaluation of potential sources of moneys for the program; and

16 4. A recommendation on protocols for the distribution of rebates in the event
17 that rebate requests exceed appropriated funding for the program in any given year.

18 B. The report should be filed in the form of a paper original and an electronic

19 copy with the clerk of the council, who will retain the original and provide an electronic
20 copy to all councilmembers, the council chief of staff and the lead staff to the local
21 services committee or its successor."

22 Renumber the remaining sections consecutively and correct any internal references
23 accordingly.

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25 **EFFECT prepared by Jake Tracy: *The amendment would require the executive to***
26 ***develop a report with recommendations for a program to reimburse developers, owners***
27 ***and operators of affordable housing meeting certain criteria for some portion of the***
28 ***cost of purchasing and installing EV infrastructure required by the proposed***
29 ***ordinance.***