



KING COUNTY

1200 King County Courthouse
516 Third Avenue
Seattle, WA 98104

Signature Report

December 12, 2011

Ordinance 17245

Proposed No. 2011-0452.2

Sponsors Patterson

1 AN ORDINANCE making a net supplemental
2 disappropriation of \$363,031 from various general fund
3 agencies, a net supplemental appropriation of \$57,113,832
4 to various non-general fund agencies in 2011 and a net
5 supplemental disappropriation of \$14,808,340 from
6 department of transportation agencies for the fiscal
7 biennium beginning January 1, 2010, and ending December
8 31, 2011; and amending the 2011 Budget Ordinance,
9 Ordinance 16984, Sections 6, 7, 10, 17, 18, 21, 22, 23, 24,
10 25, 26, 27, 28, 29, 31, 32, 33, 34, 36, 40, 41, 42, 44, 45, 46,
11 47, 48, 49, 52, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 65, 67,
12 68, 69, 70, 71, 74, 75, 76, 78, 80, 81, 82, 86, 87, 89, 92, 93,
13 94, 96, 98, 99, 100, 101, 102, 103, 105, 106, 108, 109, 110,
14 111, 112, 113, 114, 115, 116, 120 and 122, as amended,
15 and Attachments B, D, E and I, as amended; and amending
16 the 2010/2011 Biennial Budget Ordinance, Ordinance
17 16717, Sections 126, 128, 129, 131, 132, 135, 136, 137 and
18 138, as amended, and Attachments G and H, as amended,

19 and adding a new section to the 2010/2011 Biennial Budget
20 Ordinance, Ordinance 16717.

21 BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

22 SECTION 1. From the general fund there is hereby disappropriated a net total of
23 \$363,031 from various general fund agencies.

24 From various non-general funds there is hereby appropriated a net total of
25 \$57,113,832 to various non-general fund agencies and making proviso changes in several
26 agencies, amending the 2011 Budget Ordinance, Ordinance 16984.

27 From the department transportation funds there is hereby disappropriated a net
28 total of \$14,808,340 from several department of transportation agencies, amending the
29 2010/2011 Biennial Budget Ordinance, Ordinance 16717.

30 SECTION 2. Ordinance 16984, Section 6, as amended, is hereby amended by
31 adding thereto and inserting therein the following:

32 COUNTY COUNCIL - From the general fund there is hereby disappropriated
33 from:

34 County council (\$1,766)

35 SECTION 3. Ordinance 16984, Section 7, as amended, is hereby amended by
36 adding thereto and inserting therein the following:

37 COUNCIL ADMINISTRATION - From the general fund there is hereby
38 appropriated to:

39 Council administration \$219,061

40 The maximum number of additional FTEs for council administration shall be: 1.00

64 Drug enforcement forfeits (\$8,437)

65 SECTION 9. Ordinance 16984, Section 23, as amended, is hereby amended by

66 adding thereto and inserting therein the following:

67 OFFICE OF EMERGENCY MANAGEMENT - From the general fund there is

68 hereby appropriated to:

69 Office of emergency management \$24,178

70 SECTION 10. Ordinance 16984, Section 24, as amended, is hereby amended by

71 adding thereto and inserting therein the following:

72 EXECUTIVE SERVICES - ADMINISTRATION - From the general fund there is

73 hereby appropriated to:

74 Executive services - administration \$67,989

75 SECTION 11. Ordinance 16984, Section 25, as amended, is hereby amended by

76 adding thereto and inserting therein the following:

77 HUMAN RESOURCES MANAGEMENT - From the general fund there is

78 hereby disappropriated from:

79 Human resources management (\$102,021)

80 SECTION 12. Ordinance 16984, Section 26, as amended, is hereby amended by

81 adding thereto and inserting therein the following:

82 CABLE COMMUNICATIONS - From the general fund there is hereby

83 disappropriated from:

84 Cable communications (\$2,440)

85 SECTION 13. Ordinance 16984, Section 27, as amended, is hereby amended by

86 adding thereto and inserting therein the following:

131 SECTION 23. Ordinance 16984, Section 42, as amended, is hereby amended by
132 adding thereto and inserting therein the following:

133 HUMAN SERVICES GF TRANSFERS - From the general fund there is hereby
134 disappropriated from:

135 Human services GF transfers \$124,000

136 SECTION 24. Ordinance 16984, Section 44, as amended, is hereby amended by
137 adding thereto and inserting therein the following:

138 PUBLIC HEALTH GF TRANSFERS - From the general fund there is hereby
139 disappropriated from:

140 Public health GF transfers (\$20,674)

141 SECTION 25. Ordinance 16984, Section 45, as amended, is hereby amended by
142 adding thereto and inserting therein the following:

143 PHYSICAL ENVIRONMENT GF TRANSFERS - From the general fund there is
144 hereby appropriated to:

145 Physical environment GF transfers \$315,929

146 SECTION 26. Ordinance 16984, Section 46, as amended, is hereby amended by
147 adding thereto and inserting therein the following:

148 CIP GF TRANSFERS - From the general fund there is hereby appropriated to:

149 CIP GF transfers \$3,724,659

150 SECTION 27. Ordinance 16984, Section 47, as amended, is hereby amended by
151 adding thereto and inserting therein the following:

152 JAIL HEALTH SERVICES - From the general fund there is hereby

153 disappropriated from:

154 Jail health services (\$365,096)

155 SECTION 28. Ordinance 16984, Section 48, as amended, is hereby amended by
156 adding thereto and inserting therein the following:

157 ADULT AND JUVENILE DETENTION - From the general fund there is hereby
158 disappropriated from:

159 Adult and juvenile detention (\$680,976)

160 SECTION 29. Ordinance 16984, Section 49, as amended, is hereby amended by
161 adding thereto and inserting therein the following:

162 OFFICE OF THE PUBLIC DEFENDER - From the general fund there is hereby
163 appropriated to:

164 Office of the public defender \$494,436

165 SECTION 30. Ordinance 16984, Section 52, as amended, is hereby amended by
166 adding thereto and inserting therein the following:

167 SOLID WASTE POST-CLOSURE LANDFILL MAINTENANCE - From the
168 solid waste post-closure landfill maintenance fund there is hereby disappropriated from:

169 Solid waste post-closure landfill maintenance (\$2,182)

170 SECTION 31. Ordinance 16984, Section 54, as amended, is hereby amended by
171 adding thereto and inserting therein the following:

172 VETERANS SERVICES - From the veterans relief services fund there is hereby
173 disappropriated from:

174 Veterans services (\$18,231)

175 SECTION 32. Ordinance 16984, Section 55, as amended, is hereby amended by
176 adding thereto and inserting therein the following:

177 DEVELOPMENTAL DISABILITIES - From the developmental disabilities fund
178 there is hereby disappropriated from:

179 Developmental disabilities (\$41,663)

180 SECTION 33. Ordinance 16984, Section 56, as amended, is hereby amended by
181 adding thereto and inserting therein the following:

182 COMMUNITY AND HUMAN SERVICES ADMINISTRATION - From the
183 developmental disabilities fund there is hereby disappropriated from:

184 Community and human services administration (\$91,346)

185 SECTION 34. Ordinance 16984, Section 57, as amended, is hereby amended by
186 adding thereto and inserting therein the following:

187 RECORDER'S OPERATION AND MAINTENANCE - From the recorder's
188 operation and maintenance fund there is hereby disappropriated from:

189 Recorder's operation and maintenance (\$19,394)

190 SECTION 35. Ordinance 16984, Section 58, as amended, is hereby amended by
191 adding thereto and inserting therein the following:

192 ENHANCED-911 - From the E-911 fund there is hereby disappropriated from:

193 Enhanced-911 (\$26,913)

194 SECTION 36. Ordinance 16984, Section 59, as amended, is hereby amended by
195 adding thereto and inserting therein the following:

196 MHCADS - MENTAL HEALTH - From the mental health fund there is hereby
197 disappropriated from:

198 MHCADS - mental health (\$187,311)

267 Of this appropriation, no more than \$50,000 shall be expended to support the
268 Washington State University Cooperative Extension program.

269 ER4 EXPENDITURE RESTRICTION:

270 Of this appropriation, no more than \$86,942 shall be expended to support the farm
271 city connections program.

272 ~~((ER5 EXPENDITURE RESTRICTION:~~

273 ~~Of this appropriation, no more than \$7,468 shall be expended for the~~
274 ~~unincorporated area councils.))~~

275 ER6 EXPENDITURE RESTRICTION:

276 Of this appropriation, \$43,040 shall not be expended or encumbered until the
277 council has adopted a motion stating King County's election for the distribution of funds
278 for federal fiscal year 2011 under the reauthorization of Public Law 106-393, the Secure
279 Rural Schools and Self-Determination Act of 2000, and identifying a project to be funded
280 in 2011 under Title III of the act.

281 ER7 EXPENDITURE RESTRICTION:

282 Of this appropriation, \$10,000 shall not be expended or encumbered for economic
283 development initiatives until the King County Economic Enterprise Corporation is
284 dissolved by ordinance and remaining King County Economic Enterprise Corporation
285 funds are transferred from the general fund to support the work.

286 P1 PROVIDED THAT:

287 Of this appropriation, \$100,000 shall not be expended or encumbered until the
288 executive transmits a report and legislation that references the proviso's ordinance,
289 section and number and states that the executive has responded to the proviso. This

313 MHCADS - Alcoholism and Substance Abuse (\$90,678)

314 SECTION 51. Ordinance 16984, Section 80, as amended, is hereby amended by

315 adding thereto and inserting therein the following:

316 YOUTH SPORTS FACILITIES GRANTS - From the youth sports facilities grant

317 fund there is hereby disappropriated from:

318 Youth sports facilities grants (\$2,487)

319 SECTION 52. Ordinance 16984, Section 81, as amended, is hereby amended by

320 adding thereto and inserting therein the following:

321 NOXIOUS WEED CONTROL PROGRAM - From the noxious weed fund there

322 is hereby disappropriated from:

323 Noxious weed control program (\$29,626)

324 SECTION 53. Ordinance 16984, Section 82, as amended, is hereby amended by

325 adding thereto and inserting therein the following:

326 DEVELOPMENT AND ENVIRONMENTAL SERVICES - From the

327 development and environmental services fund there is hereby disappropriated from:

328 Development and environmental services (\$275,163)

329 ~~((ER1 EXPENDITURE RESTRICTION:~~

330 ~~Of this appropriation, no more than \$2,034 shall be expended for the~~

331 ~~unincorporated area councils.))~~

332 P1 PROVIDED THAT:

333 Of this appropriation, \$100,000 shall not be expended or encumbered until the

334 executive transmits and the council adopts a motion that references the proviso's

335 ordinance, section and number and states that the executive has responded to the proviso.

336 This proviso requires the executive to submit a report on: (1) any quantifiable
337 improvement in meeting permit deadlines as a result of the shift from measuring
338 employee performance by the number of hours billed to a project to a method using the
339 ability to complete review within a stated time period; (2) the number of hours assumed
340 for each type of permit when developing the fixed fee for each specific permit compared
341 to the actual average of hours to complete each type of permit to which a fixed fee is
342 charged for the period of January through July 2011; and (3) the development and results
343 of a customer survey, conducted for the period of January through July 2011, measuring
344 the level of satisfaction as a result of the department of development and environmental
345 services implementing its new 2011 fee structure and the operational changes that the
346 department put in place starting in January 2010.

347 The executive must transmit the motion and report required to be submitted by
348 this proviso by September 30, 2011, in the form of a paper original and an electronic
349 copy with the clerk of the council, who shall retain the original and provide an electronic
350 copy to all councilmembers, the council chief of staff and the lead staff for the
351 environment and transportation committee or its successor.

352 SECTION 54. Ordinance 16984, Section 86, as amended, is hereby amended by
353 adding thereto and inserting therein the following:

354 CHILDREN AND FAMILY SERVICES COMMUNITY SERVICES -
355 OPERATING - From the children and family services fund there is hereby appropriated
356 to:

357 Children and family services community services - operating \$157,518

358 ER1 EXPENDITURE RESTRICTION:

359 Of this appropriation, (~~(\$1,325,057)~~) \$1,449,057 shall be expended solely for
360 contracts with the agencies and in the amounts listed below for domestic violence and
361 sexual assault survivor programs and for legal assistance services for survivors of
362 domestic violence and sexual assault:

| | | |
|-----|--|---|
| 363 | Abused Deaf Women's Advocacy Services | \$44,753 |
| 364 | Consejo Counseling and Referral Service | \$65,798 |
| 365 | Domestic Abuse Women's Network | ((\$128,352)) <u>\$252,352</u> |
| 366 | Eastside Domestic Violence Program | \$161,923 |
| 367 | Eastside Legal Assistance Program | \$60,000 |
| 368 | Harborview Medical Center - Sexual Assault Survivor Services | \$127,627 |
| 369 | King County Coalition Against Domestic Violence | \$20,610 |
| 370 | King County Sexual Assault Resource Center | \$376,354 |
| 371 | New Beginnings | \$11,901 |
| 372 | Northwest Network | \$25,142 |
| 373 | Northwest Immigrant Rights Project | \$10,000 |
| 374 | Refugee Women's Alliance | \$44,753 |
| 375 | Salvation Army | \$11,901 |
| 376 | Seattle Indian Health Board | \$44,753 |
| 377 | Solid Ground (Broadview Shelter) | \$11,620 |
| 378 | YWCA | \$179,570 |
| 379 | ER2 EXPENDITURE RESTRICTION: | |

380 Of this appropriation, no more than (~~(\$1,846,702)~~) \$1,880,220 shall be expended
381 on administration of community services contracts and the administration of community
382 services division activities.

383 ~~((ER3 EXPENDITURE RESTRICTION:~~

384 ~~Of this appropriation, no more than \$53,763 shall be expended for the~~
385 ~~unincorporated area councils.))~~

386 SECTION 55. Ordinance 16984, Section 87, as amended, is hereby amended by
387 adding thereto and inserting therein the following:

388 REGIONAL ANIMAL SERVICES OF KING COUNTY - From the animal
389 services fund there is hereby disappropriated from:

390 Regional animal services of King County (\$27,334)

391 SECTION 56. Ordinance 16984, Section 89, as amended, is hereby amended by
392 adding thereto and inserting therein the following:

393 PARKS AND RECREATION - From the parks operating levy fund there is
394 hereby disappropriated from:

395 Parks and recreation (\$414,046)

396 ~~((ER1 EXPENDITURE RESTRICTION:~~

397 ~~Of this appropriation, no more than \$1,909 shall be expended for the~~
398 ~~unincorporated area councils.))~~

399 P1 PROVIDED THAT:

400 Of this appropriation, \$100,000 shall not be expended or encumbered until the
401 executive has submitted an application to the conservation futures citizen oversight
402 committee in support of open space acquisition related to the lake to sound trail for

403 evaluation in 2011 in anticipation of the oversight committee's development of open
404 space acquisition recommendations for the 2012 proposed budget and transmitted a
405 report to the council that includes a copy of the final application submitted to the
406 oversight committee, a description of the oversight committee's review process and the
407 outcome of that review process.

408 The executive should file the report required to be submitted by this proviso by
409 June 15, 2011, in the form of a paper original and an electronic copy with the clerk of the
410 council, who shall retain the original and provide an electronic copy to all
411 councilmembers, the council's chief of staff and the lead staff for the environment and
412 transportation committee or its successor. Upon receipt, the clerk shall provide a proof of
413 receipt to the director of the office of performance, strategy and budget.

414 P2 PROVIDED FURTHER THAT:

415 Of this appropriation, \$100,000 shall not be expended or encumbered until the
416 executive prepares and submits to the council a report on the alignment of parks and open
417 space capital projects with the equity and social justice initiative as defined and outlined
418 in Ordinance 16948. The report shall contain: (1) an evaluation of the alignment of the
419 2010 King County Open Space Plan: Parks, Trails, and Natural Areas with the equity and
420 social justice initiative; and (2) proposed methodologies to improve alignment with the
421 initiative, including the reprioritization of capital projects to address inequities and
422 disparities. This report should be used to prioritize parks and open space capital projects
423 during preparation of the executive's proposed 2012 budget.

424 The executive should file the report required to be submitted by this proviso by
425 July 1, 2011, in the form of a paper original and an electronic copy with the clerk of the

426 council, who shall retain the original and provide an electronic copy to all
427 councilmembers, the council chief of staff and the lead staff for the environment and
428 transportation committee or its successor. Upon receipt, the clerk shall provide a proof of
429 receipt to the director of the office of performance, strategy and budget.

430 P3 PROVIDED FURTHER THAT:

431 Of this appropriation, \$100,000 shall not be expended or encumbered until the
432 executive transmits and the council adopts a motion that references the proviso's
433 ordinance, section and number and finds that the executive has responded to the proviso.
434 This proviso requires the executive to transmit a motion with a corresponding report on
435 the feasibility of supporting the development of a regional tennis facility in partnership
436 with Tennis Outreach Programs.

437 The executive should transmit to the council the motion and report required by
438 this proviso by April 1, 2011, filed in the form of a paper original and an electronic copy
439 with the clerk of the council, who shall retain the original and provide an electronic copy
440 to all councilmembers, the council chief of staff and the lead staff for the budget and
441 fiscal management committee or its successor.

442 SECTION 57. Ordinance 16984, Section 92, as amended, is hereby amended by
443 adding thereto and inserting therein the following:

444 KING COUNTY FLOOD CONTROL CONTRACT - From the king county flood
445 control contract fund there is hereby disappropriated from:

446 King County flood control contract (\$83,601)

447 SECTION 58. Ordinance 16984, Section 93, as amended, is hereby amended by
448 adding thereto and inserting therein the following:

471 SECTION 63. Ordinance 16984, Section 100, as amended, is hereby amended by
472 adding thereto and inserting therein the following:

473 NATURAL RESOURCES AND PARKS ADMINISTRATION - From the solid
474 waste fund there is hereby disappropriated from:

475 Natural resources and parks administration (\$66,344)

476 SECTION 64. Ordinance 16984, Section 101, as amended, is hereby amended by
477 adding thereto and inserting therein the following:

478 SOLID WASTE - From the solid waste fund there is hereby disappropriated from:

479 Solid waste (\$1,144,289)

480 ER1 EXPENDITURE RESTRICTION:

481 Of this appropriation, \$500,000, which is the amount of anticipated revenue from
482 the sale of emission/carbon credits associated with the methane recapture project at the
483 Cedar Hills landfill, shall be expended or encumbered only to the extent of such revenues
484 actually received by the solid waste fund.

485 ~~((ER2 EXPENDITURE RESTRICTION:~~

486 ~~Of this appropriation, no more than \$466 shall be expended for the~~
487 ~~unincorporated area councils.))~~

488 P1 PROVIDED THAT:

489 Of this appropriation, \$250,000 must not be expended or encumbered until the
490 executive transmits a report that details the progress on the receipt of revenues associated
491 with the landfill methane recovery project at the Cedar Hills regional landfill. The report
492 must include: (1) the amount of revenue received from the sale of carbon credits through
493 the first quarter of 2011; (2) the amount of revenue received by the county for gas sales to

494 the methane recovery facility through the first quarter of 2011; (3) the projections for the
495 amount of revenue anticipated by the county associated with monthly product gas sales
496 by the methane recovery project facility operator at the Cedar Hills regional landfill in
497 2011; (4) the projections for the amount of revenue that is anticipated to be associated
498 with the premium for product gas sales at over \$6.50 per one million British thermal units
499 (mmbtu) in 2011; and (5) the number of days per month that the methane recovery
500 facility was not operational for each month of the first quarter of 2011.

501 The executive must file the report required to be submitted by this proviso by
502 June 1, 2011, in the form of a paper original and an electronic copy with the clerk of the
503 council, who shall retain the original and provide an electronic copy to all
504 councilmembers, the council's chief of staff and the lead staff for the environment and
505 transportation committee or its successor. Upon receipt, the clerk shall provide a proof of
506 receipt to the director of the office of performance, strategy and budget.

507 P2 PROVIDED FURTHER THAT:

508 Of this appropriation, \$250,000 must not be expended or encumbered until the
509 executive transmits and the council adopts legislation that references the proviso's
510 ordinance, section and number and states that the executive has responded to the proviso.
511 This proviso requires a proposal that recommends a solid waste rate adjustment that
512 addresses the following criteria: (1) remedies the forty-five-day cash reserve shortfall
513 identified in the financial plan submitted with the executive's 2011 proposed budget
514 ordinance; (2) provides resources for the anticipated costs for the transfer system upgrade
515 as described in the solid waste management and transfer system plan, assuming the
516 current term of interlocal agreements with cities; (3) avoids committing the county to

540 I-Net operations (\$20,697)

541 SECTION 67. Ordinance 16984, Section 105, as amended, is hereby amended by

542 adding thereto and inserting therein the following:

543 SAFETY AND CLAIMS MANAGEMENT - From the safety and workers

544 compensation fund there is hereby disappropriated from:

545 Safety and claims management (\$69,300)

546 SECTION 68. Ordinance 16984, Section 106, as amended, is hereby amended by

547 adding thereto and inserting therein the following:

548 FINANCE AND BUSINESS OPERATIONS - From the financial services fund

549 there is hereby disappropriated from:

550 Finance and business operations (\$459,957)

551 SECTION 69. Ordinance 16984, Section 108, as amended, is hereby amended by

552 adding thereto and inserting therein the following:

553 KCIT STRATEGY AND PERFORMANCE - From the KCIT strategy and

554 performance fund there is hereby disappropriated from:

555 KCIT strategy and performance (\$71,922)

556 SECTION 70. Ordinance 16984, Section 109, as amended, is hereby amended by

557 adding thereto and inserting therein the following:

558 GEOGRAPHIC INFORMATION SYSTEMS - From the geographic information

559 systems (GIS) fund there is hereby disappropriated from:

560 Geographic information systems (\$70,706)

561 SECTION 71. Ordinance 16984, Section 110, as amended, is hereby amended by

562 adding thereto and inserting therein the following:

586 SECTION 76. Ordinance 16984, Section 115, as amended, is hereby amended by
 587 adding thereto and inserting therein the following:

588 KCIT TELECOMMUNICATIONS - From the KCIT telecommunication fund
 589 there is hereby appropriated to:

| | | |
|-----|-------------------------|-----------|
| 590 | KCIT telecommunications | \$118,778 |
|-----|-------------------------|-----------|

591 SECTION 77. Ordinance 16984, Section 116, as amended, is hereby amended by
 592 adding thereto and inserting therein the following:

593 LIMITED G.O. BOND REDEMPTION - From the limited G.O. bond redemption
 594 fund there is hereby appropriated to:

| | | |
|-----|------------------------------|--------------|
| 595 | Limited G.O. bond redemption | \$85,729,883 |
|-----|------------------------------|--------------|

596 SECTION 78. Ordinance 16984, Section 120, as amended, is hereby amended by
 597 adding thereto and inserting therein the following:

598 CAPITAL IMPROVEMENT PROGRAM - From the several capital
 599 improvement project funds there are hereby appropriated and authorized to be disbursed
 600 the following amounts for the specific projects identified in Attachment A to this
 601 ordinance.

| 602 | Fund Fund Name | 2011 |
|-----|--|------------------|
| 603 | 3220 HOUSING OPPORTUNITY ACQUISITION | \$3,000,000 |
| 604 | 3581 PARKS CAPITAL | \$1,421,916 |
| 605 | 3791 HARBORVIEW MEDICAL CENTER/MEI 2000 PROJECTS | (\$7,660,000) |
| 606 | 3951 BUILDING REPAIR AND REPLACEMENT SUBFUND | \$3,420,224 |
| 607 | TOTAL GENERAL CIP | \$182,140 |

608 ER1 EXPENDITURE RESTRICTION:

609 Of the appropriation for CIP project 377234, health improvement technology
610 (HIT), no general fund revenues shall be expended to support the project.

611 ER2 EXPENDITURE RESTRICTION:

612 Of the appropriation for CIP project 377219, data center relocation, \$4,062 shall
613 be expended solely for support of independent oversight on the project to be provided by
614 the King County auditor's office.

615 ER3 EXPENDITURE RESTRICTION:

616 Of the appropriation for CIP project 377142, accountable business transformation,
617 \$115,890 shall be expended solely for support of independent oversight on the project to
618 be provided by the King County auditor's office.

619 ER4 EXPENDITURE RESTRICTION:

620 Of the appropriation for CIP project 333900, homeless housing and services fund,
621 \$200,000 shall be expended solely for YouthCare provision of youth shelter beds for
622 prostituted youth.

623 ER5 EXPENDITURE RESTRICTION:

624 Of the appropriation for fund 3220, housing opportunity acquisition fund, \$43,882
625 must be transferred to the general fund to support the addition of a 0.50 full time
626 equivalent position in jail health services to provide release planning services that help
627 inmates secure housing upon release.

628 P1 PROVIDED THAT:

629 Of the appropriation for CIP project 395105, animal shelter isolation, \$252,000
630 shall not be encumbered or expended until the executive has notified the council by letter
631 that all building permits and variances necessary to construct this project are received.

632 The executive should file the letter required to be submitted by this proviso in the
633 form of a paper original and an electronic copy with the clerk of the council, who shall
634 retain the original and provide an electronic copy to all councilmembers, the council chief
635 of staff and the lead staff for the budget and fiscal management committee or its
636 successor. Upon receipt, the clerk shall provide a proof of receipt to the director of the
637 office of performance, strategy and budget.

638 P2 PROVIDED FURTHER THAT:

639 Of the appropriation for CIP project 377234, health improvement technology
640 (HIT), \$902,023 shall not be expended or encumbered until the executive transmits and
641 the council adopts a motion that references the proviso's ordinance, section and number
642 and states that the executive has responded to the proviso. This proviso requires a
643 financing plan for the procurement of a health information technology system. The
644 financing plan shall identify: (1) all revenue sources that will support the procurement of
645 the software; (2) the timeline for anticipated receipt of revenues dedicated for the project;
646 and (3) all requirements that must be met by the county to satisfy receipt and expenditure
647 of external revenue sources such as grants.

648 The executive must transmit to the council the financing plan and motion required
649 by this proviso by March 15, 2011, in the form of a paper original and an electronic copy
650 with the clerk of the council, who shall retain the original and provide an electronic copy
651 to all councilmembers, the council chief of staff and the lead staff for the budget and
652 fiscal management committee or its successor.

653 P3 PROVIDED FURTHER THAT:

654 No funds from the emergent criminal justice reserve established by the council in
655 the general fund financial plan shall be used to support the appropriation for CIP project
656 377228, Prosecutor Management Information System (PROMIS).

657 P4 PROVIDED FURTHER THAT:

658 Of the appropriation for CIP project 395XXX, pacific science center roof repair,
659 \$25,000 shall not be expended or encumbered until the executive, in consultation with the
660 pacific science center, certifies by a letter submitted to the council that the pacific science
661 center has secured the full amount of funding needed to complete roof repairs.

662 The executive must transmit the letter required by this proviso in the form of a
663 paper original and an electronic copy to the clerk of the council, who shall retain the
664 original and provide an electronic copy to all councilmembers, the council chief of staff
665 and the lead staff for the budget and fiscal management committee or its successor.

666 SECTION 79. Attachment A to this ordinance hereby amends Attachment B to
667 Ordinance 16984, as amended, by adding thereto and inserting therein the projects listed
668 in Attachment A to this ordinance.

669 SECTION 80. Ordinance 16984, Section 122, as amended, is hereby amended by
670 adding thereto and inserting therein the following:

671 SURFACE WATER CAPITAL IMPROVEMENT PROGRAM - From the
672 several capital improvement projects funds there are hereby appropriated and authorized
673 to be disbursed the following amounts for the specific projects identified in Attachment B
674 to this ordinance.

| 675 | Fund Fund Name | 2011 |
|-----|--|-------------|
| 676 | 3292 SURFACE WATER MANAGEMENT CIP NON-BOND SUBFUND | \$0 |

677 3521 OPEN SPACE KING COUNTY BOND FUNDED SUBFUND (\$255,987)

678 SECTION 81. Attachment B to this ordinance hereby amends Attachment D to
679 Ordinance 16984, as amended, by adding thereto and inserting therein the projects listed
680 in Attachment B to this ordinance.

681 SECTION 82. Ordinance 16984, Section 123, as amended, is hereby amended by
682 adding thereto and inserting therein the following:

683 MAJOR MAINTENANCE CAPITAL IMPROVEMENT PROGRAM - From the
684 several capital improvement projects funds there are hereby appropriated and authorized
685 to be disbursed the following amounts for the specific projects identified in Attachment C
686 to this ordinance.

| 687 | Fund Fund Name | 2011 |
|-----|-------------------------------|-------------|
| 688 | 3424 MJR MNTNCE RSRV SUB-FUND | \$290,000 |

689 SECTION 83. Attachment C to this ordinance hereby amends Attachment E to
690 Ordinance 16984, as amended, by adding thereto and inserting therein the projects listed
691 in Attachment C to this ordinance.

692 SECTION 84. Ordinance 16717, Section 126, as amended, is hereby amended by
693 adding thereto and inserting therein the following:

694 ROADS - From the road fund for the 2010/2011 biennium there is hereby
695 disappropriated from:

| | | |
|-----|-------|---------------|
| 696 | Roads | (\$1,133,810) |
|-----|-------|---------------|

697 SECTION 85. Ordinance 16717, Section 128, as amended, is hereby amended by
698 adding thereto and inserting therein the following:

| 745 | Fund | Fund Name | 2011 |
|-----|-------------|---------------------------|-------------|
| 746 | 3641 | PUBLIC TRANS CONST-UNREST | \$50,500 |

747 SECTION 94. Attachment E to this ordinance hereby amends Attachment H to
748 Ordinance 16717, as amended, by adding thereto and inserting therein the projects listed
749 in Attachment E to this ordinance.

750 NEW SECTION. SECTION 95. There is hereby added to Ordinance 16717 a
751 new section to read as follows:

752 ROAD IMPROVEMENT GUARANTY - From the road improvement guaranty
753 fund for the 2010/2011 biennium there is hereby appropriated to:

| | | |
|-----|---------------------------|----------|
| 754 | Road improvement guaranty | \$78,499 |
|-----|---------------------------|----------|

755 SECTION 96. Ordinance 16984, Section 126, as amended, is hereby amended to
756 read as follows:

757 **Adoption of 2011 Budget Detail Spending Plan.** The 2011 Budget Detail
758 Spending Plan as set forth in ((~~Attachment D to Ordinance 17073~~)) Attachment F to this
759 ordinance is hereby adopted pursuant to K.C.C. 4.04.040A.2.c. Any recommended
760 changes to the spending plan shall be transmitted by the executive as part of the quarterly

761 management and budget report and shall accompany any request for quarterly
762 supplemental appropriations.
763

Ordinance 17245 was introduced on 12/5/2011 and passed by the Metropolitan King County Council on 12/12/2011, by the following vote:

Yes: 9 - Mr. Phillips, Mr. von Reichbauer, Mr. Gossett, Ms. Hague,
Ms. Patterson, Ms. Lambert, Mr. Ferguson, Mr. Dunn and Mr.
McDermott
No: 0
Excused: 0

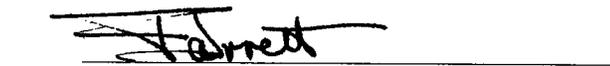
KING COUNTY COUNCIL
KING COUNTY, WASHINGTON


Larry Gossett, Chair

ATTEST:


Anne Noris, Clerk of the Council

APPROVED this 19 day of December, 2011.


for Dow Constantine, County Executive

RECEIVED
2011 DEC 21 PM 3:57
KING COUNTY COUNCIL

Attachments: A. General Government Capital Improvement Program, dated 12-06-11(2), B. Surface Water Management Capital Improvement Program, dated 12-06-11, C. Major Maintenance Capital Improvement Program, dated 12-06-11, D. Roads Capital Improvement Program, dated 12-06-11, E. Public Transportation CIP, dated 12-06-11, F. Budget Detail Spending Plan, dated 12-06-11 (2)

ATTACHMENT A GENERAL GOVERNMENT CAPITAL IMPROVEMENT PROGRAM, dated 12-06-11 (2)

| Fund Title | Project | Project Name | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | Grand Total |
|--|---------|---|----------------|------|------|------|------|------|----------------|
| 3220/HOUSING OPPORTUNITY ACQUISITION | 333900 | Homeless Housing and Services Fund | 3,000,000 | | | | | | 3,000,000 |
| | | 3220/HOUSING OPPORTUNITY ACQUISITION Total | 3,000,000 | | | | | | 3,000,000 |
| 3581/PARKS CAPITAL FUND | 358103 | Burke Gilman Trail | 2,219,736 | | | | | | 2,219,736 |
| | 358104 | East Lake Sammamish Trail | (1,297,820) | | | | | | (1,297,820) |
| | 358215 | Cougar Mountain Precipice Trail Acquisition Project | 500,000 | | | | | | 500,000 |
| | | 3581/PARKS CAPITAL FUND Total | 1,421,916 | | | | | | 1,421,916 |
| 3791 HMC/MEI 2000 PROJECTS | 379008 | HMC/NJB Server Room | (7,660,000) | | | | | | (7,660,000) |
| | | 3791 HMC/MEI 2000 PROJECTS | (7,660,000) | | | | | | (7,660,000) |
| 3951/BUILDING REPAIR AND REPLACEMENT SUBFUND | 395022 | YSC PCB Remediation | 234,565 | | | | | | 234,565 |
| | 395149 | Criminal Investigation Division (CID) Relocation to ADM 2 | 3,295,659 | | | | | | 3,295,659 |
| | 395620 | Black River Lighting Retr | (135,000) | | | | | | (135,000) |
| | 395xxx | Pacific Science Center Roof Repair | 25,000 | | | | | | 25,000 |
| | | 3951/BUILDING REPAIR AND REPLACEMENT SUBFUND Total | 3,420,224 | | | | | | 3,420,224 |
| Grand Total | | | 182,140 | | | | | | 182,140 |

| ATTACHMENT B SURFACE WATER MANAGEMENT CAPITAL IMPROVEMENT PROGRAM, 2011, dated 12-06-11 | | | | | | | | | | |
|---|---------|---|------------------|------|------|------|------|------|------------------|--|
| Fund Title | Project | Project Name | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | Grand Total | |
| 3292/SURFACE WATER MANAGEMENT CIP NON-BOND SUBFUND | P20000 | Public Safety & Major Property Protection | 340,000 | | | | | | 340,000 | |
| | P20000 | Public Safety & Major Property Protection | 60,000 | | | | | | | |
| | P20000 | Public Safety & Major Property Protection | (60,000) | | | | | | | |
| | P22000 | Agricultural Drainage Assistance | (200,000) | | | | | | (200,000) | |
| | P23000 | WRIA 7 Ecosystem Protection | (140,000) | | | | | | (140,000) | |
| 3292/SURFACE WATER MANAGEMENT CIP NON-BOND SUBFUND Total | | | 0 | | | | | | 0 | |
| 3521/Open Space King County Bond Funded Subfund | | | | | | | | | 0 | |
| | 352105 | CEDAR RIVER TO LAKE SAMM | (255,987) | | | | | | (255,987) | |
| 3521/Open Space King County Bond Funded Subfund Total | | | (255,987) | | | | | | (255,987) | |
| Grand Total | | | (255,987) | | | | | | (255,987) | |

ATTACHMENT C MAJOR MAINTENANCE CAPITAL IMPROVEMENT PROGRAM, dated 12-06-11

| Fund Title | Project | Project Name | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | Grand Total |
|---------------------|---------|------------------------------------|----------------|------|------|------|------|------|----------------|
| 3424 MMRF BOND FUND | | | | | | | | | |
| | 342401 | 2010 Bond Transaction Cost Payment | 290,000 | | | | | | 290,000 |
| 3424 MMRF BOND FUND | | | 290,000 | | | | | | 290,000 |
| | | Grand Total | 290,000 | | | | | | 290,000 |

ATTACHMENT D ROADS CAPITAL IMPROVEMENT PROGRAM, dated 12-06-11

| Fund/Title | Project | Project Name | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | Grand Total |
|------------------------------------|--|--------------|--------------------|----------|----------|----------|----------|----------|--------------------|
| 3860/ROADS CONSTRUCTION | | | | | | | | | |
| 100992 | NE Novelty Hill Rd | | (2,000,000) | | | | | | (2,000,000) |
| 200310 | Preston-Fall City Rd SE Slide | | (500,000) | | | | | | (500,000) |
| 300109 | S. 360 th St. | | (650,000) | | | | | | (650,000) |
| 300410 | S. 133rd St. | | (150,000) | | | | | | (150,000) |
| 400307 | Cedar River Tributary at Lower Dorre Don | | (700,000) | | | | | | (700,000) |
| 999386 | Cost Model Contingency- 386 | | (2,000,000) | | | | | | (2,000,000) |
| 200812 | West Snoqualmie Valley Road | | 1,030,516 | | | | | | 1,030,516 |
| 3860/ROADS CONSTRUCTION Sum | | | (4,969,484) | 0 | 0 | 0 | 0 | 0 | (4,969,484) |

| ATTACHMENT E PUBLIC TRANSPORTATION CAPITAL IMPROVEMENT PROGRAM (BIENNIAL BUDGET 2010/2011), dated 12-06-11 | | | | | | | | | | |
|--|---------|---------------------------|---------------|------|------|------|------|------|---------------|--|
| Fund Title | Project | Project Name | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | Grand Total | |
| 3461/PUBLIC TRANSPORTATION CONSTRUCTION UNRESTRICTED | | | | | | | | | | |
| | A00619 | Vehicle Charging Stations | 50,500 | | | | | | 50,500 | |
| 3461/PUBLIC TRANSPORTATION CONSTRUCTION UNRESTRICTED | | | 50,500 | | | | | | 50,500 | |
| | | | | | | | | | | |
| Grand Total | | | 50,500 | | | | | | 50,500 | |

ATTACHMENT F: 2011 BUDGET DETAIL SPENDING PLAN, dated 12-06-11 (2)

| GF SECT | ORD SECT | SECTION NAME | 2011 ADOPTED SECTION I | | TOTAL OF ADOPTED SUPPLEMENTALS AS OF SEPTEMBER 30, 2011 | | 3RD OMNIBUS | | TOTAL TO DATE | |
|--|----------|--|------------------------|-------|---|------|-------------|----------|---------------|-------|
| | | | EXP | FTEs | EXP | FTEs | EXP | FTEs | EXP | FTEs |
| 6 GENERAL FUND | | | | | | | | | | |
| | | COUNTY COUNCIL | | | | | | | | |
| | | 0010.6661 COUNCIL DISTRICT 1 | 265,580 | 2.00 | - | - | - | - | 251,280 | 2.00 |
| | | 0010.6662 COUNCIL DISTRICT 2 | 265,580 | 2.00 | - | - | - | (1,766) | 249,517 | 2.00 |
| | | 0010.6663 COUNCIL DISTRICT 3 | 265,580 | 2.00 | - | - | - | - | 251,283 | 2.00 |
| | | 0010.6664 COUNCIL DISTRICT 4 | 265,580 | 2.00 | - | - | - | - | 251,283 | 2.00 |
| | | 0010.6665 COUNCIL DISTRICT 5 | 265,580 | 2.00 | - | - | - | - | 251,283 | 2.00 |
| | | 0010.6666 COUNCIL DISTRICT 6 | 265,580 | 2.00 | - | - | - | - | 251,283 | 2.00 |
| | | 0010.6667 COUNCIL DISTRICT 7 | 265,580 | 2.00 | - | - | - | - | 251,283 | 2.00 |
| | | 0010.6668 COUNCIL DISTRICT 8 | 265,580 | 2.00 | - | - | - | - | 251,283 | 2.00 |
| | | 0010.6669 COUNCIL DISTRICT 9 | 265,580 | 2.00 | - | - | - | - | 251,283 | 2.00 |
| | | COUNTY COUNCIL Total | 2,390,220 | 18.00 | - | - | - | (1,766) | 2,259,778 | 18.00 |
| 7 COUNCIL ADMINISTRATION | | | | | | | | | | |
| | | 0020.1043 COUNCIL ADMINISTRATION ANALYTICAL STAFF | 3,545,539 | 26.00 | - | - | - | 237,000 | 3,876,215 | 27.00 |
| | | 0020.1046 COUNCIL ADMINISTRATIVE AND LEGAL SUPPORT | 4,253,424 | 23.10 | - | - | - | (17,939) | 4,356,087 | 23.10 |
| | | 0020.10XX DISTRICT SUPPORT & CONSTITUENT SERVICES | 3,276,194 | 36.00 | - | - | - | - | 3,276,194 | 36.00 |
| | | COUNCIL ADMINISTRATION Total | 11,075,157 | 85.10 | - | - | - | 219,016 | 11,508,496 | 86.10 |
| 8 HEARING EXAMINER | | | | | | | | | | |
| | | 0030 HEARING EXAMINER | 558,696 | 4.00 | 5,990 | - | - | - | 558,696 | 4.00 |
| | | HEARING EXAMINER Total | 558,696 | 4.00 | 5,990 | - | - | - | 558,696 | 4.00 |
| 9 COUNTY AUDITOR | | | | | | | | | | |
| | | 0040.1045 FINANCIAL AND PERFORMANCE AUDITS | 1,530,258 | 13.20 | - | - | - | - | 1,565,991 | 13.20 |
| | | 0040.6670 AUDITOR CAPITAL PROJECT OVERSIGHT | 0 | 3.70 | - | - | - | - | 0 | 3.70 |
| | | COUNTY AUDITOR Total | 1,530,258 | 16.90 | - | - | - | - | 1,565,991 | 16.90 |
| 10 OMBUDSMAN/TAX ADVISOR | | | | | | | | | | |
| | | 0050.1047 TAX ADVISOR | 220,698 | 2.00 | - | - | - | - | 220,698 | 2.00 |
| | | 0050.1048 OMBUDSMAN | 994,042 | 8.00 | - | - | - | (1,268) | 1,010,251 | 8.00 |
| | | OMBUDSMAN/TAX ADVISOR Total | 1,214,740 | 10.00 | - | - | - | (1,268) | 1,230,949 | 10.00 |
| 11 KING COUNTY CIVIC TELEVISION | | | | | | | | | | |
| | | 0060 KING COUNTY CIVIC TELEVISION | 563,909 | 5.00 | - | - | - | - | 572,211 | 5.00 |
| | | KING COUNTY CIVIC TELEVISION Total | 563,909 | 5.00 | - | - | - | - | 572,211 | 5.00 |
| 12 BOARD OF APPEALS | | | | | | | | | | |
| | | 0070 BOARD OF APPEALS | 675,082 | 4.00 | - | - | - | - | 682,077 | 4.00 |
| | | BOARD OF APPEALS Total | 675,082 | 4.00 | - | - | - | - | 682,077 | 4.00 |
| 13 OFFICE OF LAW ENFORCEMENT OVERSIGHT | | | | | | | | | | |
| | | 0085 OFFICE OF LAW ENFORCEMENT OVERSIGHT | 335,344 | 4.00 | - | - | - | - | 335,344 | 4.00 |
| | | OFFICE OF LAW ENFORCEMENT OVERSIGHT Total | 335,344 | 4.00 | - | - | - | - | 335,344 | 4.00 |
| 14 DISTRICTING COMMITTEE | | | | | | | | | | |
| | | 0086 DISTRICTING COMMITTEE | 280,000 | - | - | - | - | - | 280,000 | - |
| | | DISTRICTING COMMITTEE Total | 280,000 | - | - | - | - | - | 280,000 | - |
| 15 OFFICE OF ECONOMIC AND FINANCIAL ANALYSIS | | | | | | | | | | |
| | | 0087 OFFICE OF ECONOMIC AND FINANCIAL ANALYSIS | 345,604 | 2.50 | - | - | - | - | 345,604 | 2.50 |
| | | OFFICE OF ECONOMIC AND FINANCIAL ANALYSIS Total | 345,604 | 2.50 | - | - | - | - | 345,604 | 2.50 |
| 16 COUNTY EXECUTIVE | | | | | | | | | | |
| | | 0110 COUNTY EXECUTIVE | 327,411 | 2.00 | - | - | - | - | 327,411 | 2.00 |
| | | COUNTY EXECUTIVE Total | 327,411 | 2.00 | - | - | - | - | 327,411 | 2.00 |

ATTACHMENT F: 2011 BUDGET DETAIL SPENDING PLAN, dated 12-06-11 (2)

| GF | ORD SECT | SECTION NAME | 2011 ADOPTED SECTION I | | TOTAL OF ADOPTED SUPPLEMENTALS AS OF SEPTEMBER 30, 2011 | | 3RD OMNIBUS | | TOTAL TO DATE | |
|----|----------|--|------------------------|--------|---|----------|-------------|------|---------------|--------|
| | | | EXP | FTEs | EXP | FTEs | EXP | FTEs | EXP | FTEs |
| | 17 | OFFICE OF THE EXECUTIVE | | | | | | | | |
| | | 0120 OFFICE OF THE EXECUTIVE | 3,665,744 | 24.00 | 10,000 | - | (5,197) | 0.00 | 3,670,547 | 24.00 |
| | | OFFICE OF THE EXECUTIVE Total | 3,665,744 | 24.00 | 10,000 | - | (5,197) | 0.00 | 3,670,547 | 24.00 |
| | 18 | OFFICE OF PERFORMANCE, STRATEGY AND BUDGET | | | | | | | | |
| | | 0140 OFFICE OF PERFORMANCE, STRATEGY AND BUDGET | 6,521,872 | 45.00 | - | - | (5,992) | 0.00 | 6,581,101 | 45.00 |
| | | OFFICE OF PERFORMANCE, STRATEGY AND BUDGET Total | 6,521,872 | 45.00 | - | - | (5,992) | 0.00 | 6,581,101 | 45.00 |
| | 19 | FINANCE - GF | | | | | | | | |
| | | 0150 FINANCE - GF | 2,830,672 | | - | - | - | - | 2,490,036 | 0.00 |
| | | FINANCE - GF Total | 2,830,672 | | - | - | - | - | 2,490,036 | 0.00 |
| | 20 | OFFICE OF LABOR RELATIONS | | | | | | | | |
| | | 0186 OFFICE OF LABOR RELATIONS | 2,077,697 | 14.50 | - | - | - | - | 2,139,630 | 14.50 |
| | | OFFICE OF LABOR RELATIONS Total | 2,077,697 | 14.50 | - | - | - | - | 2,139,630 | 14.50 |
| | 21 | SHERIFF | | | | | | | | |
| | | 0200.1938 911 COMMUNICATIONS | 10,192,708 | 97.50 | - | - | (82,779) | 0.00 | 10,247,474 | 98.50 |
| | | 0200.1943 SHERIFF ADMINISTRATION | 35,921,216 | 140.00 | (4,928,003) | 83.00 | (1,245,437) | 0.00 | 32,684,125 | 182.50 |
| | | 0200.1954 FIELD OPERATIONS UNINCORPORATED | 31,211,760 | 245.00 | 874,842 | 1.00 | - | - | 31,875,330 | 246.00 |
| | | 0200.8331 FIELD OPERATIONS CONTRACT SERVICES | 28,279,034 | 212.80 | 55,000 | - | - | - | 28,463,170 | 212.80 |
| | | 0200.8340 SPECIAL OPERATIONS OTHER TRANSIT CONTRACT S | 15,462,319 | 121.00 | - | - | 449,260 | 0.00 | 16,019,193 | 121.00 |
| | | 0200.8344 SPECIAL OPERATIONS-CRITICAL-INCIDENT-RESPONS | 1,653,074 | 10.00 | (3,306,148) | (20.00) | - | - | 0 | 0.00 |
| | | 0200.8342 SPECIAL OPERATIONS PATROL SUPPORT | 4,597,532 | 25.00 | 5,852,070 | 38.00 | - | - | 7,566,612 | 44.00 |
| | | 0200.8350 CRIMINAL INVESTIGATIONS MAJOR INVESTIGATIONS | 6,228,556 | 46.00 | 8,506,370 | 66.00 | - | - | 10,585,408 | 79.00 |
| | | 0200.8360 COURT-SECURITY-AND-SPECIAL-INVESTIGATIONS | 5,031,930 | 98.50 | (10,063,860) | (197.00) | - | - | 0 | 0.00 |
| | | 0200.8339 PROFESSIONAL STANDARDS | | | 4,150,538 | 30.00 | - | - | 2,096,792 | 15.00 |
| | | SHERIFF Total | 138,578,129 | 995.80 | 1,140,809 | 1.00 | (878,956) | 0.00 | 139,538,104 | 998.80 |
| | 22 | DRUG ENFORCEMENT FORFEITS | | | | | | | | |
| | | 0205 DRUG ENFORCEMENT FORFEITS | 1,091,572 | 3.00 | - | - | (8,437) | 0.00 | 1,221,118 | 4.00 |
| | | DRUG ENFORCEMENT FORFEITS Total | 1,091,572 | 3.00 | - | - | (8,437) | 0.00 | 1,221,118 | 4.00 |
| | 23 | OFFICE OF EMERGENCY MANAGEMENT | | | | | | | | |
| | | 0401 OFFICE OF EMERGENCY MANAGEMENT | 1,357,979 | 4.00 | - | - | 24,178 | 0.00 | 1,382,157 | 4.00 |
| | | OFFICE OF EMERGENCY MANAGEMENT Total | 1,357,979 | 4.00 | - | - | 24,178 | 0.00 | 1,382,157 | 4.00 |
| | 24 | EXECUTIVE SERVICES - ADMINISTRATION | | | | | | | | |
| | | 0417.9500 DES ADMINISTRATION | 2,450,842 | 17.00 | - | - | 67,989 | 0.00 | 2,576,547 | 17.00 |
| | | 0417.9501 DES CIVIL RIGHTS | 798,935 | 5.50 | - | - | - | - | 798,935 | 5.50 |
| | | EXECUTIVE SERVICES - ADMINISTRATION Total | 3,249,777 | 22.50 | - | - | 67,989 | 0.00 | 3,375,482 | 22.50 |
| | 25 | HUMAN RESOURCES MANAGEMENT | | | | | | | | |
| | | 0420.3012M HUMAN RESOURCES SERVICES | 2,778,128 | 15.00 | - | - | (102,021) | 0.00 | 2,676,107 | 15.00 |
| | | 0420.3013M HUMAN RESOURCES CUSTOMER SERVICES | 2,506,543 | 20.75 | - | - | - | - | 2,434,046 | 20.75 |
| | | HUMAN RESOURCES MANAGEMENT Total | 5,284,671 | 35.75 | - | - | (102,021) | 0.00 | 5,110,153 | 35.75 |
| | 26 | CABLE COMMUNICATIONS | | | | | | | | |
| | | 0437 CABLE COMMUNICATIONS | 297,723 | 1.00 | - | - | (2,440) | 0.00 | 295,283 | 1.00 |
| | | CABLE COMMUNICATIONS Total | 297,723 | 1.00 | - | - | (2,440) | 0.00 | 295,283 | 1.00 |
| | 27 | REAL ESTATE SERVICES | | | | | | | | |
| | | 0440 REAL ESTATE SERVICES | 3,667,229 | 26.00 | 0 | - | (70,293) | 0.00 | 3,596,936 | 26.00 |
| | | REAL ESTATE SERVICES Total | 3,667,229 | 26.00 | 0 | - | (70,293) | 0.00 | 3,596,936 | 26.00 |
| | 28 | RECORDS AND LICENSING SERVICES | | | | | | | | |
| | | 0470.1437 RECORDS MANAGEMENT MAIL SERVICES | 1,589,619 | 12.50 | - | - | - | - | 1,589,619 | 12.50 |

ATTACHMENT F: 2011 BUDGET DETAIL SPENDING PLAN, dated 12-06-11 (2)

| GF | ORD SECT | SECTION | SECTION NAME | 2011 ADOPTED SECTION I | | | TOTAL OF ADOPTED SUPPLEMENTALS AS OF SEPTEMBER 30, 2011 | | | 3RD OMNIBUS | | | TOTAL TO DATE | | |
|----|----------|-----------|---|------------------------|--------|------|---|------|------|-------------|------|------------|---------------|-----|------|
| | | | | EXP | FTEs | FTEs | EXP | FTEs | FTEs | EXP | FTEs | EXP | FTEs | EXP | FTEs |
| | 29 | 0470.1550 | RALS RECORDS AND LICENSING SERVICES | 4,977,197 | 49.50 | - | 87,814 | - | - | (240,774) | 0.00 | 4,824,237 | 49.50 | | |
| | | 0470.6434 | RALS ADMINISTRATION | 952,300 | 6.00 | - | - | - | - | (18,452) | 0.00 | 933,848 | 6.00 | | |
| | | | RECORDS AND LICENSING SERVICES Total | 7,519,116 | 68.00 | - | 87,814 | - | 0 | (259,226) | 0 | 7,347,704 | 68.00 | | |
| | | | PROSECUTING ATTORNEY | | | | | | | | | | | | |
| | | 0500.5028 | PAO ADMINISTRATIVE DIVISION | 6,504,211 | 18.00 | - | - | - | - | (1,143,501) | 0.00 | 5,360,710 | 18.00 | | |
| | | 0500.8570 | CRIMINAL DIVISION ECONOMIC CRIMES | 4,097,534 | 34.60 | - | - | - | - | - | - | 4,097,534 | 34.60 | | |
| | | 0500.8571 | CRIMINAL DIVISION SPECIAL VICTIMS | 2,387,066 | 30.30 | - | - | - | - | - | - | 2,387,066 | 30.30 | | |
| | | 0500.8572 | CRIMINAL DIVISION VIOLENT CRIMES | 17,434,325 | 152.50 | - | - | - | - | (79,747) | 0.00 | 17,354,578 | 152.50 | | |
| | | 0500.8573 | CRIMINAL DIVISION JUVENILE | 2,840,088 | 30.60 | - | 114,000 | - | - | 15,000 | 0.00 | 2,969,088 | 30.60 | | |
| | | 0500.8574 | CRIMINAL DIVISION DISTRICT COURT | 2,243,717 | 21.00 | - | - | - | - | - | - | 2,243,717 | 21.00 | | |
| | | 0500.8575 | CRIMINAL DIVISION APPELLATE | 1,821,175 | 13.00 | - | - | - | - | - | - | 1,821,175 | 13.00 | | |
| | | 0500.8576 | CRIMINAL DIVISION ADMINISTRATION | 1,588,513 | 13.00 | - | - | - | - | - | - | 1,588,513 | 13.00 | | |
| | | 0500.8577 | CIVIL DIVISION LITIGATION | 5,773,862 | 46.40 | - | - | - | - | - | - | 5,773,862 | 46.40 | | |
| | | 0500.8578 | CIVIL DIVISION PROPERTY/ENVIRONMENT | 2,342,384 | 17.00 | - | - | - | - | - | - | 2,342,384 | 17.00 | | |
| | | 0500.8905 | CIVIL DIVISION GENERAL COUNTY SERVICES | 2,638,367 | 18.00 | - | 51,653 | - | 1.00 | - | - | 2,784,281 | 20.00 | | |
| | | 0500.8906 | FAMILY SUPPORT | 6,767,938 | 64.40 | - | - | - | - | - | - | 6,767,938 | 64.40 | | |
| | | | PROSECUTING ATTORNEY Total | 56,439,180 | 458.80 | - | 165,653 | - | 1.00 | (1,208,248) | 0.00 | 55,490,846 | 460.80 | | |
| | 30 | | PROSECUTING ATTORNEY ANTIPOFFITEERING | | | | | | | | | | | | |
| | | 0501 | PROSECUTING ATTORNEY ANTIPOFFITEERING | 119,897 | - | - | - | - | - | - | - | 119,897 | - | | |
| | | | PROSECUTING ATTORNEY ANTIPOFFITEERING Total | 119,897 | - | - | - | - | - | - | - | 119,897 | - | | |
| | 31 | | SUPERIOR COURT | | | | | | | | | | | | |
| | | 0510.6435 | SC ADMINISTRATION | 6,950,368 | 33.50 | - | - | - | - | (67,175) | 0.00 | 7,088,056 | 33.50 | | |
| | | 0510.6442 | COURT OPS CIVIL & CRIMINAL SUPPORT SERVICES | 12,948,651 | 112.50 | - | 295,000 | - | - | (702,866) | 0.00 | 12,540,785 | 112.50 | | |
| | | 0510.6458 | COURT OPERATIONS INTERPRETERS | 1,053,775 | 7.50 | - | - | - | - | - | - | 1,053,775 | 7.50 | | |
| | | 0510.6478 | COURT OPERATIONS JURY SERVICES | 2,342,289 | 4.00 | - | - | - | - | - | - | 2,342,289 | 4.00 | | |
| | | 0510.6481 | FAMILY COURT DEPENDENCY CASA | 1,793,563 | 18.35 | - | - | - | - | - | - | 1,793,563 | 18.35 | | |
| | | 0510.6483 | FAMILY COURT SUPPORT SERVICES | 3,818,361 | 42.25 | - | - | - | - | - | - | 3,818,361 | 42.25 | | |
| | | 0510.6491 | JUVENILE COURT SUPPORT | 1,615,627 | 17.60 | - | - | - | - | - | - | 1,615,627 | 17.60 | | |
| | | 0510.6498 | JUVENILE COURT DIVERSION | 411,943 | 3.00 | - | - | - | - | - | - | 411,943 | 3.00 | | |
| | | 0510.6500 | SC JUDICIAL FTES | 6,358,397 | 64.80 | - | - | - | - | - | - | 6,358,397 | 64.80 | | |
| | | 0510.6510 | JUVENILE COURT PROBATION | 6,760,409 | 68.35 | - | - | - | - | - | - | 6,760,409 | 68.35 | | |
| | | | SUPERIOR COURT Total | 44,053,383 | 371.85 | - | 295,000 | - | - | (770,041) | 0.00 | 43,783,205 | 371.85 | | |
| | 32 | | DISTRICT COURT | | | | | | | | | | | | |
| | | 0530.6695 | DC PROBATION DIVISION | 1,300,084 | 12.00 | - | - | - | - | - | - | 1,300,084 | 12.00 | | |
| | | 0530.6696 | DC ADMINISTRATION | 10,142,593 | 56.00 | - | - | - | - | (611,856) | 0.00 | 9,884,455 | 56.00 | | |
| | | 0530.6697 | DC OPERATIONS | 11,451,156 | 151.75 | - | 295,000 | - | - | - | - | 11,746,156 | 151.75 | | |
| | | 0530.6700 | DC JUDICIAL FTES | 4,516,205 | 25.70 | - | - | - | - | - | - | 4,516,205 | 25.70 | | |
| | | | DISTRICT COURT Total | 27,410,038 | 245.45 | - | 295,000 | - | - | (611,856) | 0.00 | 27,446,900 | 245.45 | | |
| | 33 | | ELECTIONS | | | | | | | | | | | | |
| | | 0535.1421 | ELECTIONS ADMINISTRATION | 2,397,006 | 12.50 | - | - | - | - | - | - | 2,397,006 | 12.50 | | |
| | | 0535.1422 | ELECTIONS OPERATIONS | 3,700,850 | 7.70 | - | - | - | - | - | - | 3,700,850 | 7.70 | | |
| | | 0535.1423 | BALLOT PROCESSING AND DELIVERY | 1,079,104 | 13.00 | - | - | - | - | - | - | 1,079,104 | 13.00 | | |
| | | 0535.1424 | VOTER SERVICES | 1,858,672 | 17.00 | - | - | - | - | (173,881) | 0.00 | 1,684,791 | 17.00 | | |
| | | 0535.1425 | ELECTIONS TECHNICAL SERVICES | 2,021,121 | 11.80 | - | - | - | - | - | - | 2,021,121 | 11.80 | | |
| | | 0535.1426 | ELECTIONS SERVICES | 6,599,221 | 62.00 | - | - | - | - | - | - | 6,599,221 | 62.00 | | |
| | | | ELECTIONS Total | 17,655,974 | 62.00 | - | - | - | - | (173,881) | 0.00 | 17,482,093 | 62.00 | | |

ATTACHMENT F: 2011 BUDGET DETAIL SPENDING PLAN, dated 12-06-11 (2)

| GF | ORD SECT | SECTION NAME | 2011 ADOPTED SECTION I | | TOTAL OF ADOPTED SUPPLEMENTALS AS OF SEPTEMBER 30, 2011 | | 3RD OMNIBUS | | TOTAL TO DATE | |
|----|----------|---|------------------------|--------|---|------|-------------|------|---------------|--------|
| | | | EXP | FTEs | EXP | FTEs | EXP | FTEs | EXP | FTEs |
| | 34 | JUDICIAL ADMINISTRATION | | | | | | | | |
| | | 0540.6600 DJA ADMINISTRATOR | 4,603,231 | 19.00 | - | - | (23,922) | 0.00 | 4,611,509 | 19.00 |
| | | 0540.6603 DJA SATELLITE SITES | 4,829,323 | 62.50 | - | - | - | - | 4,829,323 | 62.50 |
| | | 0540.6606 DJA RECORDS AND FINANCE | 4,475,323 | 55.50 | - | - | - | - | 4,475,323 | 55.50 |
| | | 0540.6609 DJA CASEFLOW | 4,806,653 | 66.00 | - | - | (448,226) | 0.00 | 4,358,427 | 66.00 |
| | | 0540.6611 DJA LAW LIBRARY | 149,109 | - | - | - | - | - | 149,109 | - |
| | | JUDICIAL ADMINISTRATION Total | 18,963,639 | 203.00 | - | - | (472,148) | 0.00 | 18,423,691 | 203.00 |
| | 35 | STATE AUDITOR | | | | | | | | |
| | | 0610 STATE AUDITOR | 807,296 | - | - | - | - | - | 807,296 | - |
| | | STATE AUDITOR Total | 807,296 | - | - | - | - | - | 807,296 | - |
| | 36 | BOUNDARY REVIEW BOARD | | | | | | | | |
| | | 0630 BOUNDARY REVIEW BOARD | 336,789 | 2.00 | - | - | (4,841) | 0.00 | 331,948 | 2.00 |
| | | BOUNDARY REVIEW BOARD Total | 336,789 | 2.00 | - | - | (4,841) | 0.00 | 331,948 | 2.00 |
| | 37 | FEDERAL LOBBYING | | | | | | | | |
| | | 0645 FEDERAL LOBBYING | 368,000 | - | - | - | - | - | 368,000 | - |
| | | FEDERAL LOBBYING Total | 368,000 | - | - | - | - | - | 368,000 | - |
| | 38 | MEMBERSHIPS AND DUES | | | | | | | | |
| | | 0650 MEMBERSHIPS AND DUES | 161,250 | - | - | - | - | - | 161,250 | - |
| | | MEMBERSHIPS AND DUES Total | 161,250 | - | - | - | - | - | 161,250 | - |
| | 39 | EXECUTIVE CONTINGENCY | | | | | | | | |
| | | 0655 EXECUTIVE CONTINGENCY | 100,000 | - | - | - | - | - | 100,000 | - |
| | | EXECUTIVE CONTINGENCY Total | 100,000 | - | - | - | - | - | 100,000 | - |
| | 40 | INTERNAL SUPPORT | | | | | | | | |
| | | 0656 INTERNAL SUPPORT | 8,424,002 | - | 3,180,508 | - | 557,119 | 0.00 | 12,502,133 | 0.00 |
| | | INTERNAL SUPPORT Total | 8,424,002 | - | 3,180,508 | - | 557,119 | 0.00 | 12,502,133 | 0.00 |
| | 41 | ASSESSMENTS | | | | | | | | |
| | | 0670.1597 ASM ADMINISTRATION | 4,160,080 | 20.00 | - | - | (362,045) | 0.00 | 4,001,298 | 20.00 |
| | | 0670.1601 ASM ACCOUNTING OPERATIONS | 3,073,601 | 39.00 | - | - | - | - | 3,073,601 | 39.00 |
| | | 0670.1606 ASM INFORMATION SERVICES | 1,633,272 | 14.00 | - | - | - | - | 1,633,272 | 14.00 |
| | | 0670.1612 RESIDENTIAL | 7,422,054 | 83.00 | - | - | 115,000 | 0.00 | 7,537,054 | 83.00 |
| | | 0670.1618 Commercial - Business | 4,954,279 | 52.00 | - | - | - | - | 4,954,279 | 52.00 |
| | | ASSESSMENTS Total | 21,243,286 | 208.00 | - | - | (247,045) | 0.00 | 21,199,504 | 208.00 |
| | 42 | HUMAN SERVICES GF TRANSFERS | | | | | | | | |
| | | 0694 HUMAN SERVICES GF TRANSFERS | 626,283 | - | 189,795 | - | 124,000 | 0.00 | 940,078 | 0.00 |
| | | HUMAN SERVICES GF TRANSFERS Total | 626,283 | - | 189,795 | - | 124,000 | 0.00 | 940,078 | 0.00 |
| | 43 | GENERAL GOVERNMENT GF TRANSFERS | | | | | | | | |
| | | 0695 GENERAL GOVERNMENT GF TRANSFERS | 3,073,373 | - | - | - | - | - | 3,486,892 | 0.00 |
| | | GENERAL GOVERNMENT GF TRANSFERS Total | 3,073,373 | - | - | - | - | - | 3,486,892 | 0.00 |
| | 44 | PUBLIC HEALTH GF TRANSFERS | | | | | | | | |
| | | 0696 PUBLIC HEALTH GF TRANSFERS | 24,464,977 | - | 62,500 | - | (20,674) | 0.00 | 24,506,803 | 0.00 |
| | | PUBLIC HEALTH GF TRANSFERS Total | 24,464,977 | - | 62,500 | - | (20,674) | 0.00 | 24,506,803 | 0.00 |
| | 45 | PHYSICAL ENVIRONMENT GF TRANSFERS | | | | | | | | |
| | | 0697 PHYSICAL ENVIRONMENT GF TRANSFERS | 2,456,339 | - | 100,000 | - | 315,929 | 0.00 | 2,770,522 | 0.00 |
| | | PHYSICAL ENVIRONMENT GF TRANSFERS Total | 2,456,339 | - | 100,000 | - | 315,929 | 0.00 | 2,770,522 | 0.00 |
| | 46 | CIP GF TRANSFERS | | | | | | | | |
| | | 0699 CIP GF TRANSFERS | 9,007,712 | - | 10,512,540 | - | 3,724,659 | 0.00 | 23,244,911 | 0.00 |

ATTACHMENT F: 2011 BUDGET DETAIL SPENDING PLAN, dated 12-06-11 (2)

| GF | ORD SECT | SECTION | SECTION NAME | 2011 ADOPTED SECTION I | | | TOTAL OF ADOPTED SUPPLEMENTALS AS OF SEPTEMBER 30, 2011 | | | 3RD OMNIBUS | | | TOTAL TO DATE | | |
|----|----------|-----------|---|------------------------|----------|--|---|------|--|-------------|------|--|---------------|------|----------|
| | | | | EXP | FTEs | | EXP | FTEs | | EXP | FTEs | | EXP | FTEs | |
| | | | CIP GF TRANSFERS Total | 9,007,712 | | | 10,512,540 | | | 3,724,659 | 0.00 | | 23,244,911 | | |
| 47 | | | JAIL HEALTH SERVICES | | | | | | | | | | | | |
| | | 0820.8124 | PROVISION: JAIL HEALTH SHARED CLINICAL SERVICE | 10,731,472 | 40.80 | | | | | (8,122) | 0.00 | | 10,720,468 | | 40.80 |
| | | 0820.8125 | PROVISION: JAIL HEALTH SITE-BASED CLINICAL SERVICE | 13,991,492 | 99.70 | | | | | (356,974) | 0.00 | | 13,634,518 | | 99.70 |
| | | | JAIL HEALTH SERVICES Total | 24,722,964 | 140.50 | | | | | (365,096) | 0.00 | | 24,354,986 | | 140.50 |
| 48 | | | ADULT AND JUVENILE DETENTION | | | | | | | | | | | | |
| | | 0910.7192 | DAJD ADMINISTRATION | 22,775,553 | 34.00 | | | | | (147,761) | 0.00 | | 22,544,489 | | 34.00 |
| | | 0910.7545 | DAJD JUVENILE DETENTION | 16,580,322 | 149.50 | | | | | | | | 16,574,816 | | 149.50 |
| | | 0910.7840 | DAJD COMMUNITY CORRECTIONS | 5,640,155 | 48.00 | | | | | | | | 5,640,155 | | 48.00 |
| | | 0910.7855 | SEATTLE KING COUNTY CORRECTIONAL FACILITY | 49,057,819 | 440.00 | | | | | (533,215) | 0.00 | | 48,524,604 | | 440.00 |
| | | 0910.7880 | KENT MALENG REGIONAL JUSTICE CENTER | 32,817,634 | 280.00 | | | | | | | | 32,817,634 | | 280.00 |
| | | | ADULT AND JUVENILE DETENTION Total | 126,871,483 | 951.50 | | | | | (680,976) | 0.00 | | 126,101,698 | | 951.50 |
| 49 | | | OFFICE OF THE PUBLIC DEFENDER | | | | | | | | | | | | |
| | | 0950.2300 | OPD DIRECT SERVICES AND ADMINISTRATION | 3,144,737 | 18.75 | | | | | (45,564) | 0.00 | | 3,099,173 | | 18.75 |
| | | 0950.6525 | OPD LEGAL SERVICES SECTION | 34,354,432 | | | | | | 540,000 | 0.00 | | 34,894,432 | | 0.00 |
| | | | OFFICE OF THE PUBLIC DEFENDER Total | 37,499,169 | 18.75 | | | | | 494,436 | 0.00 | | 37,993,605 | | 18.75 |
| 50 | | | INMATE WELFARE - ADULT | | | | | | | | | | | | |
| | | 0914 | INMATE WELFARE - ADULT | 1,132,412 | | | | | | | | | 1,132,412 | | |
| | | | INMATE WELFARE - ADULT Total | 1,132,412 | | | | | | | | | 1,132,412 | | |
| 51 | | | INMATE WELFARE - JUVENILE | | | | | | | | | | | | |
| | | 0915 | INMATE WELFARE - JUVENILE | 5,000 | | | | | | | | | 5,000 | | |
| | | | INMATE WELFARE - JUVENILE Total | 5,000 | | | | | | | | | 5,000 | | |
| | | | GENERAL FUND Sum | 621,281,048 | 4,052.90 | | 16,045,609 | 2.00 | | (363,031) | 4.50 | | 637,051,440 | | 4,059.90 |
| | | | NON-GENERAL FUND | | | | | | | | | | | | |
| 52 | | | SOLID WASTE POST-CLOSURE LANDFILL MAINTENANCE | | | | | | | | | | | | |
| | | 0715 | SOLID WASTE POST-CLOSURE LANDFILL MAINTENANCE | 2,589,377 | 1.00 | | | | | (2,182) | 0.00 | | 2,587,195 | | 1.00 |
| | | | SOLID WASTE POST-CLOSURE LANDFILL MAINTENANCE Total | 2,589,377 | 1.00 | | | | | (2,182) | 0.00 | | 2,587,195 | | 1.00 |
| 53 | | | RIVER IMPROVEMENT | | | | | | | | | | | | |
| | | 0740 | RIVER IMPROVEMENT | 64,000 | | | | | | | | | 64,000 | | |
| | | | RIVER IMPROVEMENT Total | 64,000 | | | | | | | | | 64,000 | | |
| 54 | | | VETERANS SERVICES | | | | | | | | | | | | |
| | | 0480 | VETERANS SERVICES | 2,767,183 | 8.00 | | | | | (18,231) | 0.00 | | 2,748,952 | | 8.00 |
| | | | VETERANS SERVICES Total | 2,767,183 | 8.00 | | | | | (18,231) | 0.00 | | 2,748,952 | | 8.00 |
| 55 | | | DEVELOPMENTAL DISABILITIES | | | | | | | | | | | | |
| | | 0920.9250 | DD EARLY INTERVENTION | 5,943,646 | 4.00 | | | | | (41,663) | 0.00 | | 5,901,983 | | 4.00 |
| | | 0920.9260 | DD COMMUNITY, YOUTH & ADULT SERVICES | 22,435,855 | 12.00 | | | | | | | | 22,435,855 | | 12.00 |
| | | | DEVELOPMENTAL DISABILITIES Total | 28,379,501 | 16.00 | | | | | (41,663) | 0.00 | | 28,337,838 | | 16.00 |
| 56 | | | COMMUNITY AND HUMAN SERVICES ADMINISTRATION | | | | | | | | | | | | |
| | | 0935 | COMMUNITY AND HUMAN SERVICES ADMINISTRATION | 6,461,293 | 36.00 | | | | | (91,346) | 0.00 | | 6,369,410 | | 36.00 |
| | | | COMMUNITY AND HUMAN SERVICES ADMINISTRATION Total | 6,461,293 | 36.00 | | | | | (91,346) | 0.00 | | 6,369,410 | | 36.00 |
| 57 | | | RECORDERS OPERATION AND MAINTENANCE | | | | | | | | | | | | |
| | | 0471 | RECORDERS OPERATION AND MAINTENANCE | 2,089,001 | 8.50 | | | | | (19,394) | 0.00 | | 2,069,607 | | 8.50 |
| | | | RECORDERS OPERATION AND MAINTENANCE Total | 2,089,001 | 8.50 | | | | | (19,394) | 0.00 | | 2,069,607 | | 8.50 |
| 58 | | | ENHANCED-911 | | | | | | | | | | | | |
| | | 0431 | ENHANCED-911 | 23,766,745 | 11.00 | | | | | (26,913) | 0.00 | | 28,484,865 | | 11.00 |

ATTACHMENT F: 2011 BUDGET DETAIL SPENDING PLAN, dated 12-06-11 (2)

| GF | ORD SECT | SECTION | SECTION NAME | 2011 ADOPTED SECTION I | | | TOTAL OF ADOPTED SUPPLEMENTALS AS OF SEPTEMBER 30, 2011 | | | 3RD OMNIBUS | | | TOTAL TO DATE | | |
|----|----------|-----------|---|------------------------|-------|------|---|------|-----------|-------------|-------------|-------|---------------|-----|------|
| | | | | EXP | FTEs | FTEs | EXP | FTEs | FTEs | EXP | FTEs | EXP | FTEs | EXP | FTEs |
| | | | ENHANCED-911 Total | 23,766,745 | 11.00 | - | - | - | (26,913) | 0.00 | 28,484,865 | 11.00 | | | |
| 59 | | | MHCADS - MENTAL HEALTH | | | | | | | | | | | | |
| | | 0924.9800 | MENTAL HEALTH CONTRACTS | 164,078,256 | 34.50 | - | - | - | (187,311) | 0.00 | 163,890,945 | 34.50 | | | |
| | | 0924.9827 | MENTAL HEALTH DIRECT SERVICE | 10,339,717 | 39.00 | - | - | - | | | 10,339,717 | 39.00 | | | |
| | | | MHCADS - MENTAL HEALTH Total | 174,417,973 | 73.50 | - | - | - | (187,311) | 0.00 | 174,230,662 | 73.50 | | | |
| 60 | | | JUDICIAL ADMINISTRATION MIDD | | | | | | | | | | | | |
| | | 0583 | JUDICIAL ADMINISTRATION MIDD | 1,465,587 | 12.50 | - | - | - | (26,206) | 0.00 | 1,439,381 | 12.50 | | | |
| | | | JUDICIAL ADMINISTRATION MIDD Total | 1,465,587 | 12.50 | - | - | - | (26,206) | 0.00 | 1,439,381 | 12.50 | | | |
| 61 | | | PROSECUTING ATTORNEY MIDD | | | | | | | | | | | | |
| | | 0688 | PROSECUTING ATTORNEY MIDD | 1,149,646 | 7.85 | - | - | - | (22,015) | 0.00 | 1,127,631 | 7.85 | | | |
| | | | PROSECUTING ATTORNEY MIDD Total | 1,149,646 | 7.85 | - | - | - | (22,015) | 0.00 | 1,127,631 | 7.85 | | | |
| 62 | | | SUPERIOR COURT MIDD | | | | | | | | | | | | |
| | | 0783 | SUPERIOR COURT MIDD | 1,299,325 | 12.50 | - | - | - | (27,627) | 0.00 | 1,271,698 | 12.50 | | | |
| | | | SUPERIOR COURT MIDD Total | 1,299,325 | 12.50 | - | - | - | (27,627) | 0.00 | 1,271,698 | 12.50 | | | |
| 63 | | | SHERIFF MIDD | | | | | | | | | | | | |
| | | 0883 | SHERIFF MIDD | 164,475 | 1.00 | - | - | - | (2,124) | 0.00 | 162,351 | 1.00 | | | |
| | | | SHERIFF MIDD Total | 164,475 | 1.00 | - | - | - | (2,124) | 0.00 | 162,351 | 1.00 | | | |
| 64 | | | OFFICE OF PUBLIC DEFENDER MIDD | | | | | | | | | | | | |
| | | 0983 | OFFICE OF PUBLIC DEFENDER MIDD | 1,797,396 | | - | - | - | | | 1,797,396 | | | | |
| | | | OFFICE OF PUBLIC DEFENDER MIDD Total | 1,797,396 | | - | - | - | | | 1,797,396 | | | | |
| 65 | | | DISTRICT COURT MIDD | | | | | | | | | | | | |
| | | 0984 | DISTRICT COURT MIDD | 964,832 | 7.50 | - | - | - | (18,125) | 0.00 | 946,707 | 7.50 | | | |
| | | | DISTRICT COURT MIDD Total | 964,832 | 7.50 | - | - | - | (18,125) | 0.00 | 946,707 | 7.50 | | | |
| 66 | | | ADULT AND JUVENILE DETENTION MIDD | | | | | | | | | | | | |
| | | 0985 | ADULT AND JUVENILE DETENTION MIDD | 406,000 | | - | - | - | | | 406,000 | | | | |
| | | | ADULT AND JUVENILE DETENTION MIDD Total | 406,000 | | - | - | - | | | 406,000 | | | | |
| 67 | | | JAIL HEALTH SERVICES MIDD | | | | | | | | | | | | |
| | | 0986 | JAIL HEALTH SERVICES MIDD | 3,250,372 | 18.85 | - | - | - | (51,695) | 0.00 | 3,198,677 | 18.85 | | | |
| | | | JAIL HEALTH SERVICES MIDD Total | 3,250,372 | 18.85 | - | - | - | (51,695) | 0.00 | 3,198,677 | 18.85 | | | |
| 68 | | | MENTAL HEALTH AND SUBSTANCE ABUSE MIDD | | | | | | | | | | | | |
| | | 0987 | MENTAL HEALTH AND SUBSTANCE ABUSE MIDD | 4,979,122 | 2.75 | - | - | - | (8,254) | 0.00 | 4,976,230 | 2.75 | | | |
| | | | MENTAL HEALTH AND SUBSTANCE ABUSE MIDD Total | 4,979,122 | 2.75 | - | - | - | (8,254) | 0.00 | 4,976,230 | 2.75 | | | |
| 69 | | | MENTAL ILLNESS AND DRUG DEPENDENCY FUND | | | | | | | | | | | | |
| | | 0990.9863 | MIDD OPERATING | 40,809,577 | 13.75 | - | - | - | | | 40,796,485 | 13.75 | | | |
| | | 0990 | MENTAL HEALTH AND SUBSTANCE ABUSE MIDD | | | 0 | - | - | (32,554) | 0.00 | (32,554) | 0.00 | | | |
| | | | MENTAL ILLNESS AND DRUG DEPENDENCY FUND Total | 40,809,577 | 13.75 | 0 | - | - | (32,554) | 0.00 | 40,763,931 | 13.75 | | | |
| 70 | | | VETERANS AND FAMILY LEVY | | | | | | | | | | | | |
| | | 0117.9759 | VETERAN'S LEVY OPERATING | 11,613,341 | 11.00 | - | - | - | (28,120) | 0.00 | 11,585,221 | 11.00 | | | |
| | | 0117.9770 | VETERAN'S LEVY CAPITAL | 567,982 | | - | - | - | | | 567,982 | | | | |
| | | | VETERANS AND FAMILY LEVY Total | 12,181,323 | 11.00 | - | - | - | (28,120) | 0.00 | 12,153,203 | 11.00 | | | |
| 71 | | | HUMAN SERVICES LEVY | | | | | | | | | | | | |
| | | 0118.9775 | HUMAN SERVICES LEVY OPERATING | 10,009,151 | 4.50 | - | - | - | (11,778) | 0.00 | 9,997,373 | 4.50 | | | |
| | | 0118.9786 | HUMAN SERVICES LEVY CAPITAL | 700,000 | | - | - | - | | | 700,000 | | | | |
| | | | HUMAN SERVICES LEVY Total | 10,709,151 | 4.50 | - | - | - | (11,778) | 0.00 | 10,697,373 | 4.50 | | | |
| 72 | | | CULTURAL DEVELOPMENT AUTHORITY | | | | | | | | | | | | |
| | | 0301 | CULTURAL DEVELOPMENT AUTHORITY | 9,996,530 | | - | - | - | | | 1,783,040 | | | | |
| | | | CULTURAL DEVELOPMENT AUTHORITY | | | | | | | | | | | | |

ATTACHMENT F: 2011 BUDGET DETAIL SPENDING PLAN, dated 12-06-11 (2)

| GF | ORD SECT | SECTION NAME | 2011 ADOPTED SECTION I | | TOTAL OF ADOPTED SUPPLEMENTALS AS OF SEPTEMBER 30, 2011 | | 3RD OMNIBUS | | TOTAL TO DATE | |
|----|----------|--|------------------------|--------|---|--------|-------------|------|---------------|--------|
| | | | EXP | FTEs | EXP | FTEs | EXP | FTEs | EXP | FTEs |
| 73 | | CULTURAL DEVELOPMENT AUTHORITY Total | 9,996,530 | | 1,783,040 | - | | | 11,779,570 | 0.00 |
| | | EMERGENCY MEDICAL SERVICES | | | | | | | | |
| | | 0830.5803 PROVISION: BLS PROVIDER SERVICES | 15,265,911 | | - | - | | | 15,265,911 | |
| | | 0830.5806 PROVISION: ALS PROVIDER SERVICES | 39,895,659 | 82.63 | - | - | | | 39,895,659 | 82.63 |
| | | 0830.8800 PROVISION: EMS CONTINGENCY RESERVES | 4,916,741 | 1.87 | - | - | | | 4,916,741 | 1.87 |
| | | 0830.8802 PROVISION: EMS REGIONAL SUPPORT SERVICES | 7,110,089 | 32.37 | - | - | | | 7,110,089 | 32.37 |
| | | 0830.8803 PROVISION: EMS INITIATIVES | 1,614,202 | 2.50 | - | - | | | 1,614,202 | 2.50 |
| | | EMERGENCY MEDICAL SERVICES Total | 68,802,602 | 119.37 | | | | | 68,810,582 | 119.37 |
| 74 | | WATER AND LAND RESOURCES SHARED SERVICES | | | | | | | | |
| | | 0741.2700 WLR SHARED SERVICES ADMINISTRATION | 10,121,329 | 34.30 | - | - | | | 9,621,492 | 34.30 |
| | | 0741.3200 WLR REGIONAL AND SCIENCE SERVICES | 6,278,471 | 49.17 | - | - | (510,968) | | 6,829,936 | 49.17 |
| | | 0741.4210M WLR ENVIRONMENTAL LABORATORY | 7,752,976 | 70.52 | - | - | | | 7,752,976 | 70.52 |
| | | 0741.4820M WLR LOCAL HAZARDOUS WASTE | 4,282,222 | 28.50 | - | - | | | 4,282,222 | 28.50 |
| | | WATER AND LAND RESOURCES SHARED SERVICES Total | 28,434,998 | 182.49 | | | (510,968) | | 28,486,626 | 182.49 |
| 75 | | SURFACE WATER MANAGEMENT LOCAL DRAINAGE SERVICES | | | | | | | | |
| | | 0845.6915 SWM TRANSFER TO CIP | 8,442,736 | | - | - | | | 6,628,736 | 0.00 |
| | | 0845.6958 SWM CENTRAL SERVICES | 8,048,288 | 1.50 | - | - | | | 7,906,322 | 1.50 |
| | | 0845.6959 SWM RURAL PROGRAMS | 2,219,300 | 44.50 | 49,169 | - | | | 2,278,469 | 44.50 |
| | | 0845.6961 SWM OPERATING | 6,932,455 | 58.80 | - | - | (260,515) | | 6,671,940 | 58.80 |
| | | SURFACE WATER MANAGEMENT LOCAL DRAINAGE SERVICES Total | 25,642,779 | 104.80 | 49,169 | - | (260,515) | | 23,485,467 | 104.80 |
| 76 | | AUTOMATED FINGERPRINT IDENTIFICATION SYSTEM | | | | | | | | |
| | | 0208 AUTOMATED FINGERPRINT IDENTIFICATION SYSTEM | 15,950,438 | 96.00 | - | - | (234,571) | | 15,710,769 | 96.00 |
| | | AUTOMATED FINGERPRINT IDENTIFICATION SYSTEM Total | 15,950,438 | 96.00 | - | - | (234,571) | | 15,710,769 | 96.00 |
| 77 | | CITIZEN COUNSELOR NETWORK | | | | | | | | |
| | | 0506 CITIZEN COUNSELOR REV FUND | 140,511 | 1.10 | - | - | | | 140,511 | 1.10 |
| | | CITIZEN COUNSELOR NETWORK Total | 140,511 | 1.10 | - | - | | | 140,511 | 1.10 |
| 78 | | MHCADS - ALCOHOLISM AND SUBSTANCE ABUSE | | | | | | | | |
| | | 0960.9837 SUBSTANCE ABUSE CONTRACTS | 29,226,578 | 20.50 | - | - | (90,678) | | 29,135,900 | 20.50 |
| | | 0960.9855 SUBSTANCE ABUSE DIRECT SERVICE | 1,505,299 | 16.40 | - | - | | | 1,505,299 | 16.40 |
| | | MHCADS - ALCOHOLISM AND SUBSTANCE ABUSE Total | 30,731,877 | 36.90 | - | - | (90,678) | | 30,641,199 | 36.90 |
| 79 | | LOCAL HAZARDOUS WASTE | | | | | | | | |
| | | 0860 LOCAL HAZARDOUS WASTE | 14,908,204 | | - | - | | | 14,908,204 | |
| | | LOCAL HAZARDOUS WASTE Total | 14,908,204 | | - | - | | | 14,908,204 | |
| 80 | | YOUTH SPORTS FACILITIES GRANTS | | | | | | | | |
| | | 0355 YOUTH SPORTS FACILITIES GRANT | 825,368 | 1.00 | - | - | (2,487) | | 822,881 | 1.00 |
| | | YOUTH SPORTS FACILITIES GRANTS Total | 825,368 | 1.00 | - | - | (2,487) | | 822,881 | 1.00 |
| 81 | | NOXIOUS WEED CONTROL PROGRAM | | | | | | | | |
| | | 0384 NOXIOUS WEED CONTROL PROGRAM | 1,929,735 | 12.84 | - | - | (29,626) | | 1,900,109 | 12.84 |
| | | NOXIOUS WEED CONTROL PROGRAM Total | 1,929,735 | 12.84 | - | - | (29,626) | | 1,900,109 | 12.84 |
| 82 | | DEVELOPMENT AND ENVIRONMENTAL SERVICES | | | | | | | | |
| | | 0325.3400 DDES DIRECTOR'S OFFICE | 1,071,250 | 8.00 | - | - | | | 1,071,250 | 8.00 |
| | | 0325.3408 DDES ADMINISTRATIVE SERVICES | 6,817,677 | 16.00 | (171,915) | (1.00) | (275,163) | | 6,383,488 | 15.00 |
| | | 0325.3424 DDES BUILDING SERVICES | 6,258,027 | 53.50 | - | - | | | 6,258,027 | 53.50 |
| | | 0325.3450 DDES LAND USE SERVICES | 5,102,816 | 39.00 | - | - | | | 5,118,181 | 39.00 |
| | | DEVELOPMENT AND ENVIRONMENTAL SERVICES Total | 19,249,770 | 116.50 | (171,915) | (1.00) | (275,163) | | 18,830,946 | 115.50 |
| 83 | | OMB/DUNCAN/ROBERTS LAWSUIT ADMINISTRATION | | | | | | | | |

ATTACHMENT F: 2011 BUDGET DETAIL SPENDING PLAN, dated 12-06-11 (2)

| GF | ORD SECT | SECTION | SECTION NAME | 2011 ADOPTED SECTION I | | | TOTAL OF ADOPTED SUPPLEMENTALS AS OF SEPTEMBER 30, 2011 | | | 3RD OMNIBUS | | | TOTAL TO DATE | | |
|----|----------|-----------|--|------------------------|----------|------|---|------|------|-------------|------|-------------|---------------|-------------|----------|
| | | | | EXP | FTEs | FTEs | EXP | FTEs | FTEs | EXP | FTEs | EXP | FTEs | EXP | FTEs |
| 84 | | 0091 | OMB/DUNCAN/ROBERTS LAWSUIT ADMINISTRATION | 50,000 | - | - | - | - | - | - | - | 50,000 | - | 50,000 | - |
| | | | OMB/DUNCAN/ROBERTS LAWSUIT ADMINISTRATION Total | 50,000 | - | - | - | - | - | - | - | 50,000 | - | 50,000 | - |
| | | 0904 | OMB/2006 FUND | 50,000 | - | - | - | - | - | - | - | 50,000 | - | 50,000 | - |
| | | | OMB/2006 FUND Total | 50,000 | - | - | - | - | - | - | - | 50,000 | - | 50,000 | - |
| 85 | | 0887 | CHILDREN AND FAMILY SERVICES TRANSFERS TO COMMUNITY AND HUMAN SERVICES | 1,442,873 | - | - | 66,700 | - | - | - | - | 1,492,771 | - | 1,492,771 | 0.00 |
| | | | CHILDREN AND FAMILY SERVICES TRANSFERS TO COMMUNITY AND HUMAN SERVICES | 1,442,873 | - | - | 66,700 | - | - | - | - | 1,492,771 | - | 1,492,771 | 0.00 |
| 86 | | 0888.8400 | CFS DIVISION ADMINISTRATION | 1,778,929 | 10.50 | - | 180,508 | - | - | (37,414) | 0.00 | 1,922,023 | - | 1,922,023 | 10.50 |
| | | 0888.8410 | CFS COMMUNITY SERVICES | 3,634,327 | 5.00 | - | - | - | - | 194,932 | 0.00 | 3,829,259 | - | 3,829,259 | 5.00 |
| | | | CHILDREN AND FAMILY SERVICES COMMUNITY SERVICES - OPERATING | 5,413,256 | 15.50 | - | 180,508 | - | - | 157,518 | 0.00 | 5,751,282 | - | 5,751,282 | 15.50 |
| 87 | | 0534 | REGIONAL ANIMAL SERVICES OF KING COUNTY | 6,983,091 | 44.50 | - | - | - | - | (27,334) | 0.00 | 7,000,856 | - | 7,000,856 | 44.50 |
| | | | REGIONAL ANIMAL SERVICES OF KING COUNTY Total | 6,983,091 | 44.50 | - | - | - | - | (27,334) | 0.00 | 7,000,856 | - | 7,000,856 | 44.50 |
| 88 | | 0538 | ANIMAL BEQUEST | 200,000 | - | - | - | - | - | - | - | 200,000 | - | 200,000 | - |
| | | | ANIMAL BEQUEST Total | 200,000 | - | - | - | - | - | - | - | 200,000 | - | 200,000 | - |
| 89 | | 0640.8640 | PARKS AND RECREATION | 12,036,802 | 94.50 | - | - | - | - | - | - | 12,036,802 | - | 12,036,802 | 94.50 |
| | | 0640.8700 | PARKS MAINTENANCE | 9,731,337 | 31.50 | - | - | - | - | - | - | 9,731,337 | - | 9,731,337 | 31.50 |
| | | 0640.8720 | PARKS ADMINISTRATION, CAPITAL AND BUSINESS PL | 7,416,800 | 47.38 | - | - | - | - | (414,046) | 0.00 | 7,416,800 | - | 7,416,800 | 47.38 |
| | | | PARKS AND RECREATION RPPR | 29,184,939 | 173.38 | - | - | - | - | (414,046) | 0.00 | 28,797,014 | - | 28,797,014 | 174.88 |
| 90 | | 0641 | EXPANSION LEVY | 19,194,402 | - | - | - | - | - | - | - | 19,194,402 | - | 19,194,402 | 0.00 |
| | | | EXPANSION LEVY Total | 19,194,402 | - | - | - | - | - | - | - | 19,194,402 | - | 19,194,402 | 0.00 |
| 91 | | 0846 | HISTORIC PRESERVATION PROGRAM | 456,339 | - | - | - | - | - | - | - | 456,339 | - | 456,339 | - |
| | | | HISTORIC PRESERVATION PROGRAM Total | 456,339 | - | - | - | - | - | - | - | 456,339 | - | 456,339 | - |
| 92 | | 0561 | KING COUNTY FLOOD CONTROL CONTRACT | 34,602,422 | 34.00 | - | - | - | - | (83,601) | 0.00 | 74,079,403 | - | 74,079,403 | 34.00 |
| | | | KING COUNTY FLOOD CONTROL CONTRACT Total | 34,602,422 | 34.00 | - | - | - | - | (83,601) | 0.00 | 74,079,403 | - | 74,079,403 | 34.00 |
| 93 | | 0800.8026 | PUBLIC HEALTH | 1,201 | 130.66 | - | - | - | - | - | - | (129,793) | - | 1,071,207 | 130.66 |
| | | 0800.8027 | ORG ATTRIBUTES: CROSS-CUTTING BUSINESS SERV | 4,479,776 | 17.96 | - | - | - | - | - | - | 4,479,776 | - | 4,479,776 | 17.96 |
| | | 0800.8030 | PROTECTION: PREPAREDNESS | 1,566,862 | 7.00 | - | - | - | - | - | - | 1,566,862 | - | 1,566,862 | 7.00 |
| | | 0800.8034 | PROVISION: EMS GRANTS | 20,161,193 | 44.31 | - | - | - | - | - | - | 20,161,193 | - | 20,161,193 | 44.31 |
| | | 0800.8036 | PROMOTION: HEALTH PROMOTION AND DISEASE/INJ | 30,769,235 | 117.34 | - | - | - | - | - | - | 30,769,235 | - | 30,769,235 | 117.34 |
| | | 0800.8041 | PROTECTION: INFECTIOUS DISEASE PREVENTION AN | 34,751,165 | 65.15 | - | - | - | - | - | - | 34,751,165 | - | 34,751,165 | 65.15 |
| | | 0800.8049 | PROVISION: REGIONAL AND COMMUNITY BASED PRO | 18,030,174 | 71.08 | - | - | - | - | (223,906) | 0.00 | 17,806,268 | - | 17,806,268 | 71.08 |
| | | 0800.8067 | PROTECTION: REGIONAL AND CROSS-CUTTING | 19,749,980 | 124.75 | - | - | - | - | - | - | 19,749,980 | - | 19,749,980 | 124.75 |
| | | 0800.8078 | ORG ATTRIBUTES: ENVIRONMENTAL HEALTH FIELD BASE | 77,552,205 | 601.21 | - | - | - | - | - | - | 77,552,205 | - | 77,552,205 | 601.21 |
| | | 0800.8114 | PROVISION: PUBLIC HEALTH CENTER BASED SERVIC | 404,154 | 2.00 | - | - | - | - | - | - | 404,154 | - | 404,154 | 2.00 |
| | | 0800.8184 | PROMOTION: REGIONAL AND COMMUNITY BASED PR | 1,078,757 | 6.00 | - | - | - | - | - | - | 1,078,757 | - | 1,078,757 | 6.00 |
| | | | PUBLIC HEALTH Total | 208,544,702 | 1,187.46 | - | 109,000 | 2.00 | - | (223,906) | 0.00 | 208,298,802 | - | 208,298,802 | 1,189.46 |
| 94 | | | MEDICAL EXAMINER | - | - | - | - | - | - | - | - | - | - | - | - |

ATTACHMENT F: 2011 BUDGET DETAIL SPENDING PLAN, dated 12-06-11 (2)

| GF | ORD SECT | SECTION | SECTION NAME | 2011 ADOPTED SECTION I | | | TOTAL OF ADOPTED SUPPLEMENTALS AS OF SEPTEMBER 30, 2011 | | | 3RD OMNIBUS | | | TOTAL TO DATE | | |
|-----|----------|------------|--|------------------------|--------|------------|---|------|-------------|-------------|-------------|--------|---------------|-----|------|
| | | | | EXP | FTEs | FTEs | EXP | FTEs | FTEs | EXP | FTEs | EXP | FTEs | EXP | FTEs |
| | | 0810 | MEDICAL EXAMINER | 4,692,125 | 25.46 | - | - | - | (89,031) | 0.00 | 4,603,094 | 25.46 | | | |
| | | | MEDICAL EXAMINER Total | 4,692,125 | 25.46 | - | - | - | (89,031) | 0.00 | 4,603,094 | 25.46 | | | |
| 95 | | 0760 | INTER-COUNTY RIVER IMPROVEMENT | 50,000 | - | - | - | - | - | - | 50,000 | - | | | |
| | | | INTER-COUNTY RIVER IMPROVEMENT Total | 50,000 | - | - | - | - | - | - | 50,000 | - | | | |
| 96 | | | GRANTS | | | | | | | | | | | | |
| | | 2140 | GRANTS | 21,257,683 | 72.60 | - | - | - | (185,974) | 0.00 | 41,858,555 | 72.60 | | | |
| | | | GRANTS Total | 21,257,683 | 72.60 | - | - | - | (185,974) | 0.00 | 41,858,555 | 72.60 | | | |
| 97 | | | BYRNE JUSTICE ASSISTANCE FFY10 GRANT | | | | | | | | | | | | |
| | | 0521 | 2010 BYRNE JUSTICE ASSISTANCE GRANT | 305,931 | - | - | - | - | - | - | 305,931 | - | | | |
| | | | BYRNE JUSTICE ASSISTANCE FFY10 GRANT Total | 305,931 | - | - | - | - | - | - | 305,931 | - | | | |
| 98 | | | WORK TRAINING PROGRAM | | | | | | | | | | | | |
| | | 0936.6800 | YOUTH TRAINING PROGRAMS | 5,713,797 | 38.28 | 66,700 | - | - | (147,826) | 0.00 | 5,632,671 | 38.28 | | | |
| | | 0936.6810 | ADULT TRAINING PROGRAMS | 4,647,331 | 22.00 | - | - | - | - | - | 4,647,331 | 22.00 | | | |
| | | | WORK TRAINING PROGRAM Total | 10,361,128 | 60.28 | 66,700 | - | - | (147,826) | 0.00 | 10,280,002 | 60.28 | | | |
| 99 | | | FEDERAL HOUSING AND COMMUNITY DEVELOPMENT | | | | | | | | | | | | |
| | | 0350.9650 | CDBG | 6,693,366 | - | 4,932,997 | - | - | - | - | 11,626,363 | 0.00 | | | |
| | | 0350.9653 | HOME | 4,489,988 | - | 5,218,761 | - | - | - | - | 9,708,749 | 0.00 | | | |
| | | 0350.9656 | OTHER HOUSING & COMMUNITY DEVELOPMENT | 9,685,617 | 35.50 | 12,009,680 | - | - | (88,603) | 0.00 | 21,606,694 | 35.50 | | | |
| | | | FEDERAL HOUSING AND COMMUNITY DEVELOPMENT Total | 20,868,971 | 35.50 | 22,161,438 | - | - | (88,603) | 0.00 | 42,941,806 | 35.50 | | | |
| 100 | | | NATURAL RESOURCES AND PARKS ADMINISTRATION | | | | | | | | | | | | |
| | | 0381.3115 | DNRP PUBLIC OUTREACH | 612,349 | 5.00 | - | - | - | - | - | 612,349 | 5.00 | | | |
| | | 0381.3124 | DNRP POLICY DIRECTION AND NEW INITIATIVES | 1,153,882 | 7.60 | - | - | - | - | - | 1,153,882 | 7.60 | | | |
| | | 0381.7070 | DNRP ADMINISTRATION | 4,106,823 | 19.00 | - | - | - | (92,144) | 0.00 | 4,014,679 | 19.00 | | | |
| | | 0381.7073 | DNRP HISTORIC PRESERVATION | 456,339 | 3.50 | - | - | - | 25,800 | 0.00 | 502,139 | 3.50 | | | |
| | | | NATURAL RESOURCES AND PARKS ADMINISTRATION Total | 6,329,393 | 35.10 | - | - | - | (66,344) | 0.00 | 6,283,049 | 35.10 | | | |
| 101 | | | SOLID WASTE | | | | | | | | | | | | |
| | | 0720.1453 | SOLID WASTE DIVISION SERVICES | 29,180,168 | 54.80 | - | - | - | (376,861) | 0.00 | 28,362,585 | 54.80 | | | |
| | | 0720.1455 | SOLID WASTE ENGINEERING | 5,457,809 | 35.70 | - | - | - | (91,443) | 0.00 | 5,366,366 | 35.70 | | | |
| | | 0720.7071 | SOLID WASTE OPERATIONS | 47,706,667 | 274.32 | - | - | - | (643,669) | 0.00 | 47,062,998 | 274.32 | | | |
| | | 0720.7072 | RECYCLING AND ENVIRONMENTAL SERVICES | 8,525,770 | 23.75 | 86,707 | - | - | (32,316) | 0.00 | 8,580,161 | 23.75 | | | |
| | | | SOLID WASTE Total | 90,870,414 | 388.57 | 86,707 | - | - | (1,144,289) | 0.00 | 89,372,110 | 388.57 | | | |
| 102 | | | RADIO COMMUNICATION SERVICES (800 MHZ) | | | | | | | | | | | | |
| | | 0213 | RADIO COMMUNICATION SERVICES (800 MHZ) | 3,027,843 | 14.00 | - | - | - | (33,529) | 0.00 | 2,994,314 | 14.00 | | | |
| | | | RADIO COMMUNICATION SERVICES (800 MHZ) Total | 3,027,843 | 14.00 | - | - | - | (33,529) | 0.00 | 2,994,314 | 14.00 | | | |
| 103 | | | I-NET OPERATIONS | | | | | | | | | | | | |
| | | 0490 | I-NET OPERATIONS | 2,924,237 | 8.00 | - | - | - | (20,697) | 0.00 | 2,903,540 | 8.00 | | | |
| | | | I-NET OPERATIONS Total | 2,924,237 | 8.00 | - | - | - | (20,697) | 0.00 | 2,903,540 | 8.00 | | | |
| 104 | | | WASTEWATER TREATMENT | | | | | | | | | | | | |
| | | 4000M.WB41 | WTD ADMINISTRATION | 33,872,701 | 58.00 | - | - | - | 0 | 0.00 | 33,872,701 | 58.00 | | | |
| | | 4000M.WB44 | WTD OPERATIONS | 64,144,294 | 312.00 | - | - | - | - | - | 64,144,294 | 312.00 | | | |
| | | 4000M.WB46 | WTD ENVIRONMENTAL AND COMMUNITY SERVICES | 11,739,418 | 62.00 | - | - | - | - | - | 11,929,418 | 62.00 | | | |
| | | 4000M.WB48 | WTD CAPITAL IMPROVEMENT PROJECTS PLANNING | 1,263,718 | 141.70 | - | - | - | - | - | 1,263,718 | 141.70 | | | |
| | | 4000M.WB49 | WTD BRIGHTWATER | 95,685 | 21.00 | - | - | - | - | - | 95,685 | 21.00 | | | |
| | | | WASTEWATER TREATMENT Total | 111,115,816 | 594.70 | - | - | - | 0 | 0.00 | 111,305,816 | 594.70 | | | |
| 105 | | | SAFETY AND CLAIMS MANAGEMENT | | | | | | | | | | | | |

ATTACHMENT F: 2011 BUDGET DETAIL SPENDING PLAN, dated 12-06-11 (2)

| GF | ORD SECT | SECTION | SECTION NAME | 2011 ADOPTED SECTION I | | | TOTAL OF ADOPTED SUPPLEMENTALS AS OF SEPTEMBER 30, 2011 | | | 3RD OMNIBUS | | | TOTAL TO DATE | | |
|-----|----------|------------|---|------------------------|--------|-----------|---|------|--------------|-------------|--------------|--------|---------------|-----|------|
| | | | | EXP | FTEs | FTEs | EXP | FTEs | FTEs | EXP | FTEs | EXP | FTEs | EXP | FTEs |
| | | 0666 | SAFETY AND CLAIMS MANAGEMENT | 36,944,719 | 29.00 | - | - | - | (69,300) | 0.00 | 36,875,419 | 29.00 | | | |
| | | | Safety and Claims Management Total | 36,944,719 | 29.00 | - | - | - | (69,300) | 0.00 | 36,875,419 | 29.00 | | | |
| 106 | | | FINANCE AND BUSINESS OPERATIONS | | | | | | | | | | | | |
| | | 0138.6800M | DIRECTOR'S OFFICE AND SUPPORT | 9,126,612 | 23.50 | - | - | - | (459,957) | 0.00 | 8,654,342 | 23.50 | | | |
| | | 0138.6810M | TREASURY | 3,981,794 | 31.00 | - | - | - | - | - | 4,013,449 | 31.00 | | | |
| | | 0138.6820M | PROCUREMENT AND CONTRACT SERVICES | 5,750,761 | 48.00 | - | - | - | - | - | 5,750,761 | 48.00 | | | |
| | | 0138.6830M | FINANCIAL MANAGEMENT | 5,663,643 | 56.00 | - | - | - | - | - | 5,663,643 | 56.00 | | | |
| | | 0138.6850M | BENEFIT PAYROLL RETIREMENT OPERATIONS | 4,083,429 | 34.16 | - | - | - | - | - | 4,083,429 | 34.16 | | | |
| | | | FINANCE AND BUSINESS OPERATIONS Total | 28,606,239 | 192.66 | - | - | - | (459,957) | 0.00 | 28,365,624 | 192.66 | | | |
| 107 | | | DES EQUIPMENT REPLACEMENT | | | | | | | | | | | | |
| | | 0023 | DES IT EQUIPMENT REPLACEMENT | 374,695 | - | - | - | - | - | - | 374,695 | - | | | |
| | | | DES EQUIPMENT REPLACEMENT Total | 374,695 | - | - | - | - | - | - | 374,695 | - | | | |
| 108 | | | OFFICE OF INFORMATION RESOURCE MANAGEMENT | | | | | | | | | | | | |
| | | 1550M | OFFICE OF INFORMATION RESOURCE MANAGEMENT | 4,039,792 | 27.00 | - | - | - | - | - | 4,039,792 | 27.00 | | | |
| | | | OFFICE OF INFORMATION RESOURCE MANAGEMENT Total | 4,039,792 | 27.00 | - | - | - | - | - | 4,039,792 | 27.00 | | | |
| | | | KCIT Strategy and Performance | | | | | | | | | | | | |
| | | 1550M | OFFICE OF INFORMATION RESOURCE MANAGEMENT | | | | | | | | | | | | |
| | | | OFFICE OF INFORMATION Resource Management Total | | | | | | | | | | | | |
| 109 | | | GEORGAPHIC INFORMATION SYSTEMS | | | | | | | | | | | | |
| | | 3180M | GEORGAPHICAL INFORMATION SYSTEMS | 4,572,242 | 27.00 | 215,637 | 1.00 | - | (70,706) | 0.00 | 4,812,173 | 28.00 | | | |
| | | | GEORGAPHIC INFORMATION SYSTEMS Total | 4,572,242 | 27.00 | 215,637 | 1.00 | - | (70,706) | 0.00 | 4,812,173 | 28.00 | | | |
| 110 | | | BUSINESS RESOURCE CENTER | | | | | | | | | | | | |
| | | 0187 | BUSINESS RESOURCE CENTER | 4,122,739 | 19.83 | - | - | - | (50,199) | 0.00 | 4,048,134 | 19.83 | | | |
| | | | BUSINESS RESOURCE CENTER Total | 4,122,739 | 19.83 | - | - | - | (50,199) | 0.00 | 4,048,134 | 19.83 | | | |
| 111 | | | EMPLOYEE BENEFITS | | | | | | | | | | | | |
| | | 0429.3048M | BENEFITS ADMINISTRATION | 8,353,721 | 12.00 | - | - | - | (23,495,716) | 0.00 | (15,134,798) | 12.00 | | | |
| | | 0429.3049M | INSURED BENEFITS | 234,882,011 | - | - | - | - | - | - | 234,882,011 | - | | | |
| | | | EMPLOYEE BENEFITS Total | 243,235,732 | 12.00 | - | - | - | (23,495,716) | 0.00 | 219,747,213 | 12.00 | | | |
| 112 | | | FACILITIES MANAGEMENT INTERNAL SERVICE | | | | | | | | | | | | |
| | | 0601.0602 | FMD BUILDING SERVICES | 37,790,662 | 273.15 | - | - | - | - | - | 37,790,662 | 273.15 | | | |
| | | 0601.0604 | FMD CAPITAL PLANNING | 3,798,186 | 24.75 | - | - | - | - | - | 3,885,536 | 24.75 | | | |
| | | 0601.0615 | FMD PRINT SHOP | 1,531,543 | 7.00 | - | - | - | - | - | 1,531,543 | 7.00 | | | |
| | | 0601.5570 | FMD DIRECTOR | 4,344,738 | 23.60 | - | - | - | (10,410) | 0.00 | 4,308,652 | 23.60 | | | |
| | | | FACILITIES MANAGEMENT INTERNAL SERVICE Total | 47,465,129 | 328.50 | - | - | - | (10,410) | 0.00 | 47,516,393 | 328.50 | | | |
| 113 | | | RISK MANAGEMENT | | | | | | | | | | | | |
| | | 0154 | RISK MANAGEMENT | 27,006,526 | 21.00 | - | - | - | (52,841) | 0.00 | 26,960,364 | 21.00 | | | |
| | | | RISK MANAGEMENT Total | 27,006,526 | 21.00 | - | - | - | (52,841) | 0.00 | 26,960,364 | 21.00 | | | |
| 114 | | | OIRM--TECHNOLOGY SERVICES | | | | | | | | | | | | |
| | | 0432 | TECHNOLOGY SERVICES | 26,308,163 | 111.00 | 2,420,254 | - | - | - | - | 28,719,813 | 111.00 | | | |
| | | | OIRM--TECHNOLOGY SERVICES Total | 26,308,163 | 111.00 | 2,420,254 | - | - | - | - | 28,719,813 | 111.00 | | | |
| | | | KCIT Services | | | | | | | | | | | | |
| | | 0432 | TECHNOLOGY SERVICES | | | | | | | | | | | | |
| | | | KCIT Services Total | | | | | | | | | | | | |
| 115 | | | OIRM--TELECOMMUNICATIONS | | | | | | | | | | | | |
| | | 0433 | TELECOMMUNICATIONS | 1,827,495 | 8.00 | - | - | - | (282,723) | 0.00 | (282,723) | 0.00 | | | |
| | | | OIRM--TELECOMMUNICATIONS Total | 1,827,495 | 8.00 | - | - | - | (282,723) | 0.00 | (282,723) | 0.00 | | | |
| | | | OIRM--TELECOMMUNICATIONS Total | 1,827,495 | 8.00 | - | - | - | (282,723) | 0.00 | 1,827,495 | 8.00 | | | |

ATTACHMENT F: 2011 BUDGET DETAIL SPENDING PLAN, dated 12-06-11 (2)

| GF | ORD SECT | SECTION | SECTION NAME | 2011 ADOPTED SECTION I | | TOTAL OF ADOPTED SUPPLEMENTALS AS OF SEPTEMBER 30, 2011 | | 3RD OMNIBUS | | TOTAL TO DATE | |
|-----|----------|-------------|--|------------------------|------|---|------|-------------|------|---------------|------|
| | | | | EXP | FTEs | EXP | FTEs | EXP | FTEs | EXP | FTEs |
| | | | KCIT Telecommunications | | | | | | | | |
| | | 0433 | TELECOMMUNICATIONS | | | | | | | | |
| | | | Telecommunications Total | | | | | | | | |
| 116 | | | LIMITED G.O. BOND REDEMPTION | 170,553,723 | | | | 118,778 | 0.00 | 118,778 | 0.00 |
| | | | LIMITED G.O. BOND REDEMPTION Total | 170,553,723 | | | | 118,778 | 0.00 | 118,778 | 0.00 |
| 117 | | | UNLIMITED G.O. BOND REDEMPTION | | | | | 85,729,883 | 0.00 | 256,283,606 | 0.00 |
| | | | UNLIMITED G.O. BOND REDEMPTION Total | | | | | 85,729,883 | 0.00 | 256,283,606 | 0.00 |
| 118 | | | UNLIMITED G.O. BOND REDEMPTION | 22,655,600 | | | | | | 22,655,600 | |
| | | | UNLIMITED G.O. BOND REDEMPTION Total | 22,655,600 | | | | | | 22,655,600 | |
| | | 0467 | STADIUM G.O. BOND REDEMPTION | 1,908,738 | | | | | | 1,908,738 | |
| | | | STADIUM G.O. BOND REDEMPTION Total | 1,908,738 | | | | | | 1,908,738 | |
| 119 | | | WASTEWATER TREATMENT DEBT SERVICE | | | | | | | | |
| | | 4999M | WASTEWATER TREATMENT DEBT SERVICE | 188,627,713 | | | | | | 188,627,713 | |
| | | | WASTEWATER TREATMENT DEBT SERVICE Total | 188,627,713 | | | | | | 188,627,713 | |
| 120 | | | GENERAL CAPITAL IMPROVEMENT PROGRAMS | | | | | | | | |
| | | 3000 | CAPITAL IMPROVEMENT PROGRAM | 111,258,301 | | 8,004,569 | | | | 119,445,010 | 0.00 |
| | | | GENERAL CAPITAL IMPROVEMENT PROGRAMS Total | 111,258,301 | | 8,004,569 | | | | 119,445,010 | 0.00 |
| 121 | | | WASTEWATER TREATMENT CAPITAL IMPROVEMENT PROGRAM | | | | | | | | |
| | | 3003 | WASTEWATER TREATMENT CAPITAL IMPROVEMENT PROGRAM | 230,768,117 | | | | | | 230,768,117 | |
| | | | WASTEWATER TREATMENT CAPITAL IMPROVEMENT PROGRAM Total | 230,768,117 | | | | | | 230,768,117 | |
| 122 | | | SURFACE WATER CAPITAL IMPROVEMENT PROGRAM | | | | | | | | |
| | | 3004 | SURFACE WATER CAPITAL IMPROVEMENT PROGRAM | 17,063,244 | | 354,545 | | (255,987) | 0.00 | 17,161,802 | 0.00 |
| | | | SURFACE WATER CAPITAL IMPROVEMENT PROGRAM Total | 17,063,244 | | 354,545 | | (255,987) | 0.00 | 17,161,802 | 0.00 |
| 123 | | | MAJOR MAINTENANCE CAPITAL IMPROVEMENT PROGRAM | | | | | | | | |
| | | 3005 | MAJOR MAINTENANCE CAPITAL IMPROVEMENT PROGRAM | 15,087,392 | | 116,448 | | 290,000 | | 15,493,840 | 0.00 |
| | | | MAJOR MAINTENANCE CAPITAL IMPROVEMENT PROGRAM Total | 15,087,392 | | 116,448 | | 290,000 | | 15,493,840 | 0.00 |
| 124 | | | SOLID WASTE CAPITAL IMPROVEMENT PROGRAM | | | | | | | | |
| | | 3006 | SOLID WASTE CAPITAL IMPROVEMENT PROGRAM | (5,814,821) | | 113,712 | | | | (5,701,109) | 0.00 |
| | | | SOLID WASTE CAPITAL IMPROVEMENT PROGRAM Total | (5,814,821) | | 113,712 | | | | (5,701,109) | 0.00 |
| 126 | | | ROADS | | | | | | | | |
| | | 0730.1664 | ROADS ADMINISTRATION | | | | | (1,133,810) | 0.00 | (1,291,784) | 0.00 |
| | | | ROADS Total | | | | | (1,133,810) | 0.00 | (1,291,784) | 0.00 |
| 128 | | | MARINE DIVISION | | | | | | | | |
| | | 1460M | MARINE DIVISION | | | | | (49,919) | 0.00 | (49,919) | 0.00 |
| | | | MARINE DIVISION Total | | | | | (49,919) | 0.00 | (49,919) | 0.00 |
| 129 | | | AIRPORT | | | | | | | | |
| | | 0710.1765 | AIRPORT ADMINISTRATION | | | | | (109,316) | 0.00 | (116,416) | 0.00 |
| | | | AIRPORT Total | | | | | (109,316) | 0.00 | (116,416) | 0.00 |
| 131 | | | TRANSIT | | | | | | | | |
| | | 5000M.5110M | TRANSIT GENERAL MANAGER AND STAFF | | | | | (8,261,844) | 0.00 | (8,261,844) | 0.00 |
| | | | TRANSIT Total | | | | | (8,261,844) | 0.00 | (8,261,844) | 0.00 |
| 132 | | | DOT DIRECTOR'S OFFICE | | | | | | | | |
| | | 5000M.5110M | TRANSIT GENERAL MANAGER AND STAFF | | | | | (238,205) | 0.00 | (238,205) | 0.00 |
| | | | DOT DIRECTOR'S OFFICE Total | | | | | (238,205) | 0.00 | (238,205) | 0.00 |
| 135 | | | EQUIPMENT RENTAL AND REVOLVING | | | | | | | | |

ATTACHMENT F: 2011 BUDGET DETAIL SPENDING PLAN, dated 12-06-11 (2)

| GF | ORD SECT | SECTION | SECTION NAME | 2011 ADOPTED SECTION I | | TOTAL OF ADOPTED SUPPLEMENTALS AS OF SEPTEMBER 30, 2011 | | 3RD OMNIBUS | | TOTAL TO DATE | |
|-----|----------|---------|---|------------------------|----------|---|------|-------------|------|---------------|----------|
| | | | | EXP | FTEs | EXP | FTEs | EXP | FTEs | EXP | FTEs |
| | | 0750 | EQUIPMENT RENTAL AND REVOLVING | - | - | - | - | (131,423) | 0.00 | (131,423) | 0.00 |
| | | | EQUIPMENT RENTAL AND REVOLVING Total | | | | | (131,423) | 0.00 | (131,423) | 0.00 |
| 136 | | | MOTOR POOL EQUIPMENT RENTAL AND REVOLVING | | | | | | | | |
| | | 0780 | MOTOR POOL EQUIPMENT RENTAL AND REVOLVING | 100,000 | - | 100,000 | - | (43,338) | 0.00 | 56,662 | 0.00 |
| | | | MOTOR POOL EQUIPMENT RENTAL AND REVOLVING Total | 100,000 | - | 100,000 | - | (43,338) | 0.00 | 56,662 | 0.00 |
| 137 | | | ROADS CAPITAL IMPROVEMENT PROGRAM | | | | | | | | |
| | | 3001 | ROADS CAPITAL IMPROVEMENT PROGRAM | | | | | (4,969,484) | 0.00 | (4,969,484) | 0.00 |
| | | | ROADS CAPITAL IMPROVEMENT PROGRAM Total | | | | | (4,969,484) | 0.00 | (4,969,484) | 0.00 |
| 138 | | | PUBLIC TRANSPORTATION CAPITAL IMPROVEMENT PROGRAM | | | | | | | | |
| | | 3008 | PUBLIC TRANSPORTATION CAPITAL IMPROVEMENT PROGRAM | - | - | - | - | 50,500 | 0.00 | 7,814,056 | 0.00 |
| | | | PUBLIC TRANSPORTATION CAPITAL IMPROVEMENT PROGRAM Total | - | - | - | - | 50,500 | 0.00 | 7,814,056 | 0.00 |
| 999 | | | DDES ABATEMENT FUND | | | | | | | | |
| | | 0525 | DDES ABATEMENT FUND | - | - | - | - | - | - | 94,261 | 0.00 |
| | | | DDES ABATEMENT FUND Total | - | - | - | - | - | - | 94,261 | 0.00 |
| New | | | Road Improvement Guaranty | | | | | | | | |
| | | 0738 | ROAD IMPROVEMENT GUARANTY | - | - | - | - | 78,499 | 0.00 | 78,499 | 0.00 |
| | | | Road Improvement Guaranty Total | - | - | - | - | 78,499 | 0.00 | 78,499 | 0.00 |
| | | | NON-GENERAL FUND Sum | 2,290,861,734 | 4,382.24 | 56,443,358 | 2.00 | 37,336,008 | 0.00 | 2,384,641,100 | 4,385.74 |
| | | | Grand Total | 2,912,142,782 | 8,435.14 | 72,488,967 | 4.00 | 37,060,791 | 4.50 | 3,021,692,540 | 8,445.64 |

Footnote

¹Ordinance 16445 requires that the Executive submit a report to the Council when expenditures within a budget transparency section exceed 15 percent of the amount identified in Attachment I. In 2011, the second year of implementation of ordinance 16445, the Executive will again (consistent with 2010) submit reports based on departmental variances of 15 percent from the adopted Attachment I values entered into the accounting/financial system adjusted for payroll reconciliation (COLAs, merit pay increases). Reporting based on a comparison with those values would not necessarily identify all variances of 15 percent from the adopted Attachment I values. Therefore Council staff are working with Executive staff to determine how best to capture that information to meet the ordinance requirements.