



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Minutes King County Flood Control District Executive Committee

*Boardmembers: Reagan Dunn, Chair; Sarah Perry, Vice Chair;  
De'Sean Quinn, Pete von Reichbauer*

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1:30 PM

Wednesday, November 5, 2025

Hybrid Meeting

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The King County Flood Control District Executive Committee will be holding a Hybrid Meeting. You may attend the meeting in person in Council Chambers (Room 1001, 516 3rd Avenue in Seattle), or through remote access.

The Flood Control District values community input and looks forward to hearing from you.

### HOW TO PROVIDE PUBLIC TESTIMONY:

1. In person: You may attend the meeting in person in the King County Courthouse Council Chambers.
2. By email: You may testify by submitting a COMMENT EMAIL to [info@kingcountyfloodcontrol.org](mailto:info@kingcountyfloodcontrol.org) or filling out the General Contact Form at the bottom of the page on the Flood District's webpage: <https://kingcountyfloodcontrol.org/contact-us/>

If your comments are submitted before 10:00 a.m. on the day of the Flood meeting, they will be distributed to the Supervisors and appropriate staff prior to the meeting. Comments submitted after 10:00 a.m. will be distributed after the meeting.

3. Remote attendance on the Zoom Webinar: Paste the following link into the address bar of your web browser:  
<https://kingcounty.zoom.us/j/88589812645>
4. Join by telephone: Dial: +1 253 215 8782  
Webinar ID: 885 8981 2645

**HOW TO LISTEN TO THE MEETING:**

Stream online: input the following web address into your browser:

<https://king-county-tv.cablecast.tv/watch-now?site=1>

Watch King County TV - Xfinity Channels 322 (HD) / 22 (SD) or Astound  
Broadband Channels 711 (HD) / 22 (SD)

Listen to the meeting by telephone – See "Join by telephone" above.

**1. Call to Order**

*The meeting was called to order at 1:32 p.m.*

**2. Roll Call**

**Present:** 4 - Dunn, Perry, Quinn and von Reichbauer

**3. Approval of Minutes of October 1, 2025**

*Vice Chair Perry moved to approve the minutes of the October 1, 2025, meeting as presented. Seeing no objection, the Chair so ordered.*

**4. Additions to the Agenda**

*There were no additions to the agenda.*

**5. Public Comment**

*The following person spoke:  
Alex Tsimmerman*

**6. Approval of Invoices**

*Michelle Clark, District Executive Director, reported on the following invoices:*

*Water and Land Resources Division (\$4,102,224.80)  
AndiSites (\$149.00)  
Francis & Co. (\$33,530.00)  
Lund Consulting (\$11,324.00)  
Lund Faucett (\$43,978.82)  
Parametrix (\$31,872.57)  
Wallace Wilkins (\$4,350.00)*

*Vice Chair Perry moved approval of the invoices. The motion carried.*

## Briefings

7. [FCD Briefing No. FCD2025-B08](#)

Report on Expanding Flood Preparedness Outreach and Education Activities.

*Michelle Clark, District Executive Director, briefed the Committee and answered questions on Expanding Flood Preparedness Outreach and Education Activities.*

**This matter was Presented.**

## Manager Reports

*No reports were given.*

## Other Business

*Chair Dunn and Vice Chair Perry acknowledged Supervisor Quinn's last Flood Control District Executive Committee meeting and thanked him for his service.*

## Adjournment

*The meeting was adjourned at 1:53 p.m.*

Approved this \_\_\_\_\_ day of \_\_\_\_\_

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Clerk's Signature