

# **KING COUNTY**

1200 King County Courthouse 516 Third Avenue Seattle, WA 98104

# **Signature Report**

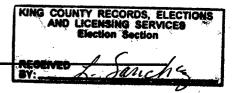
March 16, 2004

### **Motion 11889**

**Proposed No.** 2004-0097.1

Sponsors Edmonds

1	A MOTION authorizing the publication and distribution of	<b>P</b>
. 2	a local voters' pamphlet in conjunction with a special	MAR
3	election.	8
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5		20
6	WHEREAS, King County Fire Protection District 16 has established a date for	or a
7	special election to be held on May 18, 2004, and	•
8	WHEREAS, by Resolution 04-01, King County Fire Protection District 16 ha	S
9	requested that King County prepare and distribute a local voters' pamphlet for this	
10	election in accordance with RCW 29.81A.010, and	
11	WHEREAS, it is in the public interest to inform as many of the voters of the a	ırea
12	eligible to vote in this election about the issues for which they will be casting ballots,	and
13.	WHEREAS, K.C.C. 1.10.010 provides that the council may, pursuant to RCW	Ţ
14	29.81A.020, authorize the publication and distribution of a local voters' pamphlet for	
15	special elections as it so determines;	
16	NOW, THEREFORE, BE IT MOVED by the Council of King County:	



The manager of the records, elections and licensing services division of King
County is hereby authorized and requested to prepare and distribute a local voters'
pamphlet in conjunction with the special election on May 18, 2004, the cost of the
pamphlet to be included as part of the cost of the election.

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Motion 11889 was introduced on 3/1/2004 and passed by the Metropolitan King County Council on 3/15/2004, by the following vote:

Yes: 12 - Mr. Phillips, Ms. Edmonds, Mr. von Reichbauer, Mr. Pelz, Mr. McKenna, Mr. Ferguson, Mr. Hammond, Mr. Gossett, Ms. Hague, Mr. Irons, Ms. Patterson and Mr. Constantine

No: 0

Excused: 1 - Ms. Lambert

KING COUNTY COUNCIL KING COUNTY, WASHINGTON

Larry Phillips, Cha

ATTEST:

Anne Noris, Clerk of the Council

Attachments A. Northshore Fire Department Resolution No. 04-01

MING COUNTY RECORDS, ELECTIONS
AND LICENSING SERVICES
ENGINE SERVICES

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KING COUNTY FIRE PROTECTION DISTRICT NO. 16.
18030-73RD N.E.
BOTHELL, WA 98011

BUSINESS (425) 486-2784

FAX (425) 483-6598

**EMERGENCY 9-1-1** 

RECEIVED

#### **RESOLUTION NO. 04-01**

#### PARTICIPATION IN VOTER'S PAMPHLET

WHEREAS, the Board of Commissioners of King County Fire Protection
District No. 16 have placed on the May 18, 2004 special election a ballot proposition
calling for the restoration of the Fire District's property tax to \$1.00 per thousand; and

WHEREAS, the Board of Commissioners believes that it is the best interests of its citizens to be informed of the potential effects of the restoration of the property tax levy; and

WHEREAS, in order to best inform the citizenry of the District of the potential effects of the restoration of said property tax levy, the District should participate in a voter's pamphlet which will provide the necessary information as well as differing opinions on the subject.

NOW THEREFORE BE IT RESOLVED by the King County Fire Protection District 16 Board of Commissioners, that the King County Records and Elections Department is hereby requested to produce a voter's pamphlet for the May 18, 2004 special election; and

FURTHER BE IT RESOLVED that King County Fire Protection District 16 hereby agrees to financially participate in the production and delivery of the voter's pamphlet and will further participate in soliciting for proponents and opponents of said measure.

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: NORTSHORE FIRE DEPT

PAGE 02 -

DATED this 17th day February 2004.

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**BOARD OF COMMISSIONERS** 

<u>Clivid C maehro</u> DAVID<del>MAEHREN</del>, Chair

DON ELLIS, Member

RON GENRKE, Member

KAE PETERSON, Member

JACK ROGERS, Member

ATTEST

KINNON W. WILLIAMS, Secretary

King County Fire Protection District No. 16

Adopted at a regular meeting of the Board of Commissioners

Held February 17, 2004.

GACLENTS Municipal Fire Districts King 16 Resolution s 2004 Resolution 04-01.dos



KING COUNTY FIRE PROTECTION DISTRICT NO. 16

18030-73RD N.E. BOTHELL, WA 98011

BUSINESS (425) 486-2784

FAX (425) 483-6598

EMERGENCY 9-1-1

### **CERTIFICATION**

I, KINNON W. WILLIAMS, hereby certify that the attached is a true and correct copy of Resolution 04-01 establishing King County Fire Protection District 16's Participation in Voter's Pamphlet.

DATED this 23rd day of February 2004.

**District Secretary**