



King County  
Meeting Proceedings

1200 King County Courthouse  
516 Third Avenue  
Seattle, WA 98104

Labor, Operations and Technology Committee

*Councilmembers: Larry Gossett, Chair; Jane Hague, Vice Chair;  
Julia Patterson*

*Staff: David Randall (296-1635), Interim Lead Analyst; Mike Alvine  
(296-0350), Analyst,; Joanne Rasmussen (296-0333), Committee Assistant*

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Room 1001

May 23, 2006

1:30 PM

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**Call to Order**

*The meeting was called to order at 1:36 p.m.*

**Roll Call**

Present: Mr. Gossett and Ms. Hague  
Excused: Ms. Patterson

**1. Approval of Minutes**

*The minutes of the May 9, 2006 meeting were approved as presented.*

**Discussion and Possible Action**

**2. Proposed Motion No. 2006-0194**

**Mr. Constantine**

A MOTION confirming the executive's appointment of George Hadley, who resides in council district eight, to the King County emergency management advisory committee, representing the Suburban Cities Association.

*Joanne Rasmussen, Council Staff, briefed the committee. George Hadley, appointee to the King County Emergency Management Advisory Committee, and Eric Holdeman, Director, King County Office of Emergency Management, answered questions from the members.*

**A motion was made by Ms. Hague that this matter be Recommended Do Pass Consent. The motion carried by the following vote:**

**Votes:** Yes: 2 - Mr. Gossett and Ms. Hague  
No: 0  
Excused: 1 - Ms. Patterson

3. **Proposed Ordinance No. 2006-0223** **Mr. Gossett and Mr. Phillips**
- AN ORDINANCE approving and adopting the collective bargaining agreement negotiated by and between King County and Washington State Council of County and City Employees, Council 2, Local 21AD representing employees in the department of adult and juvenile detention; and establishing the effective date of said agreement.
- David Randall, Council Staff, briefed the committee. Claudia Balducci, Labor Negotiator, Labor Relations, Department of Executive Services, answered questions from the members.*
- A motion was made by Ms. Hague that this matter be Recommended Do Pass Consent. The motion carried by the following vote:**
- Votes:** Yes: 2 - Mr. Gossett and Ms. Hague  
No: 0  
Excused: 1 - Ms. Patterson
4. **Proposed Ordinance No. 2006-0237** **Mr. Gossett and Mr. Phillips**
- AN ORDINANCE approving and adopting the memorandum of agreement (Re-allocations of positions - Cartographer classification to GIS Specialist - Entry and GIS Specialist - Journey; Information Systems Professional II classification to Information Technology Systems Specialist - Journey) negotiated by and between King County and Public, Professional & Office-Clerical Employees and Drivers, Teamsters Local 763 representing employees in the department of assessments; and establishing the effective date of said agreement.
- David Randall, Council Staff, briefed the committee. Karen Place, Labor Negotiator, Labor Relations, Department of Executive Services, answered questions from the members.*
- A motion was made by Ms. Hague that this matter be Recommended Do Pass Consent. The motion carried by the following vote:**
- Votes:** Yes: 2 - Mr. Gossett and Ms. Hague  
No: 0  
Excused: 1 - Ms. Patterson
5. **Proposed Ordinance No. 2006-0240** **Mr. Gossett and Mr. Phillips**
- AN ORDINANCE approving and adopting the memorandum of agreement regarding pay range adjustment for the assistant archivist job classification negotiated by and between King County and International Brotherhood of Teamsters Local 117 (Professional and Technical Employees Unit) representing employees in the department of executive services; and establishing the effective date of said agreement.
- David Randall, Council Staff, briefed the committee. Karen Place, Labor Negotiator, Labor Relations, Department of Executive Services, answered questions from the members.*
- During the public comment period, Denise Chanez, Union Representative, Teamsters, Local 117, and Rebecca Pixler, Assistant Archivist, King County Archives, discussed the collective bargaining agreement and job description of assistant archivist.*
- Deferred**

6. [Proposed Ordinance No. 2006-0239](#) **Mr. Gossett and Mr. Phillips**

AN ORDINANCE approving and adopting the collective bargaining agreement negotiated by and between King County and International Union of Operating Engineers, Local 302 representing employees in the departments of natural resources and parks and transportation; and establishing the effective date of said agreement.

*Marilyn Cope, Council Staff, briefed the committee on the provisions of the collective bargaining agreement and memoranda of agreement. Nancy Buonanno Grennan, Labor Relations Manager, Department of Executive Services, and Theresa Jennings, Director, Solid Waste Division, answered questions from the members.*

**Deferred**

7. [Proposed Motion No. 2006-0241](#) **Mr. Phillips and Ms. Patterson**

A MOTION requesting the county executive to transmit a report on opportunities to improve enforcement of animal cruelty laws in King County.

*David Randall, Council Staff, briefed the committee. Walt Washington, Manager, Animal Control Section, Records, Elections and Licensing Division, Department of Executive Services, answered questions from the members. Mr. Washington distributed a document entitled "King County Animal Services Animal Cruelty Fact Sheet".*

*Eunice Grubb, 17134 NE 84th Street, Redmond, WA., appeared before the committee to offer public comment. Ms. Grubb distributed a letter of comment regarding the proposed motion.*

**A motion was made by Ms. Hague that this matter be Recommended Do Pass. The motion carried by the following vote:**

**Votes:** Yes: 2 - Mr. Gossett and Ms. Hague  
No: 0  
Excused: 1 - Ms. Patterson

## Briefing

8. [Briefing No. 2006-B0077](#)

Countywide Performance Measurement Work Plan

*Cheryle Broom, King County Auditor and Ron Perry, Deputy County Auditor, briefed the committee and answered questions from the members during a powerpoint presentation entitled, "Work Plan for Countywide Performance Measurement and Reporting".*

**This matter was Presented.**

**Other Business**

*There was no further business to come before the committee.*

**Adjournment**

*The meeting was adjourned at 3:45 p.m.*

Approved this \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
Clerk's Signature