



King County
Meeting Proceedings
Metropolitan King County Council

1200 King County Courthouse
516 Third Avenue
Seattle, WA 98104

Councilmembers: Larry Phillips, Chair;
Larry Gossett, Vice Chair for Policy and Administration;
Jane Hague, Vice Chair for Council Affairs;
Pete von Reichbauer, Vice Chair for Regional Affairs
Dow Constantine, Reagan Dunn, Bob Ferguson, Kathy Lambert, Julia
Patterson

Room 1001

February 21, 2006

1:30 PM

Call to Order

The meeting was called to order at 1:48 p.m.

Roll Call

Present: Mr. Phillips, Mr. von Reichbauer, Ms. Lambert, Mr. Dunn, Mr. Ferguson, Mr. Gossett, Ms. Patterson and Mr. Constantine
Excused: Ms. Hague

Flag Salute and Pledge of Allegiance

Ms. Patterson led the flag salute and the Pledge of Allegiance.

1. Approval of Minutes of February 13, 2006

Mr. Gossett moved to approve the minutes of February 13, 2006 meeting as presented. Seeing no objection, the Chair so ordered.

2. Reports on Special and Outside Committees

Mr. Constantine reported on the Sound Transit Finance Committee. The committee approved two contract amendments, one for fabrication and installation of artworks for the International Tukwila station and the other for art at the Issaquah Transit Center. The committee received a briefing on a proposed resolution to amend the financial policies of Sound Transit to include a strategic property acquisition program to acquire properties for implementation in the most cost effective and efficient manner. The committee was briefed on an update on the University link financing plan which received the highest rating of the FTA new start grant program. The committee discussed the commodity cost of steel and the need to monitor this remains a concern.

Mr. Phillips reported on the Sound Transit Central Link Oversight Committee. The committee received reports on the portion of light rail being built by Sound Transit and how things are progressing on the very visible airport link and the north link project on the central west side of King County.

Ms. Patterson briefed the members of the Board of Health meeting. Ms. Patterson was elected Chair of the Board. Ms. Patterson reported on the overall health of King County. Ms. Patterson shared a noteworthy statistic that the life expectancy among African Americans, American Indians and Alaskan natives is 8 years less than white residents. Ms. Patterson noted that while adolescent births, smoking rates and motor vehicle injuries were down and air quality and asthma control were improving, the county still struggles with diabetes, heart disease, sexually transmitted diseases and the access to health care regarding mental health and drug and alcohol abuse. Ms. Patterson

mentioned that at the next Town Hall meeting the Council will focus on health disparities. Some of the topics will be health care for inmates; approving the policy framework; reviewing the health master plan and changing the way public health does business.

3. Plat Tracings

Skyway Place - Council District 2

Mr. Constantine moved to adopt the DDES finding of fact that the final plat of Skyway Place complies with the conditions of preliminary plat approval and other applicable laws, and that the Chair is authorized to signify Council approval by signing the final plat at the end of the meeting. Seeing no objection, the Chair so ordered.

River Ridge at Daybreak - Council District 9

Mr. Constantine moved to adopt the DDES finding of fact that the final plat of River Ridge at Daybreak complies with the conditions of preliminary plat approval and other applicable laws, and that the Chair is authorized to signify Council approval by signing the final plat at the end of the meeting. Seeing no objection, the Chair so ordered.

Motions for Council Action

Consent Items 4-6

4. [Proposed Substitute Motion No. 2005-0490.2](#) **Ms. Patterson**
 A MOTION confirming the executive's appointment of Jerome Pipitone, who resides in council district eight, to the King County accessible services advisory committee.
The enacted number is 12253.
5. [Proposed Substitute Motion No. 2005-0507.2](#) **Mr. Irons and Ms. Lambert**
 A MOTION confirming the executive's appointment of Jane Kimble, who resides in council district three, to the King County accessible services advisory committee.
The enacted number is 12254.
6. [Proposed Substitute Motion No. 2005-0510.2](#) **Ms. Lambert**
 A MOTION confirming the executive's appointment of Nelson Schmitz, who resides in council district one, to the King County accessible services advisory committee.
The enacted number is 12255.

Passed The Consent Agenda

A motion was made by Mr. Gossett that the Consent Agenda be passed. The motion carried by the following vote:

Votes: Yes: 8 - Mr. Phillips, Mr. von Reichbauer, Ms. Lambert, Mr. Dunn, Mr. Ferguson, Mr. Gossett, Ms. Patterson and Mr. Constantine
 No: 0
 Excused: 1 - Ms. Hague

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13. **Proposed Ordinance No. 2006-0080** **Mr. Phillips**
AN ORDINANCE approving an application for current use assessment for either public benefit rating system or timberland, or both, submitted by Harlan Whitish for property located at 19930 280th Avenue SE, Maple Valley, WA 98038, designated department of natural resources and parks, water and land resources division file no. E05CT041.
Introduced and Referred to Hearing Examiner
14. **Proposed Ordinance No. 2006-0081** **Mr. Phillips**
AN ORDINANCE approving an application for current use assessment for either public benefit rating system or timberland, or both, submitted by Peter Thompson for property located at 20631 303rd Avenue SE, Maple Valley, WA 98038, designated department of natural resources and parks, water and land resources division file no. E05CT042.
Introduced and Referred to Hearing Examiner
15. **Proposed Ordinance No. 2006-0082** **Mr. Phillips**
AN ORDINANCE approving an application for current use assessment for either public benefit rating system or timberland, or both, submitted by Edson and Linda Graves for property located at 31802 NE 199th Place, Duvall, WA 98019, designated department of natural resources and parks, water and land resources division file no. E05CT049.
Introduced and Referred to Hearing Examiner
16. **Proposed Ordinance No. 2006-0083** **Mr. Phillips**
AN ORDINANCE approving an application for current use assessment for either public benefit rating system or timberland, or both, submitted by Arie van der Hoeven and Yuki Ito for property located at 4519 288th Avenue NE, Redmond, WA 98053, designated department of natural resources and parks, water and land resources division file no. E05CT085A.
Introduced and Referred to Hearing Examiner
17. **Proposed Ordinance No. 2006-0084** **Mr. Phillips**
AN ORDINANCE approving an application for current use assessment for either public benefit rating system or timberland, or both, submitted by Arie van der Hoeven and Yuki Ito for property located south and adjacent to 4519 288th Avenue NE, Redmond, WA 98053, designated department of natural resources and parks, water and land resources division file no. E05CT085B.
Introduced and Referred to Hearing Examiner
18. **Proposed Ordinance No. 2006-0086** **Ms. Hague**
AN ORDINANCE relating to the tax advisor; and amending Ordinance 473, Section 8, as amended, and K.C.C. 2.52.080.
Introduced and Referred to Labor, Operations and Technology Committee

- 19. **Proposed Ordinance No. 2006-0093** **Mr. Constantine**

AN ORDINANCE relating to zoning; establishing standards for signs in mixed use-developments in R-12 through R-48 zones; amending Ordinance 10870, Section 424, as amended, and K.C.C. 21A.20.060 and Ordinance 10870, Section 427, as amended, and K.C.C. 21A.20.080 and adding a new section to K.C.C. chapter 21A.20.

Introduced and Referred to Growth Management and Natural Resources Committee

First Reading and Referral of Motions

- 20. **Proposed Motion No. 2006-0090** **Mr. Gossett**

A MOTION related to King County council's adoption of the 2006 work program for the King County auditor's office.

Introduced and Referred to Labor, Operations and Technology Committee

Other Business

Adjournment

The meeting was adjourned at 1:59 p.m.

Approved this _____ day of _____.

Clerk's Signature