



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Agenda Transportation, Economy, and Environment Committee

*Councilmembers:*  
*Steffanie Fain, Chair;*  
*Pete von Reichbauer, Vice Chair;*  
*Claudia Balducci, Reagan Dunn*

*Lead Staff: Jake Tracy (206-263-0875)*  
*Committee Clerk: Angelica Calderon (206 477-7470)*

9:30 AM

Tuesday, June 16, 2026

Hybrid Meeting

**Hybrid Meetings:** Attend the King County Council committee meetings in person in Council Chambers (Room 1001), 516 3rd Avenue in Seattle, or through remote access. Details on how to attend and/or to provide comment remotely are listed below.

Pursuant to K.C.C. 1.24.035 A. and F., this meeting is also noticed as a meeting of the Metropolitan King County Council, whose agenda is limited to the committee business. In this meeting only the rules and procedures applicable to committees apply and not those applicable to full council meetings.

**HOW TO PROVIDE PUBLIC COMMENT:** The Transportation, Economy, and Environment Committee values community input and looks forward to hearing from you on agenda items.

The Committee will accept public comment on items on today's agenda in writing. You may do so by submitting your written comments to [committees@kingcounty.gov](mailto:committees@kingcounty.gov). If your comments are submitted before 8:00 a.m. on the day of the meeting, your comments will be distributed to the committee members and appropriate staff prior to the meeting.

	<p>Sign language and interpreter services can be arranged given sufficient notice (206-848-0355). TTY Number - TTY 711.</p> <p>Council Chambers is equipped with a hearing loop, which provides a wireless signal that is picked up by a hearing aid when it is set to 'T' (Telecoil) setting.</p>	
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**HOW TO WATCH/LISTEN TO THE MEETING REMOTELY:** There are three ways to watch or listen to the meeting:

- 1) Stream online via this link [www.kingcounty.gov/kctv](http://www.kingcounty.gov/kctv), or input the link web address into your web browser.
- 2) Watch King County TV on Comcast channel 22 and 322(HD) and Astound Broadband Channels 22 and 711(HD)
- 3) Listen to the meeting by telephone.

Dial: 1 253 215 8782  
Webinar ID: 828 3304 6944

To help us manage the meeting, please use the Livestream or King County TV options listed above, if possible, to watch or listen to the meeting.

1. Call to Order
2. Roll Call
3. Approval of Minutes

*Minutes of March 17 and April 21, 2026 meeting.*

## Consent

4. [Proposed Motion No. 2026-0059](#)

A MOTION confirming the executive's appointment of Eric Adman, who resides in council district one, to the conservation futures advisory committee, as a council district one representative.

**Sponsors:** Dembowski



*Sherrie Hsu, Council staff*

5. [Proposed Motion No. 2026-0060](#)

A MOTION confirming the executive's appointment of Ben Antonius, who resides in council district two, to the conservation futures advisory committee, as a council district two representative.

**Sponsors:** Lewis

*Sherrie Hsu, Council staff*

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6. [Proposed Motion No. 2026-0072](#)

A MOTION approving a memorandum of understanding to restructure the Eastrail regional advisory council.

**Sponsors:** Balducci

*Sherrie Hsu, Council staff*

7. [Proposed Ordinance No. 2026-0150](#)

AN ORDINANCE authorizing the executive to enter into an amendment to the amended and restated solid waste interlocal agreement with the city of Bothell related to solid waste management services in areas of Snohomish County annexed to the city of Bothell after December 31, 2012.

**Sponsors:** Fain

*Terra Rose, Council staff*

## Discussion and Possible Action

8. [Proposed Motion No. 2026-0058](#)

A MOTION confirming the executive's appointment of Jacqueline Reyes, who resides in council district eight, to the conservation futures advisory committee, as an at-large representative.

**Sponsors:** Mosqueda

*Sherrie Hsu, Council staff*

9. [Proposed Ordinance No. 2026-0116](#)

AN ORDINANCE relating to the sale of environmental attributes held by the county; authorizing the county to enter into an agreement for the sale of environmental attributes related to biomethane produced at the South Treatment Plant to Karbone Inc.

**Sponsors:** Fain

*Jake Tracy, Council staff*



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10. [Proposed Motion No. 2026-0038](#)

A MOTION acknowledging receipt of a plan describing the analysis to be completed for the policy questions identified in the Regional Wastewater Services Plan Update scope document as adopted by regional water quality committee resolution 2025-01, prepared in accordance with the 2026-2027 Budget Ordinance, Ordinance 20023, Section 115, Proviso P1.

**Sponsors:** Balducci

*Jenny Giambattista, Council staff*

## Briefing

11. [Briefing No. 2026-B0079](#)

Fare Enforcement Report Briefing

*Mary Bourguignon, Council staff*

12. [Briefing No. 2026-B0080](#)

Transit Funding Needs Briefing

*Mary Bourguignon, Council staff*

## Other Business

## Adjournment



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