



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Agenda

### Law, Justice, Health and Human Services Committee

*Councilmembers: Kathy Lambert, Chair; Rod Dembowski, Vice Chair;  
Larry Gossett, Joe McDermott*

*Staff: Wendy Soo Hoo, Lead Staff (206-477-0890)  
Angelica Calderon, Committee Assistant (206-477-0874)*

---

1:30 PM

Tuesday, March 10, 2015

Room 1001

---

Pursuant to K.C.C. 1.24.035 A. and F., this Law, Justice, Health and Human Services Committee meeting is also noticed as a meeting of the Metropolitan King County Council, whose agenda is limited to the committee business. In this meeting only the rules and procedures applicable to committees apply and not those applicable to full council meetings.

1. Call to Order
2. Roll Call
3. Approval of Minutes

*Minutes of February 24, 2015 meeting.*

#### Discussion and Possible Action

4. [Proposed Motion No. 2015-0077](#)

A MOTION confirming the executive's appointment of Sabrina Bolieu, who resides in council district one, to the King County women's advisory board, as the district one representative.

**Sponsors:** Mr. Dembowski

*Angélica Calderón, Council Staff*

5. [Proposed Motion No. 2015-0069](#)

A MOTION approving an action plan related to the 2015/2016 Biennial Budget Ordinance, Ordinance 17941, Section 98, Proviso P1, for changes to the food program permit fee structure.

**Sponsors:** Ms. Lambert

*Amy Tsai, Council Staff*



*Sign language and communication material in alternate formats can be arranged given sufficient notice (206-1000).  
TDD Number 206-1024.*

*ASSISTIVE LISTENING DEVICES AVAILABLE IN THE COUNCIL CHAMBERS.*



## Briefing

6. [Briefing No. 2015-B0039](#)

Juvenile Domestic Violence Diversion Efforts

*Clifton Curry, Council Staff*

*Dan Satterberg, King County Prosecuting Attorney*

## Discussion and Possible Action

7. [Proposed Ordinance No. 2015-0092](#)

AN ORDINANCE approving and adopting the collective bargaining agreement negotiated by and between King County and Professional and Technical Employees, Local 17 (Office of Emergency Management) representing employees in the department of executive services; and establishing the effective date of said agreement.

**Sponsors:** Mr. McDermott

***First Reading and Referral to the Law, Justice, Health and Human Services Committee***

*Nick Wagner, Council Staff*

## Briefing

8. [Briefing No. 2015-B0038](#)

Committee to End Homelessness Strategic Plan Update

*Mary, Bourguignon, Council Staff*

*Mark Putnam, Director, Committee to End Homelessness, Community & Human Services*

## Other Business

## Adjournment