



KING COUNTY

1200 King County Courthouse
516 Third Avenue
Seattle, WA 98104

Signature Report

August 30, 2016

Ordinance 18341

Proposed No. 2016-0425.2

Sponsors McDermott

1 AN ORDINANCE relating to the King County Courthouse
2 electrical distribution system project; making a
3 supplemental appropriation of \$11,629,987 to the major
4 maintenance reserve fund; and amending the 2015/2016
5 Budget Ordinance, Ordinance 17941, Section 129, as
6 amended, and Ordinance 18289, Attachment A, as
7 amended; and declaring an emergency.

8 BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

9 **SECTION 1. Findings:**

10 A. The electrical distribution system in the King County Courthouse is a critical
11 component of the building. When properly functioning, the system provides lighting and
12 power that is needed for building operations. When properly functioning, the system
13 provides a safe and usable environment to courthouse staff, elected officials, inmates and
14 the public. If the system does not function properly, safety and use could be
15 compromised.

16 B. During the Clark Design Group's review of courthouse building systems, the
17 facilities management division received notification that the courthouse electrical
18 distribution system poses a very high life safety risk to anyone performing maintenance
19 operations and to building occupants. The facilities management division confirmed the

20 findings in the Clark Design Group report regarding the high life safety risk in August
21 2016. In response to that report, the executive made an emergency determination and
22 issued a waiver of procurement procedures in order to expedite the process of getting the
23 courthouse electrical distribution system replaced.

24 C. The cost of the overall project is estimated to be \$11,629,987.

25 D. Funding for the courthouse electrical distribution replacement project will
26 require making a supplemental appropriation of \$11,629,987 to the major maintenance
27 reserve fund.

28 E. This ordinance must be enacted as an emergency ordinance to immediately
29 make funds available to proceed with the replacement of the courthouse electrical
30 distribution system.

31 SECTION 2. Ordinance 17941, Section 129, as amended, is hereby amended by
32 adding thereto and inserting the following:

33 From the major maintenance reserve fund there is hereby appropriated and
34 authorized to be disbursed the following amounts for the specific project identified in
35 Attachment A to this ordinance.

| 36 | Fund Fund Name | 2016 |
|----|------------------------------------|---------------------|
| 37 | 3421 MAJOR MAINTENANCE RESERVE SUB | \$11,629,987 |
| 38 | TOTAL GENERAL CIP | \$11,629,987 |

39 SECTION 3. Attachment A to this ordinance hereby amends Attachment A to
40 Ordinance 18289, as amended, by adding thereto and inserting therein the projects listed
41 in Attachment A to this ordinance.

42 SECTION 4. This county council finds as a fact and declares that an emergency
43 exists and that this ordinance is necessary for the immediate preservation of public peace,
44 health or safety or for the support of county government and its existing public
45 institutions.
46

Ordinance 18341 was introduced on 8/22/2016 and passed by the Metropolitan King
County Council on 8/29/2016, by the following vote:

Yes: 9 - Mr. von Reichbauer, Mr. Gossett, Ms. Lambert, Mr. Dunn,
Mr. McDermott, Mr. Dembowski, Mr. Upthegrove, Ms. Kohl-Welles
and Ms. Balducci
No: 0
Excused: 0

KING COUNTY COUNCIL
KING COUNTY, WASHINGTON



J. Joseph McDermott, Chair


ATTEST:



Anne Noris, Clerk of the Council

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KING COUNTY COUNCIL
CLERK

APPROVED this 31 day of August, 2016.



Dew Constantine, County Executive

Attachments: A. General Government Capital Improvement Program

ATTACHMENT A GENERAL GOVERNMENT CAPITAL IMPROVEMENT PROGRAM (Attachment A Ordinance 17941, as :

| Fund Title | Project | 18341 Project Name | 2015-2016 | 2017-2018 | 2019-2020 | Grand Total |
|---|----------------|--------------------------------------|------------------|------------------|------------------|--------------------|
| 3421 - Major Maintenance Reserve Subfund | | | | | | |
| | | 1130085 DES FMD KCCH ELECTRICAL DIST | 11,629,987 | | | 11,629,987 |
| Grand Total | | | 11,629,987 | - | - | 11,629,987 |