



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Agenda

### Law, Justice, Health and Human Services Committee

*Councilmembers: Kathy Lambert, Chair; Larry Gossett, Vice Chair;  
Rod Dembowski, Joe McDermott*

*Staff: Kelli Carroll, Lead Staff (206-477-0876)  
Angelica Calderon, Committee Assistant (206-477-0874)*

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1:30 PM

Tuesday, June 11, 2013

Room 1001

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Pursuant to K.C.C. 1.24.035 A. and F., this Law, Justice, Health and Human Services Committee meeting is also noticed as a meeting of the Metropolitan King County Council, whose agenda is limited to the committee business. In this meeting only the rules and procedures applicable to committees apply and not those applicable to full council meetings.

1. Call to Order
2. Roll Call
3. Approval of Minutes

*Minutes of May 29, 2013 Special meeting.*

#### Discussion and Possible Action

4. [Proposed Motion No. 2013-0252](#)

A MOTION confirming the executive's appointment of Suzanne Pak, who resides in council district three, to the King County advisory council on aging and disability services.

**Sponsors:** Ms. Lambert

*Angélica Calderón, Council Staff*

#### Briefing

5. [Briefing No. 2013-B0082](#)

A Briefing on King County's HERO Project



*Sign language and communication material in alternate formats can be arranged given sufficient notice (206-1000).*

*TDD Number 206-1024.*

*ASSISTIVE LISTENING DEVICES AVAILABLE IN THE COUNCIL CHAMBERS.*



*Jay Perales, Council HERO Intern*

6. [Briefing No. 2013-B0083](#)

Briefing on the Department of Adult and Juvenile Detention's Proviso Response on Inmate Education and Re-Entry Services

*Clifton Curry, Council Staff*

7. [Briefing No. 2013-B0084](#)

Briefing on the Status of the County's Comprehensive Emergency Management and Debris Plans

*Emergency Management Staff*

8. [Briefing No. 2013-B0085](#)

An Overview of the County's Enhanced 911 System and an Update on its Planning Efforts for Public Safety Answering Points (PSAPs)

*Clifton Curry, Council Staff*

## Other Business

9. **-Grant Alert**  
**-2013-018 DSHS-CHIPRA II Grant Equipment for Scanning Verification Documents**

## Adjournment