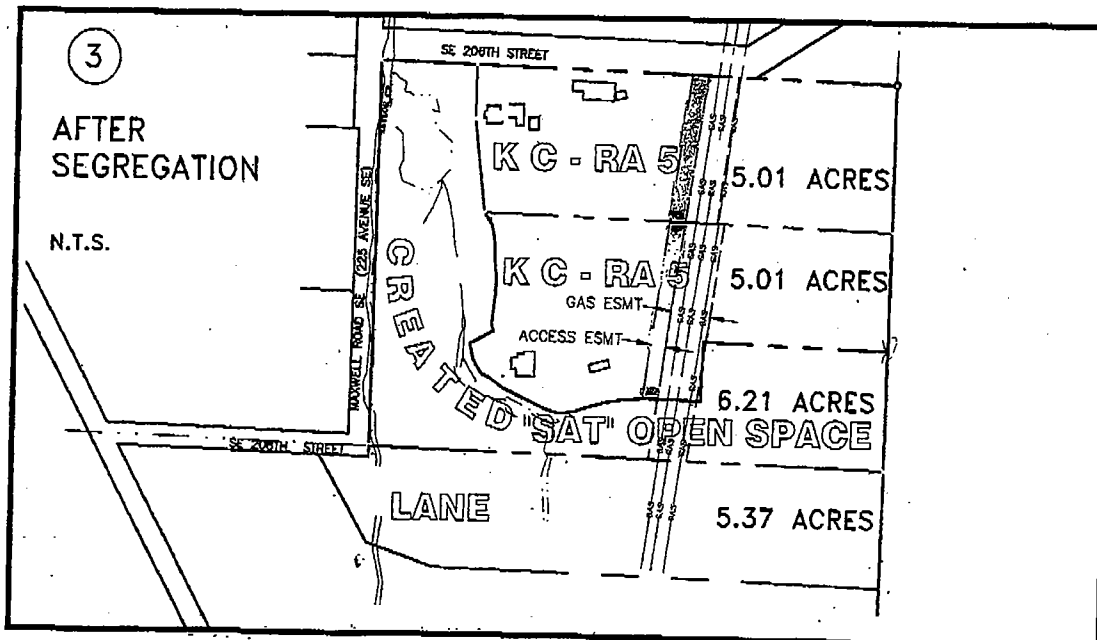
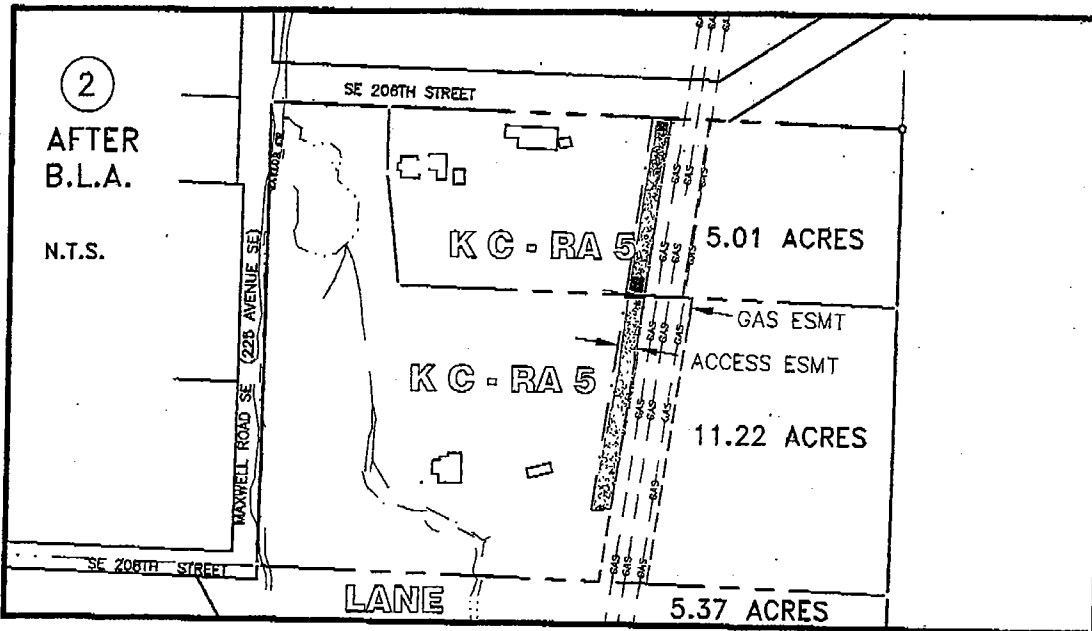
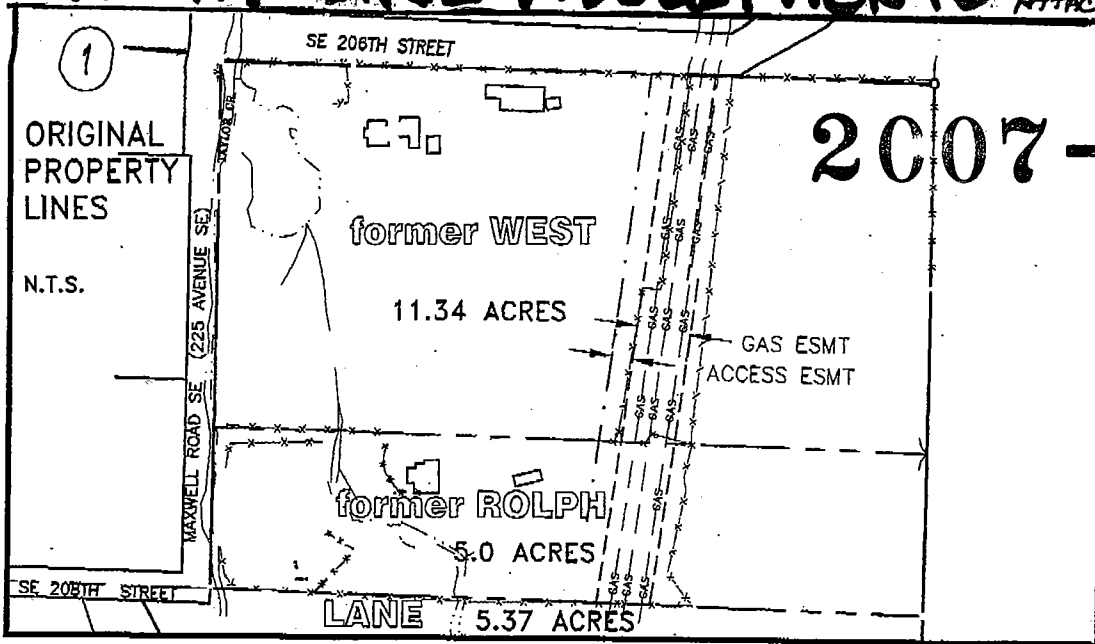


# BOUNDARY LINE ADJUSTMENTS Attachment B

## 2007-347



**EXHIBIT: TAYLOR CREEK PARCELS**