



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Minutes Local Services and Land Use Committee

**Councilmembers:**  
*Reagan Dunn, Chair;*  
*Rhonda Lewis, Vice Chair;*  
*Teresa Mosqueda, Sarah Perry*

**Lead Staff:** *Jenny Ngo (206-263-2115)*  
**Committee Clerk:** *Marka Steadman (206-477-0887)*

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9:30 AM

Wednesday, January 21, 2026

Hybrid Meeting

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1. **Call to Order**

*Chair Dunn called the meeting to order at 9:33 a.m.*

2. **Roll Call**

**Present:** 3 - Dunn, Lewis and Perry

**Excused:** 1 - Mosqueda

3. **Approval of Minutes**

*Vice Chair Lewis moved approval of the September 8, 2025, special meeting minutes.  
There being no objections, the minutes were approved.*

### **Consent**

4. **[Proposed Ordinance No. 2025-0269](#)**

AN ORDINANCE approving the City of Redmond Water System Plan dated May 2025.

**A motion was made by Lewis that this Ordinance be Recommended Do Pass  
Consent. The motion carried by the following vote:**

**Yes:** 3 - Dunn, Lewis and Perry

**Excused:** 1 - Mosqueda

5. [Proposed Ordinance No. 2025-0360](#)

AN ORDINANCE relating to the King County regional E-911 advisory governance board; amending Ordinance 18695, Section 2, and repealing Ordinance 18139, Section 4, and Ordinance 18695, Section 3.

**A motion was made by Lewis that this Ordinance be Recommended Do Pass Consent. The motion carried by the following vote:**

**Yes:** 3 - Dunn, Lewis and Perry

**Excused:** 1 - Mosqueda

## Discussion and Possible Action

6. [Proposed Ordinance No. 2025-0285](#)

AN ORDINANCE approving and adopting the updated 2025-2030 King County Regional Hazard Mitigation Plan, as approved by the Federal Emergency Management Agency.

*Gene Paul, Council staff, briefed the committee. Brendan McCluskey, Director, King County Office of Emergency Management, answered questions from the members.*

*This item was expedited to the January 27, 2026, Council agenda.*

**A motion was made by Lewis that this Ordinance be Recommended Do Pass Consent. The motion carried by the following vote:**

**Yes:** 3 - Dunn, Lewis and Perry

**Excused:** 1 - Mosqueda

## Briefing

7. [Briefing No. 2026-B0008](#)

Temporary Use and Special Event Report

*Mark Rowe, Acting Director, Permitting Division, briefed the committee. Mark Rowe and Ty Peterson, Product Line Manager, Department of Local Services, answered questions from the members. and answered questions from the members.*

**This matter was Presented**

### Other Business

*There was no further business to come before the committee.*

### Adjournment

*The meeting was adjourned at 10:25 a.m.*

Approved this \_\_\_\_\_ day of \_\_\_\_\_

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Clerk's Signature