



King County

1200 King County
Courthouse
516 Third Avenue
Seattle, WA 98104

Meeting Minutes Transportation, Economy and Environment Committee

Councilmembers:
Rod Dembowski, Chair;
Pete von Reichbauer, Vice Chair;
Claudia Balducci, Jeanne Kohl-Welles, Joe McDermott

Lead Staff: Jake Tracy (206-263-0875)
Committee Clerk: Gabbi Williams (206 477-7470)

9:30 AM

Tuesday, May 16, 2023

Hybrid Meeting

1. **Call to Order**

Chair Dembowski called the meeting to order at 9:33 a.m.

2. **Roll Call**

Present: 5 - Dembowski, von Reichbauer, Balducci, McDermott and Kohl-Welles

3. **Approval of Minutes**

Councilmember von Reichbauer moved approval of the April 18, 2023 meeting minutes. There being no objections, the minutes were approved.

Briefing

4. **[Briefing No. 2023-B0043](#)**

Metro General Manager's Briefing

Michelle Allison, General Manager, Metro Transit Department, briefed the committee and answered questions from the members.

This matter was Presented

5. **[Briefing No. 2023-B0044](#)**

Fare-free Transit Briefing

Mary Bourguignon, Council staff, briefed the committee and answered questions from the members. Michelle Allison, General Manager, Metro Transit Department, also answered questions from the members.

This matter was Presented

6. [Briefing No. 2023-B0037](#)

Green Jobs Strategy Briefing

Terra Rose, Council staff, briefed the committee and answered questions from the members. Michael Carter, Green Jobs Program Manager, Department of Natural Resources and Parks (DNRP), briefed the committee via a PowerPoint presentation and answered questions from the members.

This matter was Presented

7. [Briefing No. 2023-B0046](#)

CFT Proposed Changes

Ingrid Lundin, Conservation Futures Coordinator, DNRP, and Heather Ramsay Ahndan, Land Conservation Initiative Program Manager, DNRP, briefed the committee via a PowerPoint presentation.

This matter was Presented

8. [Briefing No. 2023-B0047](#)

Forest Carbon Program Establishment

Kathleen Farley Wolf, Program Manager, Forestry, DNRP, and Michael Murphy, Program Manager, Transfer of Development Rights, DNRP, briefed the committee via a PowerPoint presentation.

This matter was Presented

Other Business

There was no other business to come before the committee.

Adjournment

The meeting was adjourned at 11:17 a.m.

Approved this _____ day of _____

Clerk's Signature