



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Minutes Law and Justice Committee

*Councilmembers: Girmay Zahilay, Chair;  
Kathy Lambert, Vice-Chair;  
Rod Dembowski, Reagan Dunn, Jeanne Kohl-Welles, Dave  
Upthegrove*

*Staff: Nick Bowman, Lead Staff (206-477-7607)  
Marka Steadman: Committee Clerk (206-477-0887)*

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9:30 AM

Tuesday, January 28, 2020

Room 1001

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Pursuant to K.C.C. 1.24.035 A. and F., this meeting is also noticed as a meeting of the Metropolitan King County Council, whose agenda is limited to the committee business. In this meeting only the rules and procedures applicable to committees apply and not those applicable to full council meetings.

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### 1. Call to Order

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*The Law & Justice Committee was called to order at 9:34 a.m. by Chair Girmay Zahilay.*

### 2. Roll Call

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**Present:** 5 - Mr. Dembowski, Mr. Dunn, Ms. Kohl-Welles, Ms. Lambert and Mr. Zahilay

**Excused:** 1 - Mr. Upthegrove

### 3. Public Comment

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*The following individuals provided public comment:*

*Kassich Zenebe  
Alex Tsimerman  
Marguerite Richard*

### 4. Approval of Minutes

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*Councilmember Lambert moved approval of the December 10, 2019, meeting. There being no objections, the minutes were approved.*

## Discussion and Possible Action

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### 5. [Proposed Motion No. 2019-0450](#)

A MOTION confirming the executive's appointment of Allan Barrie, who resides in council district nine, to the King County emergency management advisory committee, as an alternate for the King County fire commissioners representative.

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*Nick Bowman, Council staff, briefed the Committee. Allan Barrie addressed the Committee and answered questions from the members.*

**A motion was made by Vice-Chair Lambert that this Motion be Recommended Do Pass Consent. The motion carried by the following vote:**

**Yes:** 5 - Mr. Dembowski, Mr. Dunn, Ms. Kohl-Welles, Ms. Lambert and Mr. Zahilay

**Excused:** 1 - Mr. Upthegrove

### 6. [Proposed Motion No. 2019-0451](#)

A MOTION confirming the executive's appointment of Michelle Chatterton, who resides in council district one, to the King County emergency management advisory committee, as an alternate for the private business and industry representative.

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*Nick Bowman, Council staff, briefed the Committee. Michelle Chatterton addressed the Committee and answered questions from the members.*

**A motion was made by Vice-Chair Lambert that this Motion be Recommended Do Pass Consent. The motion carried by the following vote:**

**Yes:** 4 - Mr. Dembowski, Mr. Dunn, Ms. Kohl-Welles and Ms. Lambert

**Excused:** 2 - Mr. Upthegrove and Mr. Zahilay

### 7. [Proposed Motion No. 2020-0019](#)

A MOTION confirming the executive's appointment of Christopher Carney, who resides in council district two, to the King County public defense advisory board, representing a mental health organization.

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*Jenny Giambattista, Council staff, briefed the Committee. Christopher Carney addressed the Committee and answered questions from the members. This matter will be expedited to the February 4, 2020, Council agenda.*

**A motion was made by Councilmember Dembowski that this Motion be Recommended Do Pass Consent. The motion carried by the following vote:**

**Yes:** 4 - Mr. Dembowski, Mr. Dunn, Ms. Kohl-Welles and Ms. Lambert

**Excused:** 2 - Mr. Upthegrove and Mr. Zahilay

8. [Proposed Motion No. 2019-0447](#)

A MOTION acknowledging receipt of a report on the community engagement efforts employed by the sheriff to prevent and reduce gang participation and violence, in compliance with the 2018-2019 Biennial Budget Ordinance, Ordinance 18835, Section 21, Proviso P6.

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*Nick Bowman, Council staff, briefed the Committee and answered questions from the members. King County Sheriff Mitzi Johanknecht; Troy Olmstead, Criminal Investigations Division Chief; Chad Myers, Sergeant overseeing the Gang Unit and Youth and Family Justice Section; and Mayor Jimmy Motta, City of Burien addressed the Committee and answered questions from the members.*

**This matter was Deferred**

**Other Business**

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*There was no further business to come before the Committee.*

**Adjournment**

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*The meeting was adjourned at 10:44 a.m.*

Approved this \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
Clerk's Signature