



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Minutes

### Metropolitan King County Council

*Councilmembers: Dave Upthegrove, Chair;  
Jeanne Kohl-Welles, Vice Chair of Policy Development and  
Review;  
Reagan Dunn, Vice Chair of Regional Coordination;  
Claudia Balducci, Rod Dembowski, Joe McDermott, Sarah  
Perry, Pete von Reichbauer, Girmay Zahilay*

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1:30 PM

Tuesday, September 19, 2023

Hybrid Meeting

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#### DRAFT MINUTES

Hybrid Meetings: Attend King County Council meetings in person in Council Chambers (Room 1001), 516 3rd Avenue in Seattle, or through remote access. Details on how to attend and/or provide comment remotely are listed below.

**HOW TO PROVIDE PUBLIC TESTIMONY:** The Council values community input and looks forward to hearing from you.

There are three ways to provide public testimony:

1. **In person:** You may attend the meeting in person in Council Chambers.
2. **By email:** You may testify by submitting a COMMENT email. If your testimony is submitted before 10:00 a.m. on the day of the Council meeting, your email testimony will be distributed to the Councilmembers and appropriate staff prior to the meeting. Please submit your testimony by emailing [clerk@kingcounty.gov](mailto:clerk@kingcounty.gov).
3. **Remote attendance on the Zoom Webinar:** You may provide oral public testimony at the meeting by connecting to the meeting via phone or computer using the ZOOM application at <https://zoom.us/>, and entering the Webinar ID below.

You are not required to sign-up in advance. Testimony will be limited to ordinances and motions listed on the meeting agenda for action. On the fourth Tuesday of each month, the council allows general public comment on matters relating to county government.

**CONNECTING TO THE WEBINAR**

Webinar ID: 825 3001 5605

If you do not have access to the ZOOM application, you can connect to the meeting by calling 1-253-215-8782 and using the Webinar ID. Connecting in this manner, however, may impact your ability to be unmuted to speak.

You have the right to language access services at no cost to you. To request these services, please contact our Equity and Social Justice Director, Dae Shogren at 206-263-8124, or [dae.shogren@kingcounty.gov](mailto:dae.shogren@kingcounty.gov) by 10:00 a.m. the day prior to the meeting.

If you do not wish to be called upon for public comment during the meeting, please help us manage the callers and use one of the options below (Live Streaming or King County TV Channel 22).

**HOW TO LISTEN TO THE MEETING:** There are several ways to listen to the meeting if you don't wish to provide public testimony:

1. Stream online via this link:

<https://livestream.com/accounts/15175343/events/4485487>, or input the link web address into your web browser.

2. Watch King County TV Channel 22 (Comcast Channel 22 and 322(HD), Wave Broadband Channel 22)

3. Listen to the meeting by telephone – See “Connecting to the Webinar” above.

1. **Call to Order**

*The meeting was called to order at 1:37 p.m.*

2. **Roll Call**

**Present:** 9 - Balducci, Dembowski, Dunn, Kohl-Welles, Perry, McDermott, Upthegrove, von Reichbauer and Zahilay

3. **Flag Salute and Pledge of Allegiance**

*Councilmember Zahilay led the flag salute and Pledge of Allegiance.*

4. **Approval of Minutes of September 12, 2023**

*Councilmember Kohl-Welles moved to approve the minutes of the September 12, 2023, meeting as presented. Seeing no objection, the Chair so ordered.*

5. **Additions to the Council Agenda**

*There were no additions.*

6. **Special Item**

*A Public Hearing, on Item 6, was held and closed. The following people spoke:  
Alex Tsimmerman  
Marguerite Richard*

**Proclamation of September 2023 as National Service Dog Month in King County**

*Councilmember Kohl-Welles and Councilmember Dunn made remarks, presented the proclamation, and introduced Margaret, Instructor, Canine Companions; Atticus, Service Dog; and Dan Sammons, Director of Site Operations, Brigadoon Dogs. Dan and Margaret made remarks and thanked the Council.*

**Recognizing Thomas Dambo, Danish Recycle Artist, for His Contributions to Art and Environmental Awareness through the Northwest Troll Project: The Way of the Bird King**

*Councilmember Kohl-Welles, Councilmember McDermott, and Councilmember Perry made remarks and presented the recognition.*

## First Reading and Referral of Ordinances

7. [Proposed Ordinance No. 2023-0262](#)

AN ORDINANCE relating to the office of risk management services; and amending Ordinance 3581, Section 1, as amended, and K.C.C. 2.21.010, Ordinance 3581, Section 2, as amended, and K.C.C. 2.21.020, Ordinance 11984, Section 3, as amended, and K.C.C. 2.21.030, Ordinance 12076, Section 38, as amended, and K.C.C. 2.21.040, Ordinance 3581, Section 6, as amended, and K.C.C. 2.21.050, Ordinance 3581, Section 7, as amended, and K.C.C. 2.21.060, Ordinance 3581, Section 8, as amended, and K.C.C. 2.21.070, Ordinance 3581, Section 9, as amended, and K.C.C. 2.21.080, Ordinance 3581, Section 10, as amended, and K.C.C. 2.21.090 and Ordinance 3581, Section 11, as amended, and K.C.C. 2.21.100.

**Sponsors:** von Reichbauer

**This matter had its first reading and was referred to the Government Accountability and Oversight Committee.**

8. [Proposed Ordinance No. 2023-0313](#)

AN ORDINANCE establishing bond amounts for certain officers and employees of King County; and adding a new chapter to K.C.C. Title 3.

**Sponsors:** von Reichbauer

**This matter had its first reading and was referred to the Government Accountability and Oversight Committee.**

9. [Proposed Ordinance No. 2023-0317](#)

AN ORDINANCE approving and adopting the collective bargaining agreement negotiated by and between King County and Technical Employees' Association (Metro Transit Department, Capital Division - Staff) representing employees in the Metro transit department; and establishing the effective date of the agreement.

**Sponsors:** Upthegrove

**This matter had its first reading and was referred to the Metropolitan King County Council.**

**10. Reports on Special and Outside Committees**

*No reports were given.*

**Other Business**

*No other business was presented.*

**Adjournment**

*The meeting was adjourned at 2:20 p.m.*

Approved this \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
Clerk's Signature