

PIERCE COUNTY FIRE PROTECTION DISTRICT NO. 22

RESOLUTION NO. 718

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF PIERCE COUNTY FIRE PROTECTION DISTRICT NO. 22, CONCURRING WITH THE CITY OF MILTON IN REGARDS TO ANNEXATION OF THE CITY TO DISTRICT NO. 22, dba EAST PIERCE FIRE & RESCUE.

WHEREAS, the City of Milton has adopted an ordinance expressing its intention to annex the City of Milton to Pierce County Fire Protection District No. 22 pursuant to RCW 52.04.061 and RCW 52.04.071; and

WHEREAS, the Board of Commissioners of Pierce County Fire Protection District No. 22 believes it would be in the best interest of the citizens of the City and of the District that elections be held within both jurisdictions to allow such annexation;

NOW THEREFORE BE IT RESOLVED as follows:

Section 1. The Board of Commissioners of Pierce County Fire Protection District No. 22 concurs in the annexation ordinance (Milton Ordinance No. 1798-12) and directs that the matter should be presented to the voters as required by law.

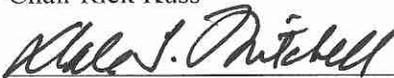
Section 2. The Board further directs that the issue be presented by District No. 22 to the Washington State Boundary Review Boards for Pierce County and King County, after completion of the necessary work under the State Environmental Policy Act, and prior to any election.

Section 3. The Board further directs that the legislative bodies of King County and Pierce County be properly notified of the desire by the City and the District to hold such elections on the question of annexation.

Adopted at a regular meeting of the Board of Fire Commissioners for Pierce County Fire Protection District No. 22 this 16th day of October, 2012.



Chair Rick Kuss



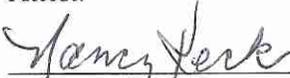
Commissioner Dale Mitchell

Commissioner Kevin Garling



Commissioner Raymond Bunk

Attest:



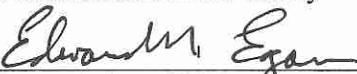
Nancy Keck, District Secretary



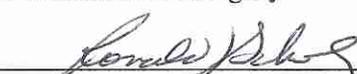
Commissioner Karlyne McGinnis



Commissioner Mike Cathey

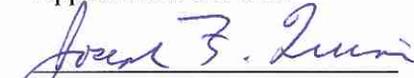


Commissioner Ed Egan



Commissioner Ron Scholz

Approved as to Form:



Joseph F. Quinn, WSBA #6810

District Attorney