King County

Meeting Minutes

Growth Management and
Unincorporated Areas Committee

*Councilmembers: Dow Constantine, Chair; Steve Hammond,
Vice Chair;
Larry Gossett, David Irons, Kathy Lambert, Dwight Pelz, Larry
Phillips*

*Staff: Megan Smith (296-0345), Lead Analyst; Ricardo Bautista
(296-0329), Analyst;
Olivia Aguilar (296-1691), Committee Assistant*

9:30 AM | **Tuesday, April 19, 2005** | **Room 1001**

Call to Order

*Chair Dow Constantine called the meeting to order at 9:52 a.m.
The chair recessed the meeting at 9:53 a.m. and reconvened at 10:04 a.m.*

Roll Call

Present: 6 - Mr. Constantine, Mr. Hammond, Ms. Lambert, Mr. Phillips, Mr. Gossett and
Mr. Irons

Excused: 1 - Mr. Pelz

1.   Approval of Minutes

The meeting minutes of April 5, 2005 were approved as presented.

Discussion

2.   Proposed Ordinance No. 2005-0096

AN ORDINANCE relating to comprehensive planning and zoning; adopting the 2005 amendments to King
County Comprehensive Plan 2004 and area zoning, in accordance with the Washington state Growth
Management Act; directing the executive to conduct a subarea plan for the Sammamish Agricultural
Production District; directing the executive to conduct a subarea plan for the Juanita Firs commercial
center; and amending Ordinance 263, Article 2, Section 1, as amended, and K.C.C. 20.12.010.

Sponsors: Mr. Constantine, Mr. Pelz, Ms. Patterson, Ms. Edmonds and Mr.
Phillips

*Rick Bautista, Council Staff, briefed the committee on amendments 1, 1.5, 2, 3, and
4 to Proposed Ordinance 2005-0096 and responded to members questions.*

*Dave Monthie, Department Natural Resources and Parks, Megan Smith, Council Staff,
and Paul Reitnebach, Department of Development and Environmental Services, also
responded to questions.*

3.   **Proposed Ordinance No. 2005-0097**

AN ORDINANCE relating to water facilities in rural areas; and amending Ordinance 11616, Section 13, as amended, and K.C.C. 13.24.138.

> ***Sponsors:***   Mr. Constantine, Mr. Pelz, Ms. Patterson, Ms. Edmonds and Mr. Phillips

4.   **Proposed Ordinance No. 2005-0098**

AN ORDINANCE establishing application requirements for land use permits, revising hearing examiner findings for reclassifications of property and shoreline redesignations; and amending Ordinance 12196, Section 11, as amended, and K.C.C. 20.20.040 and Ordinance 4461, Section 10, as amended, and K.C.C. 20.24.190.

> ***Sponsors:***   Mr. Constantine, Mr. Pelz, Ms. Patterson, Ms. Edmonds and Mr. Phillips

> *Rick Bautista, Council Staff, briefed the committee on amendment 5 to Proposed Ordinance 2005-0097.*

5.   **Proposed Ordinance No. 2005-0099**

AN ORDINANCE relating to land uses; amending Ordinance 10870, Section 330, as amended, and K.C.C. 21A.08.030, Ordinance 10870, Section 331, as amended, and K.C.C. 21A.08.040, Ordinance 10870, Section 332, as amended, and K.C.C. 21A.08.050, Ordinance 10870, Section 333, as amended, and K.C.C. 21A.08.060, Ordinance 10870, Section 340, as amended, and K.C.C. 21A.12.030, Ordinance 10870, Section 351, as amended, and K.C.C. 21A.12.140, Ordinance 15032, Section 18, and K.C.C. 21A.14.025; Ordinance 10870, Section 562, and K.C.C. 21A.34.030 and Ordinance 14190, Section 7, as amended, and K.C.C. 21A.37.050, adding a new section to K.C.C. chapter 21A.06 and repealing Ordinance 12823, Section 17, and K.C.C. 21A.38.220 and Ordinance 12823, Section 18, as amended, and K.C.C. 21A.38.230.

> ***Sponsors:***   Mr. Constantine, Mr. Pelz, Ms. Patterson, Ms. Edmonds and Mr. Phillips

> *Rick Bautista, Council Staff, briefed the committee on amendments 6, 7, 8, 9, 10, and 11 to Proposed Ordinance 2005-0099 and responded to members questions. Paul Reitenbach, Department of Development and Environmental Services, commented and also responded to members' questions.*

6.   Testimony

> *1. Maxine Keesling, 15241 NE 153rd Street, Woodinville*
> *2. Doug Poeschel, PO Box 6315, Federal Way*

Other Business

> *There was no further business to come before the committee.*

Adjournment

> *The meeting was adjourned at 11:31 a.m.*

Approved this _____ day of _____.

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Clerk's Signature