

## King County

## Legislation Details

| File #:         | 2017  | <b>'-</b> 0315 | Version                  | : 1    |               |                              |                   |
|-----------------|---|----------------|--------------------------|--------|---------------|------------------------------|-------------------|
| Туре:           | Motio   | on             |                          |        | Status:       | Passed                       |                   |
| File created:   | 8/21/   | /2017          |                          |        | In control:   | Health, Housing and Human Se | ervices Committee |
| On agenda:      |   |                |                          |        | Final action: | 10/30/2017                   |                   |
| Enactment date: |   |                |                          |        | Enactment #:  | 14986                        |                   |
| Title:          | A MOTION confirming the executive's appointment of Shontrana Gates-Wertman, who resides in council district nine, to the King County civil rights commission, as the district nine representative.  |                |                          |        |               |                              |                   |
| Sponsors:       | Reagan Dunn   |                |                          |        |               |                              |                   |
| Indexes:        | Appointments, Executive Services  |                |                          |        |               |                              |                   |
| Code sections:  |   |                |                          |        |               |                              |                   |
| Attachments:    | 1. Motion 14986.pdf, 2. 2017-0315 legislative review form, 3. A. Application, B. Financial Disclosure<br>Statement, C. Board Profile, D. Appointment Letter, 4. 2017-0315 transmittal letter, 5. 2017-<br>0315_SR_Gates-Wertman, Shontrana_CRC.docx |                |                          |        |               |                              |                   |
| Date            | Ver.  | Action By      | /                        |        | Ac            | tion                         | Result            |
| 10/30/2017      | 1   | Metropo        | litan King (             | County | Council Pa    | assed                        | Pass              |
| 10/17/2017      | 1   |                | Housing ar<br>s Committe |        | nan Ro        | ecommended Do Pass Consent   | Pass              |
| 8/21/2017       | 1   | Metropo        | litan King (             | County | Council In    | troduced and Referred        |                   |