



## Legislation Details

**File #:** 2017-0268      **Version:** 1

**Type:** Motion      **Status:** Passed

**File created:** 10/9/2017      **In control:** Health, Housing and Human Services Committee

**On agenda:**      **Final action:** 12/11/2017

**Enactment date:**      **Enactment #:** 15015

**Title:** A MOTION confirming the executive's appointment of Jason Ritchie, who resides in council district three, to the King County civil rights commission, as the district three representative.

**Sponsors:** Kathy Lambert

**Indexes:** Appointments

**Code sections:**

**Attachments:** 1. Motion 15015.pdf, 2. 2017-0268 legislative review form.pdf, 3. A. Application, B. Financial Disclosure Statement, C. Board Profile, D. Appointment Letter, 4. 2017-0268 transmittal letter, 5. 2017-0268\_Ritchie\_SR\_CRC.docx

Date	Ver.	Action By	Action	Result
12/11/2017	1	Metropolitan King County Council	Passed	Pass
12/5/2017	1	Health, Housing and Human Services Committee	Recommended Do Pass Consent	Pass
10/9/2017	1	Metropolitan King County Council	Introduced and Referred	