

King County

Legislation Details (With Text)

File #:	2017	'- 0142	Version:	2			
Туре:	Moti	on			Status:	Passed	
File created:	3/27	/2017			In control:	Transportation, Economy, and Env Committee	vironment
On agenda:					Final action:	6/12/2017	
Enactment dates	:				Enactment #:	14883	
Title:	A MOTION providing for evaluating and reporting on the Strategic Asset Management Plan of the wastewater treatment division, to assess the need to focus on system critical infrastructure such as the West Point Treatment Plant.						
Sponsors:	Jeanne Kohl-Welles, Kathy Lambert						
Indexes:	Wastewater, West Point						
Code sections:							
Attachments:	1. Motion 14883.pdf, 2. 2017-0142_SR_Strategic Asset Managemetn Plan.docx, 3. 2017- 0142_ATT2_Strategic Asset Mgmt Plan.pdf, 4. 2017-0142Amendment 1.docx, 5. 2017- 0142_SRrevised_Strategic Asset Mgmt Plan.docx, 6. 2017-0142_SRrevised_Strategic Asset Mgmt Plan.docx						
	0142 0142	2_ATT2_8 2_SRrevis				. 2017-0142Amendment 1.docx, 5. 2	017-
Date	0142 0142	2_ATT2_8 2_SRrevis	sed_Strateg		set Mgmt Plan.d	. 2017-0142Amendment 1.docx, 5. 2	017-
Date 6/12/2017	0142 0142 Plan	2_ATT2_S 2_SRrevis .docx Action By	sed_Strateg	ic Ass	set Mgmt Plan.d	. 2017-0142Amendment 1.docx, 5. 2 locx, 6. 2017-0142_SRrevised_Strateg	017- gic Asset Mgmt
	0142 0142 Plan Ver .	2_ATT2_S 2_SRrevis .docx Action By Metropo Transpo	sed_Strateg	ic Ass County	Set Mgmt Plan.d Ac Council Pa	. 2017-0142Amendment 1.docx, 5. 2 locx, 6. 2017-0142_SRrevised_Strateg	017- gic Asset Mgmt Result
6/12/2017	0142 0142 Plan Ver . 2	2_ATT2_S 2_SRrevis .docx Action By Metropo Transpo Environ	sed_Strateg / / litan King C /rtation, Ecc	ic Ass County pnomy	Council Pand	2017-0142Amendment 1.docx, 5. 2 locx, 6. 2017-0142_SRrevised_Strateg	017- gic Asset Mgmt Result Pass
6/12/2017 6/6/2017	0142 0142 Plan Ver . 2 2	2_ATT2_S _SRrevis .docx Action By Metropo Transpo Environi Regiona	sed_Strateg v litan King C rtation, Ecc ment Comm	ic Ass County onomy nittee ality C	Council Pand Council Pa , and Re Committee Re	2017-0142Amendment 1.docx, 5. 2 locx, 6. 2017-0142_SRrevised_Strateg ction assed ecommended Do Pass	017- gic Asset Mgmt Result Pass Pass

A MOTION providing for evaluating and reporting on the Strategic Asset

Management Plan of the wastewater treatment division, to assess the need to

focus on system critical infrastructure such as the West Point Treatment Plant.

WHEREAS, the West Point Wastewater Treatment Plant, which is the flagship of the region's

wastewater system, serves as the key wastewater treatment facility for a significant portion of the system's

service area, and

WHEREAS, the plant experienced a major system failure in the early morning of February 9, 2017,

with the result that the plant was inundated by major internal flooding and that the emergency bypass discharge

was activated, resulting in the release of high volumes of untreated, combined flows of wastewater and

File #: 2017-0142, Version: 2

stormwater directly into Puget Sound ("the event"), and

WHEREAS, initial indications suggest that, among other factors, the failure of effluent pumps, electric power interruptions and automatic water-level detection systems were major factors in the event, and

WHEREAS, the wastewater treatment division has prepared a Strategic Asset Management Plan, which is intended to evaluate the condition of equipment utilized in the operation of key facility systems, and provide for equipment repair, upgrade and replacement, and

WHEREAS, the event presents an opportunity to evaluate the plan to assess whether revisions to strengthen its focus on system critical capital infrastructure, while continuing to address the wastewater system as a whole, are appropriate;

NOW, THEREFORE, BE IT MOVED by the Council of King County:

A. The executive is requested undertake a review and report on the Strategic Asset Management Plan of the wastewater treatment division, to assess means by which the plan can be modified and strengthened to address conditions that have become apparent as the result of the event.

B. The review and report should be transmitted by one hundred eighty days after the report required by Motion 14826 is delivered to the council, in the form of a paper original and an electronic copy with the clerk of the council, who shall retain the

original and provide in electronic copy to all councilmembers, the council chief of staff and the lead staff for the regional water quality committee, or its successor.