



## Legislation Details (With Text)

---

**File #:** 2016-B0181    **Version:** 1

**Type:** Briefing    **Status:** Approved

**File created:**    **In control:** Budget and Fiscal Management Committee

**On agenda:**    **Final action:** 10/5/2016

**Enactment date:**    **Enactment #:**

**Title:** Presentation from Elected Officials on their Proposed 2017-2018 Budget

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Picture from Superior Court Judge Craighead.pptx

| Date   | Ver. | Action By                              | Action    | Result |
|--|------|--|-----------|--------|
| 10/5/2016  | 1    | Budget and Fiscal Management Committee | Presented |        |
| Presentation from Elected Officials on their Proposed 2017-2018 Budget |      |  |           |        |