



Legislation Details (With Text)

File #: 2016-B0133 **Version:** 1

Type: Briefing **Status:** Approved

File created: **In control:** Health, Housing and Human Services Committee

On agenda: **Final action:** 6/29/2016

Enactment date: **Enactment #:**

Title: Area Affordable Housing Strategies: Federal, State, County and City Investments

Sponsors:

Indexes: Housing

Code sections:

Attachments: 1. 2016-B0133_PPT_Affordable_Housing_and_Homelessness_6-29-16_Final.pptx, 2. Mary T Andrews Yarbrough Handout.pdf, 3. Sharon Jones Handout.pdf, 4. Susan Russell Handout.pdf

Date	Ver.	Action By	Action	Result
6/29/2016	1	Health, Housing and Human Services Committee	Presented	
Area Affordable Housing Strategies: Federal, State, County and City Investments				